

*Responses Per Respondent:* 1.  
*Total Responses:* 950.  
*Hours Per Response:* .25.  
*Total Burden hours:* 237.5 (238).

### C. Annual Recordkeeping Burden

*Recordkeepers:* 58,060.  
*Hours Per Recordkeeper:* .68.  
*Total Burden Hours:* 39,481.  
*Total Annual Burden:* 238 + 39,481 = 39,719.

### Obtaining Copies of Proposals:

Requester may obtain a copy of the proposal from the General Services Administration, FAR Secretariat (MVP), Room 4035, 1800 F Street, NW., Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 9000-0077, Quality Assurance Requirements, in all correspondence.

Dated: July 31, 2001.

#### Al Matera,

*Director, Acquisition Policy Division.*

[FR Doc. 01-19664 Filed 8-6-01; 8:45 am]

BILLING CODE 6820-EP-P

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Armed Forces Epidemiological Board (AFEB); Notice of Meeting

**AGENCY:** Office of The Surgeon General, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with section 10(a)(2) of Public Law 92-463, The Federal Advisory Committee Act, this announces the forthcoming AFEB meeting. This Board will meet from 0730-1645 on Tuesday, 18 September 2001, and 0730-1530 on Wednesday, 19 September 2001. The purpose of the meeting is to address pending and new Board issues, provide briefings for Board members on topics related to ongoing and new Board issues, conduct subcommittee meetings, and conduct an executive working session. The meeting location will be at the Armed Forces Radiobiology Research Institute (AFRRI), Bethesda, Maryland.

This meeting will be open to the public, but limited by space accommodations. Any interested person may attend, appear before or file statements with the committee at the time and in the manner permitted by the committee.

**FOR FURTHER INFORMATION CONTACT:** Lt Col James R. Riddle, Executive Secretary, Armed Forces Epidemiological Board, Skyline Six, 5109 Leesburg Pike, Room 682, Falls Church, Virginia 22041-3258, (703) 681-8012/3.

**SUPPLEMENTARY INFORMATION:** None.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 01-19760 Filed 8-6-01; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Scientific Advisory Board

**AGENCY:** Armed Forces Institute of Pathology (AFIP), DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with 10 (a)(2) of the Federal Advisory Committee Act, Public Law (92-463) announcement is made of the following open meeting:

*Name of Committee:* Scientific Advisory Board (SAB).

*Dates of Meeting:* 8-9 November 2001.

*Place:* The Armed Forces Institute of Pathology, Building 54, 14th St. & Alaska Ave., NW., Washington, DC 20306-6000 (on 1 June 2001).

*Time:* 8 a.m.—5 p.m. (8 November 2001) 8:30 a.m.—12 p.m. (9 November 2001).

**FOR FURTHER INFORMATION CONTACT:** Mr. Ridgely Rabold, Center for Advanced Pathology (CAP), AFIP, Building 54, Washington, DC 20306-6000, phone (202) 782-2553.

**SUPPLEMENTARY INFORMATION:** *General function of the board:* The Scientific Advisory Board provides scientific and professional advice and guidance on programs, policies and procedures of the AFIP.

*Agenda:* The Board will hear status reports from the AFIP Director, the Director of the Center for Advanced Pathology, the Director of the National Museum of Health and Medicine, and each of the pathology sub-specialty departments which the Board members will visit during the meeting.

*Open board discussions:* Reports will be presented on all visited departments. The reports will consist of findings, recommended areas of further research, and suggested solutions. New trends and/or technologies will be discussed and goals established. The meeting is open to the public.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 01-19762 Filed 8-6-01; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Application Concern Antifungal and Antiparasitic Compounds

**AGENCY:** U.S. Army Medical Research and Materiel Command, DOD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability for licensing of U.S. Patent Application Serial No. 09/382.128 entitled "Antifungal and Antiparasitic Compounds" and filed August 24, 1999. This patent application has been assigned to the United States Government as represented by the Secretary of the Army.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, Maryland 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664. Both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** Novel antiparasitic and antifungal compositions are disclosed. The antiparasitic and antifungal compositions are useful for human and veterinary therapy for the treatment and/or prevention of parasitic infection. Also disclosed are novel mechanisms of identifying antifungal and antiparasitic compositions by their biochemical action on lipid synthesis and/or metabolism and/or excretion.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 01-19763 Filed 8-6-01; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Application Concerning Live Attenuated Venezuelan Equine Encephalitis

**AGENCY:** Army Medical Research and Materiel Command, DOD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability for licensing of U.S. Patent Application No. 09/454,721 entitled "Live Attenuated Venezuelan Equine Encephalitis" filed December 7, 1999. Foreign rights are also available (PCT/US99/29041). This patent has been assigned to the United States Government as represented by the Secretary of the Army.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, Maryland 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664. Both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** A live attenuated Venezuelan equine encephalitis virus (VEE) is described which comprises a viral gene rearrangement. This rearranged attenuated virus is useful as vaccine for protection against infection with VEE. Methods of preparing the virus and methods of using the virus are described.

