

Notices

Federal Register

Vol. 66, No. 133

Wednesday, July 11, 2001

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Alaska Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Alaska Advisory Committee to the Commission will convene at 7:00 p.m. and adjourn at 8:00 p.m. Wednesday, on August 22, 2001, at the Sheraton Anchorage Hotel, 401 East 6th Avenue, Anchorage, Alaska 99501. The Advisory Committee will hold a briefing session in preparation for the two-day community forum.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, July 3, 2001.

Edward A. Hailes, Jr.,

General Counsel.

[FR Doc. 01-17341 Filed 7-10-01; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Alaska Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Alaska Advisory Committee to the Commission will convene at 9:00 a.m. and recess at 7:00 p.m. on Thursday,

August 23, 2001, at the Sheraton Anchorage Hotel, 401 East 6th Avenue, Anchorage, Alaska 99501. The Committee will reconvene at 9:00 a.m. and adjourn at 7:00 p.m. on Friday, August 24, 2001, at the same location. The purpose of the community forum both days is to obtain information on discrimination faced by minority communities in Alaska.

Persons desiring additional information, or planning a presentation to the Committee, should contact Philip Montez, Director of the Western Regional Office, 213-894-3437 (TDD 213-894-3435). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, July 3, 2001.

Edward A. Hailes, Jr.,

General Counsel.

[FR Doc. 01-17342 Filed 7-10-01; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the District of Columbia Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the District of Columbia Advisory Committee to the Commission will convene at 8:45 a.m. and adjourn at 12:30 p.m. on Friday, July 27, 2001, at the U.S. Commission on Civil Rights, 5th Floor Conference Room, 624 9th Street NW, Washington, DC 20425. The Advisory Committee will discuss its March 15, 2001 forum on equal access to financial opportunities in the District of Columbia, review members' draft summaries of panelist presentations, and plan future activities. In preparation for the Committee's planned activity on police-community relations, the Committee will invite representatives from the District's newly formed Office of Citizen Complaint Review, the Metropolitan Police Department, and community advocacy groups.

Persons desiring additional information, or planning a presentation to the Committee, should contact Chairperson Rev. Lewis Anthony, 202-483-3262, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, July 3, 2001.

Edward A. Hailes, Jr.,

General Counsel.

[FR Doc. 01-17343 Filed 7-10-01; 8:45 am]

BILLING CODE 6335-01-P

COMMISSION ON CIVIL RIGHTS

Agenda and Notice of Public Meeting of the Florida Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Florida Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 5:00 p.m. on Wednesday, August 29, 2001, at the Fontainebleau Hilton, 4441 Collins Avenue, Miami, Florida 33140. The purpose of the meeting is to discuss the US Department of Housing and Urban Development's Hope VI program to determine the extent to which the program impacts public housing in Miami with the local housing authority officials, HUD representatives, civil rights leaders, and tenant officials.

Persons desiring additional information, or planning a presentation to the Committee, should contact Bobby D. Doctor, Director of the Southern Regional Office, 404-562-7000 (TDD 404-562-7004). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, July 3, 2001.

Edward A. Hailes, Jr.,

General Counsel.

[FR Doc. 01-17344 Filed 7-10-01; 8:45 am]

BILLING CODE 6335-01-P

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

Agency: U.S. Census Bureau.

Title: Current Industrial Reports (Wave II Mandatory).

Form Number(s): M311J, M311L, M313N, M313P, MQ314X, MQ315A, MQ333W, MA313F, MA313K, MA314Q, MA316A, MA321T, MA325G, MA333L, MA333P, MA334M, MA334Q, MA334S, MA335E, and MA335J.

Agency Approval Number: 0607-0395.

Type of Request: Revision of a currently approved collection.

Burden: 16,954 hours.

Number of Respondents: 11,887.

Avg Hours Per Response: 1.43 hours.

