

proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the above address, or call the Air Force Institute for Environment, Safety & Occupational Health Risk Analysis Information Systems Division at 210-536-2484.

*Title:* Air Force Institute for Environment, Safety & Occupational Health Risk Analysis Customer Feedback.

*Needs and Uses:* The Air Force Institute for Environment, Safety & Occupational Health Risk Analysis is requesting feedback from its customers to better serve their needs. Their opinions will help AFIERA to improve its processes which in turn will improve the products and services provided to them.

*Affected Public:* Individuals (18 years and older) visiting the AFIERA public web-site and voluntarily accessing the link to the feedback form.

*Annual Burden Hours:* Varies.

*Number of Respondents:* Unlimited.

*Responses Per Respondent:* Varies.

*Average Burden Per Response:* 5 Minutes.

*Frequency:* As often as customers request.

#### **SUPPLEMENTARY INFORMATION:**

##### **Summary of Information Collection**

The Air Force Institute for Environment, Safety & Occupational Health Risk Analysis provides a number of products and services to Air Staff, MAJCOM, Air Force bases, Air Force Reserve Units, and Air National Guard units worldwide. These include collecting and analyzing environmental, safety and health data to protect people and the environment, providing scientific and engineering assistance in air and water quality monitoring, hazardous waste identification and disposal, treatment techniques, consultative support in environmental compliance, and supplementary diagnostic testing services. This survey collects customer satisfaction with the products and services and their feelings toward the Air Force Institute for Environment, Safety & Occupational Health Risk Analysis.

**Janet A. Long,**

*Air Force Federal Register Liaison Officer.*

[FR Doc. 01-20095 Filed 8-9-01; 8:45 am]

**BILLING CODE 3910-01-P**

#### **DEPARTMENT OF EDUCATION**

##### **Notice of Proposed Information Collection Requests**

**AGENCY:** Department of Education.

**SUMMARY:** The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before October 9, 2001.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Leader, Regulatory Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: August 6, 2001.

**John Tressler,**

*Leader Regulatory Information Management, Office of the Chief Information Officer.*

##### **Office of Student Financial Assistance Programs**

*Type of Review:* Revision.

*Title:* Federal Perkins/National Direct Student Loan (NDSL) Assignment Form.

*Frequency:* On occasion.

*Affected Public:* Not-for-profit institutions; Businesses or other for-profit; Individuals or household.

*Reporting and Recordkeeping Hour Burden:*

Responses: 21,262.

Burden Hours: 10,631.

*Abstract:* This form is used to collect pertinent data regarding defaulted student loans from institutions participating in the Federal Perkins Loan Program. The ED Form 553 serves as the transmittal document in the assignment of such defaulted loans to the Federal government for collection.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, or should be addressed to Vivian Reese, Department of Education, 400 Maryland Avenue, SW., Room 4050, Regional Office Building 3, Washington, DC 20202-4651. Requests may also be electronically mailed to the internet address [OCIO\\_IMG\\_Issues@ed.gov](mailto:OCIO_IMG_Issues@ed.gov) or faxed to 202-708-9346.

Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be directed to Joseph Schubart at (202) 708-9266 or via his internet address [Joe.Schubart@ed.gov](mailto:Joe.Schubart@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. 01-20066 Filed 8-9-01; 8:45 am]

**BILLING CODE 4000-01-P**

#### **DEPARTMENT OF ENERGY**

##### **Environmental Management Site-Specific Advisory Board, Pantex**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting; change in date and place of advisory board meeting.

**SUMMARY:** This notice announces a change in the date and place of the Environmental Management Site-Specific Advisory Board (EMSSAB), Pantex, meeting.

**DATES:** Meeting date: Tuesday, August 21, 2001, 1 p.m. to 5 p.m.

**ADDRESSES:** Meeting location: Carson County Square House Museum, Highway 207, Panhandle, TX.

**FOR FURTHER INFORMATION CONTACT:** Jerry S. Johnson, Assistant Area Manager, Department of Energy, Amarillo Area Office, P.O. Box 30030, Amarillo, TX 79120; phone (806) 477-3125; fax (806)

477-5896 or e-mail  
jjohnson@pantex.gov.

Issued at Washington, D.C. on August 6, 2001.

**Belinda G. Hood,**

*Acting Deputy Advisory Committee  
Management Officer.*

[FR Doc. 01-20079 Filed 8-9-01; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board Chairs Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB) Chairs Meeting. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of these meeting be announced in the **Federal Register**.

