

*Responses Per Respondent:* 1.  
*Total Responses:* 950.  
*Hours Per Response:* .25.  
*Total Burden hours:* 237.5 (238).

### C. Annual Recordkeeping Burden

*Recordkeepers:* 58,060.  
*Hours Per Recordkeeper:* .68.  
*Total Burden Hours:* 39,481.  
*Total Annual Burden:* 238 + 39,481 = 39,719.

### Obtaining Copies of Proposals:

Requester may obtain a copy of the proposal from the General Services Administration, FAR Secretariat (MVP), Room 4035, 1800 F Street, NW., Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 9000-0077, Quality Assurance Requirements, in all correspondence.

Dated: July 31, 2001.

#### Al Matera,

*Director, Acquisition Policy Division.*

[FR Doc. 01-19664 Filed 8-6-01; 8:45 am]

BILLING CODE 6820-EP-P

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Armed Forces Epidemiological Board (AFEB); Notice of Meeting

**AGENCY:** Office of The Surgeon General, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with section 10(a)(2) of Public Law 92-463, The Federal Advisory Committee Act, this announces the forthcoming AFEB meeting. This Board will meet from 0730-1645 on Tuesday, 18 September 2001, and 0730-1530 on Wednesday, 19 September 2001. The purpose of the meeting is to address pending and new Board issues, provide briefings for Board members on topics related to ongoing and new Board issues, conduct subcommittee meetings, and conduct an executive working session. The meeting location will be at the Armed Forces Radiobiology Research Institute (AFRRI), Bethesda, Maryland.

This meeting will be open to the public, but limited by space accommodations. Any interested person may attend, appear before or file statements with the committee at the time and in the manner permitted by the committee.

**FOR FURTHER INFORMATION CONTACT:** Lt Col James R. Riddle, Executive Secretary, Armed Forces Epidemiological Board, Skyline Six, 5109 Leesburg Pike, Room 682, Falls Church, Virginia 22041-3258, (703) 681-8012/3.

**SUPPLEMENTARY INFORMATION:** None.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 01-19760 Filed 8-6-01; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Scientific Advisory Board

**AGENCY:** Armed Forces Institute of Pathology (AFIP), DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with 10 (a)(2) of the Federal Advisory Committee Act, Public Law (92-463) announcement is made of the following open meeting:

*Name of Committee:* Scientific Advisory Board (SAB).

*Dates of Meeting:* 8-9 November 2001.

*Place:* The Armed Forces Institute of Pathology, Building 54, 14th St. & Alaska Ave., NW., Washington, DC 20306-6000 (on 1 June 2001).

*Time:* 8 a.m.—5 p.m. (8 November 2001) 8:30 a.m.—12 p.m. (9 November 2001).

**FOR FURTHER INFORMATION CONTACT:** Mr. Ridgely Rabold, Center for Advanced Pathology (CAP), AFIP, Building 54, Washington, DC 20306-6000, phone (202) 782-2553.

**SUPPLEMENTARY INFORMATION:** *General function of the board:* The Scientific Advisory Board provides scientific and professional advice and guidance on programs, policies and procedures of the AFIP.

*Agenda:* The Board will hear status reports from the AFIP Director, the Director of the Center for Advanced Pathology, the Director of the National Museum of Health and Medicine, and each of the pathology sub-specialty departments which the Board members will visit during the meeting.

*Open board discussions:* Reports will be presented on all visited departments. The reports will consist of findings, recommended areas of further research, and suggested solutions. New trends and/or technologies will be discussed and goals established. The meeting is open to the public.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 01-19762 Filed 8-6-01; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Application Concern Antifungal and Antiparasitic Compounds

**AGENCY:** U.S. Army Medical Research and Materiel Command, DOD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability for licensing of U.S. Patent Application Serial No. 09/382.128 entitled "Antifungal and Antiparasitic Compounds" and filed August 24, 1999. This patent application has been assigned to the United States Government as represented by the Secretary of the Army.

**ADDRESSES:** Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, Maryland 21702-5012.

**FOR FURTHER INFORMATION CONTACT:** For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664. Both at telefax (301) 619-5034.

**SUPPLEMENTARY INFORMATION:** Novel antiparasitic and antifungal compositions are disclosed. The antiparasitic and antifungal compositions are useful for human and veterinary therapy for the treatment and/or prevention of parasitic infection. Also disclosed are novel mechanisms of identifying antifungal and antiparasitic compositions by their biochemical action on lipid synthesis and/or metabolism and/or excretion.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*

[FR Doc. 01-19763 Filed 8-6-01; 8:45 am]

BILLING CODE 3710-08-M

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Availability for Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Application Concerning Live Attenuated Venezuelan Equine Encephalitis

**AGENCY:** Army Medical Research and Materiel Command, DOD.

**ACTION:** Notice.