

notice, NARA is soliciting comments concerning the following information collection:

*Title:* Presidential Library Facilities.

*OMB number:* 3095-0036.

*Agency form number:* None.

*Type of review:* Regular.

*Affected public:* Presidential library foundations or other entities proposing to transfer a Presidential library facility to NARA.

*Estimated number of respondents:* 1.

*Estimated time per response:* 31 hours.

*Frequency of response:* On occasion.

*Estimated total annual burden hours:* 31 hours.

*Abstract:* The information collection is required for NARA to meet its obligations under 44 U.S.C. 2112(a)(3) to submit a report to Congress before accepting a new Presidential library facility. The report contains information that can be furnished only by the foundation or other entity responsible for building the facility and establishing the library endowment.

Dated: July 31, 2001.

**L. Reynolds Cahoon,**

*Assistant Archivist for Human Resources and Information Services.*

[FR Doc. 01-19675 Filed 8-6-01; 8:45 am]

**BILLING CODE 7515-01-U**

## NATIONAL CREDIT UNION ADMINISTRATION

### Agency Information Collection Activities: Submission to OMB for Review; Comment Request

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA is submitting the following new information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until September 6, 2001.

**ADDRESSES:** Interested parties are invited to submit written comments to NCUA Clearance Officer or OMB Reviewer listed below:

*Clearance Officer:* Mr. C. Keith Morton, (703) 518-6411, National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, Fax No. 703-518-6433, E-mail: [ckmorton@ncua.gov](mailto:ckmorton@ncua.gov).

*OMB Reviewer:* Alexander T. Hunt, (202) 395-7860, Office of Management

and Budget, Room 10226, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:**

Copies of the information collection requests, with applicable supporting documentation, may be obtained by calling the NCUA Clearance Officer, C. Keith Morton, (703) 518-6411. It is also available on the following website: [www.NCUA.gov](http://www.NCUA.gov).

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*OMB Number:* 3133-0101.

*Form Number:* N/A.

*Type of Review:* Reinstatement, with change, of a previously approved collection.

*Title:* 12 CFR Parts 723.5—Develop written loan policies—and 723.11—Provide waiver requests.

*Description:* The general purpose of the requirements imposed by the rule is to ensure that loans are made, documented, and accounted for properly and for the ultimate protection of the National Credit Union Share Insurance Fund.

*Respondents:* Federally insured credit unions that make member business loans.

*Estimated No. of Respondents/Record keepers:* 1,500.

*Estimated Burden Hours Per*

*Response:* 4 hours.

*Frequency of Response:* Other.

Information disclosures required are made on an on-going basis.

*Estimated Total Annual Burden Hours:* 6,000.

*Estimated Total Annual Cost:* \$150,000.

By the National Credit Union Administration Board on August 1, 2001.

**Becky Baker,**

*Secretary of the Board.*

[FR Doc. 01-19648 Filed 8-6-01; 8:45 am]

**BILLING CODE 7535-01-U**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978 (Pub. L. 95-541)

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit applications received under the Antarctic Conservation Act of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978.

NSF has published regulations under the Antarctic Conservation Act at Title 45 Part 670 of the Code of Federal Regulations. This is the required notice of permit applications received.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to these permit applications by September 5, 2001. Permit applications may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Office of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

**FOR FURTHER INFORMATION CONTACT:**

Nadene G. Kennedy at the above address or (703) 292-7405.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541), has developed regulations that implement the "Agreed Measures for the Conservation of Antarctic Fauna and Flora" for all United States citizens. The Agreed Measures, developed by the Antarctic Treaty Consultative Parties, recommended establishment of a permit system for various activities in Antarctic and designation of certain animals and certain geographic areas a requiring special protection. The regulations establish such a permit system to designate Specially Protected Areas and Sites of Special Scientific Interest.

The applications received are as follows:

1. *Applicant:* Victoria Underwood-Wheatley, Abercrombie & Kent, Inc./ Explorer Shipping Corp., 10601 Tierrasanta Blvd., #316, San Diego, CA 92124.

[Permit Application No. 2002-004]

*Activity for Which Permit is Requested:* Take. The application proposes to opportunistically salvage up to two penguin carcasses (Adelie, gentoo, or chinstrap) for educational purposes for anatomical analyses and physiological studies. The carcasses will be collected during the M/S Explorer's January 4-19, 2002 voyage to the Antarctic Peninsula. Onboard will be high school students and adult escorts and teachers from two elite preparatory schools: the Hotchkiss School in Connecticut, and the Foxcroft School in Virginia. The study of the carcasses will be a unique and highly educational opportunity for the students. The carcasses will remain in the Antarctic Treaty Area.

*Location:* Antarctic Peninsula Area.

*Dates:* January 4-19, 2002.