**Elizabeth Arwine,**  
*Patent Attorney.*

[FR Doc. 01-19764 Filed 8-6-01; 8:45 am]

**BILLING CODE 3710-08-M**

## DEPARTMENT OF DEFENSE

### Department of the Army, Corps of Engineers

#### **Intent to Prepare a Draft Environmental Impact Statement (DEIS) as Part of a Section 404 of the Clean Water Act, Permit Application Evaluation for the Proposed South Lawrence Trafficway/K-10 Highway Extension Project, in and near the City of Lawrence, in Douglas County, Kansas**

**AGENCY:** U.S. Corps of Engineers, DOD.

**ACTION:** Notice of intent.

**SUMMARY:** The Kansas City District, U.S. Army Corps of Engineers (Corps) intends to prepare an Environmental Impact Statement (EIS) to address social, economic, and environmental impacts of the proposed South Lawrence Trafficway/K-10 Highway Extension Project located in Douglas County Kansas. The Corps is evaluating a permit application or the proposed work under the authority of Section 404

of the Clean Water Act (33 USC 1344). The EIS will be used as a basis for the permit decision and to ensure compliance with the National Environmental Policy Act (NEPA). The permit applicant is the Kansas Department of Transportation.

**ADDRESSES:** U.S. Army Corps of Engineers, Kansas City District, Operations Division, Regulatory Branch, OD-R, 700 Federal Building, 601 E. 12th Street, Kansas City, Missouri, 64106-2896.

**FOR FURTHER INFORMATION CONTACT:** Mr. Robert J. Smith, Regulatory Project Manager, (816) 983-3635 or mail to: robert.j.smith@usace.army.mil.

#### **SUPPLEMENTARY INFORMATION:**

1. The U.S. Army Corps of Engineers, Kansas City District will serve as the lead Federal agency and prepare a Draft Environmental Impact Statement (DEIS) on the proposed South Lawrence Trafficway/K-10 Highway Extension Project located in Douglas County, Kansas. The proposed highway project would extend from a western terminus at an interchange with U.S. 59 (Iowa Street), to an eastern terminus a new interchange with existing K-10, for an approximate distance of six miles. The Corps will be evaluating a permit application for the work under the authority of Section 404 of the Clean Water Act (33 USC 1344). The EIS will be used as a basis for the permit decision and to ensure compliance with the National Environmental Policy Act (NEPA). The permit applicant is the Kansas Department of Transportation (KDOT). A similar project proposed by Douglas County, Kansas, commonly known as the South Lawrence Trafficway, where the Federal Highway Administration (FHWA) was the lead Federal agency, had an EIS and supplemental EIS prepared and evaluated over approximately a ten-year period. The Final Supplemental EIS resulted in the No Build alternative being selected in the Record of Decision (ROD), dated July 5, 2000. The FHWA is not involved in the new proposed project. The new proposed project will involve KDOT as the sole applicant. Additional alternatives and a revised project purpose and need, will be part of the project.

2. The Corps study will evaluate the "No Action" alternative as well as a system traffic management alternative and various alignments under the highway construction alternative. Alternative alignments currently identified under the highway construction alternative included: (1) 31st Street, (2) 32nd Street, (3) 35th Street, (4) 38th Street and, (5) 42nd

Street. All of the alignments under the highway construction alternative would involve the placement of fill material in the waters of the United States and would therefore require prior authorization, by the Corps, under Section 404 of the Clean Water Act. In addition, all but one of these alignments could potentially affect the Haskell Indian Nations University and/or the Baker Wetlands.

#### **3. Scoping Process.**

a. A formal public scoping meeting will be held for the project in Lawrence, Kansas on August 30, 2001. The exact time and location of the scoping meeting will be announced when the details are finalized. Additional information meetings and workshops have and will continue to be held in the study area to engage the local and regional community in the decision-making process, to obtain public input and to keep the public informed. Coordination meetings will be held as needed with affect/concerned local, State, Tribal, and Federal government entities. These meetings and workshops, as well as any meetings which were previously held regarding this project, will serve as the collective scoping process for preparation of the DEIS. Draft documents forthcoming from the study will be distributed by the Corps to Federal, Tribal, State and local governments/agencies as well as interested members of the general public for review and comment. Public notices, meeting announcements and NEPA/Section 04 decision documents will also be available on the Kansas City District's Regulatory homepage at <http://www.nwk.usace.army.mil/regulatory/regulatory.htm>.

b. The DEIS will analyze the potential social, economic, and environmental impacts to the project are resulting from the proposed highway transportation project. Specifically, the following significant issues will be analyzed in depth in the DEIS: impacts to the aquatic ecosystem; impacts to cultural resources; Native American and Tribal interests; impact to fish and wildlife resources; impacts to flood control and floodplain values; impacts to transportation systems, impacts to recreation; environmental justice; secondary and cumulative impacts; and socioeconomic impacts.

c. Environmental consultation and review will be conducted in accordance with the requirements of the National Environmental Policy Act of 1969, as per regulations of the Council on Environmental Quality (Code of Federal Regulations parts 40 CFR 1500-1508), and other applicable laws, regulations, and guidelines.