**DATES:** August 27–August 29, 2001.

**ADDRESSES:** Santa Fe Hilton, 100 Sandoval Street, Santa Fe, New Mexico 87501.

**FOR FURTHER INFORMATION CONTACT:**

Barbara Harrelson, Northern New Mexico Citizens' Advisory Board, 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. Phone (505) 989-1662 or 1-800-218-5942; Fax (505) 989-1752 or e-mail: bharrelson@doeal.gov.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board*

The purpose of the Board is to make recommendations to DOE and its regulators in the areas of environmental restoration, waste management, and related activities.

**Tentative Agenda**

*Sunday, August 26*

2:00–5:00 p.m.—Registration, outside of Mesa Ballroom.

5:00–7:00 p.m.—Opening reception, Frederic Vigil's Galleria de Pintor, 1107 Canyon Road.

*Monday, August 27*

7:30–8:30 a.m.—Registration, outside of Mesa Ballroom.

8:30–9:00 a.m.—Welcome and Introductions.

9:00–10:15 a.m.—Message from Jessie Roberson and Discussion of the Top-Down Review.

10:30–11:30 a.m.—Round Robin Reports from all Chairs on Current Issues and Concerns.

11:30–12:45 p.m.—Lunch.

12:45–2:00 p.m.—Waste Disposition Maps.

2:15–3:30 p.m.—DOE's Cleanup Budget.

3:45–5:15 p.m.—SSAB Input to DOE's Cleanup Budget.

5:15–5:30 p.m.—Public Comment.

*Tuesday, August 28*

8:30–8:45 a.m.—Review of the First Day, Orientation to Second Day.

8:45–10:15 a.m.—Scope of the SSABs and their Relationship with DOE.

10:30–11:15 a.m.—Upcoming SSAB Groundwater Workshop.

11:15–12:15 p.m.—Previous Workshops, Future Workshops.

12:15–1:30 p.m.—Lunch.

1:30–3:00 p.m.—DOE's Responses to SSAB Recommendations/Advice and Factors that Contribute to SSAB Effectiveness.

3:00–3:15 p.m.—Public Comment.

3:15–3:30 p.m.—Next Steps & Meeting Evaluation.

*Wednesday, August 29*

8:30 a.m.—4:30 p.m.—Choice of all day tour to Los Alamos which includes the Los Alamos National Laboratory, walking tour of downtown Los Alamos and areas affected by the 2000 Cerro Grande Fire or half-day tour which includes Los Alamos National Laboratory.

*Thursday, August 30*

Waste Isolation Pilot Plant Tour is available

**Public Participation**

The meeting is open to the public. Written statements may be filed with the Committee either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Barbara Harrelson at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Each individual wishing to make public comment will be provided a maximum of five minutes to present their comments at the end of the meeting.

**Minutes**

Minutes of this meeting will be available for public review and copying at the Department of Energy's Information Resource Center at 1660 Old Pecos Trail, Suite B, Santa Fe, New

Mexico, 87505 between 7:30 a.m. and 5:30 p.m. Monday through Friday, or by writing or calling Barbara Harrelson at the address or telephone number listed above.

Issued at Washington, DC on August 6, 2001.

**Belinda G. Hood,**

*Acting Deputy Advisory Committee  
Management Officer.*

[FR Doc. 01-20080 Filed 8-9-01; 8:45 am]

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## DEPARTMENT OF ENERGY

### Bonneville Power Administration

#### Longview Energy Development Project

**AGENCY:** Bonneville Power Administration (BPA), Department of Energy (DOE).

**ACTION:** Notice of availability of Record of Decision (ROD).

**SUMMARY:** This notice announces the availability of the ROD to offer contract terms for integrating power from Longview Energy Development LLC (LED) into the Federal Columbia River Transmission System. This decision is based on input from public processes and information in the BPA Business Plan Environmental Impact Statement (DOE/EIS-0183, June 1995) and the Business Plan ROD (August 15, 1995). The LED project is a 290-megawatt gas-fired, combined-cycle, combustion-turbine power generation project, which will help meet the immediate need for energy resources of the region and serve as a resource to meet demand in the long term.

**ADDRESSES:** Copies of the LED ROD, Business Plan, and Business Plan EIS and ROD may be obtained by calling BPA's toll-free document request line: 1-800-622-4520.

**FOR FURTHER INFORMATION CONTACT:** Phil Smith, KEC-4, Bonneville Power Administration, P.O. Box 3621, Portland, Oregon, 97208-3621, telephone number 503-230-3294; fax number 503-230-5699; e-mail pwsmith@bpa.gov.

Issued in Portland, Oregon, on July 31, 2001.

**Stephen J. Wright,**

*Acting Administrator and Chief Executive  
Officer.*

[FR Doc. 01-20078 Filed 8-9-01; 8:45 am]

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