Needs and Uses: The Census Bureau conducts a series of monthly, quarterly, and annual surveys as part of the Current Industrial Reports (CIR) program. The CIR program focuses primarily on the quantity and value of shipments of particular products and occasionally with data on production and inventories; unfilled orders, receipts, stocks and consumption; and comparative data on domestic production, exports, and imports of the products they cover. Government agencies, business firms, trade associations, and private research and consulting organizations use these data to make trade policy, production, and investment decisions.

Due to the large number of surveys conducted in the CIR program, for clearance purposes, the CIR surveys are divided into "waves." There are three waves and each wave contains a voluntary and mandatory clearance package, making 6 separate clearances. Each year, one wave (2 clearance packages) is submitted for review. In this request, we are discontinuing MA325B, "Inorganic Fertilizer Materials and Related Products," and MA325C, "Industrial Gases" due to budgetary reductions.

Affected Public: Business or other for-profit organizations.

Frequency: Quarterly.

Respondent's Obligation: Mandatory.
Legal Authority: Title 13, United States Code, Sections 61, 81, 182, 224, and 225.

OMB Desk Officer: Susan Schechter, (202) 395-5103.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, Departmental Paperwork Clearance Officer, (202)482-3129, Department of Commerce, room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at mclayton@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Susan Schechter, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: July 6, 2001.

Madeleine Clayton,

*Departmental Paperwork Clearance Officer,
Office of the Chief Information Officer.*

[FR Doc. 01-17339 Filed 7-10-01; 8:45 am]

BILLING CODE 3510-07-P

DEPARTMENT OF COMMERCE

Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

Agency: U.S. Census Bureau.

Title: 2002 Economic Census Ownership or Control Flier.

Form Number(s): NC-99510, NC-99520, NC-99521, NC-99530, NC-99542, NC-99550, NC-99553, NC-99554, NC-99557, NC-99562, NC-99563, NC-99572, NC-99581.

Agency Approval Number: None.

Type of Request: New collection.

Burden: 48,846 hours in FY 2003.

Number of Respondents: 2,442,300.

Avg Hours Per Response: 1.2 minutes.

Needs and Uses: Accurate and reliable industry and geographic codes are critical to the Census Bureau's economic statistical programs. As single-establishment firms are acquired or begin operating at additional locations, it is necessary to update the Bureau's Business Register (Standard Statistical Establishment Listing (SSEL). During the 2002 Economic Census, the Ownership Or Control fliers will be used to link establishments that are not single-establishment firms to their parent companies or create new multi-establishment firms when they operate

at more than one location. In prior censuses these questions were part of the economic census questionnaires and used to determine if single-establishment firms were either owned or controlled by another company or if they operate at more than one location. For the 2002 Economic Census we have removed these questions from economic census questionnaires and will include them on a separate flier that will only be inserted in economic census questionnaire mailout packages sent to single-establishment firms.

Affected Public: Businesses or other for-profit, individuals or households, not-for-profit institutions, State, local or Tribal government.

Frequency: Every five years.

Respondent's Obligation: Mandatory.

Legal Authority: Title 13 U.S.C., Sections 131 and 224.

OMB Desk Officer: Susan Schechter, (202) 395-5103.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, Departmental Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at mclayton@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Susan Schechter, OMB Desk Officer, room 10201, New Executive Office Building, Washington, DC 20503.

Dated: July 6, 2001.

Madeleine Clayton,

*Departmental Paperwork Clearance Officer,
Office of the Chief Information Officer.*

[FR Doc. 01-17340 Filed 7-10-01; 8:45 am]

BILLING CODE 3510-07-P

DEPARTMENT OF COMMERCE

Foreign-Trade Zones Board

[Docket 29-2001]

Foreign-Trade Zone 25—Broward County, Florida; Proposed Foreign-Trade Subzone, Motiva Enterprises LLC (Petroleum Product Storage), Broward County, Florida

An application has been submitted to the Foreign-Trade Zones Board (the Board) by Broward County, Florida, grantee of FTZ 25, requesting special-purpose subzone status for the petroleum product storage facility of Motiva Enterprises, LLC (Motiva), located in the Fort Lauderdale, Florida, area. The application was submitted