

provided assistance during the development of this draft plan.

Public Comments Solicited

We solicit written comments on the recovery plan described. We will consider all comments received by the date specified above prior to approval of the plan.

Please submit electronic comments as an ASCII file format and avoid the use of special characters and encryption. Please also include "Attn: [RIN number]" and your name and return address in your e-mail message. If you do not receive a confirmation from the system that we have received your e-mail message, contact us directly by calling our Jacksonville Field Office (see **ADDRESSES** section).

Our practice is to make all comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the rulemaking record, which we will honor to the extent allowable by law. In some circumstances, we would withhold also from the rulemaking record a respondent's identity, as allowable by law. If you wish for us to withhold your name and/or address, you must state this prominently at the beginning of your comments. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

Authority: The authority for this action is section 4(f) of the Endangered Species Act, 16 U.S.C. 1533(f).

Dated: June 6, 2001.

David L. Hankla,

Field Supervisor.

[FR Doc. 01-17153 Filed 7-9-01; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-060-1220DH-01]

Notice of Intent

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: Notice is hereby given that the Bureau of Land Management (BLM) is proposing to amend the West HiLine Resource Management Plan (RMP) for

public lands in an area known as Loma/Vimy Ridge located in Chouteau County, Montana. The BLM is proposing to amend the off-road vehicle (ORV) designation for the public lands that are currently open seasonally or yearlong to motorized cross-country travel and designate the area as limited yearlong and also designate the roads and trails open to motorized vehicles. An environmental assessment will be prepared by the Havre Field Station to analyze the impacts of this proposal and any alternatives.

DATES: Comments and recommendations on this notice should be received on or before August 9, 2001.

ADDRESSES: Address all comments concerning this notice to: Bureau of Land Management, Attention: Jody Peters, Havre Field Station, 1704 2nd Street West, Drawer 911, Havre, MT 59501.

FOR FURTHER INFORMATION CONTACT: Jody Peters, 406-262-2832.

SUPPLEMENTARY INFORMATION: The Loma/Vimy Ridge Watershed planning effort would implement decisions of the West HiLine RMP, the Upper Missouri National Wild and Scenic River Plan, the Wood River Ranch Habitat Management Plan, and the Standards for Rangeland Health and Guidelines for Livestock Grazing Management. The Loma/Vimy Ridge Watershed consists of two large blocks of public land located on or adjacent to Rowe Bench and Vimy Ridge, in Chouteau County, Montana. These lands are the high grounds between the Missouri, Teton, and Marias Rivers, where they converge. The land is in north central Montana about 1/2 mile west of Loma and 11 miles northeast of Fort Benton. Surface ownership consists of approximately 11,450 acres of public land.

About 850 acres of public land are currently designated as open to ORV use, 7,950 acres are designated as limited seasonally, and 2,650 acres are within the Upper Missouri River Breaks National Monument where all motorized vehicle use off road is prohibited except for emergency or authorized purposes. Through the watershed planning for this area the BLM is proposing to change the open and limited seasonally designations to limited yearlong. The watershed plan will include a map showing the transportation network of roads and trails available for use under the terms and conditions set forth in the plan amendment.

(Authority: Sec. 202, Pub. L. 94-579, 90 Stat. 2747 (43 U.S.C. 1712)).

Dated: April 23, 2001.

Owen Billingsley,

Bureau of Land Management.

[FR Doc. 01-17135 Filed 7-9-01; 8:45 am]

BILLING CODE 4310-DN-P

DEPARTMENT OF THE INTERIOR

Dakotas Advisory Council Meeting

AGENCY: Bureau of Land Management, North Dakota Field Office, Interior.

ACTION: Notice of meeting.

SUMMARY: A meeting of the Dakotas Resource Advisory Council will be held August 20 & 21, 2001, at the Travel Lodge, Dickinson, North Dakota. The session will convene at 8 a.m. on August 20th. A field trip to the Coteau Mine is scheduled for the 21st. Agenda items will include off highway vehicles, energy activities on public lands, Homestake exchange, discussion on Payment-In-Lieu of Taxes, and Fire and Fuel Reductions.

The meeting is open to the public and a public comment period is set for 4 pm on August 20, 2001. The public may make oral statements before the Council or file written statements for the Council to consider. Depending on the number of persons wishing to make an oral statement, a per-person time limit may be established. Summary minutes of the meeting will be available for public inspection and copying.

The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in the Dakotas.

FOR FURTHER INFORMATION CONTACT: Douglas Burger, Field Office Manager, North Dakota Field Office, 2933 3rd Ave. W., Dickinson, North Dakota. Telephone (701) 227-7700.

Dated: June 21, 2001.

Douglas Burger,

Field Office Manager.

[FR Doc. 01-17136 Filed 7-9-01; 8:45 am]

BILLING CODE 4310-10-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-090-1430-ES; MTM-90869]

Notice of Realty Action: Recreation and Public Purposes Act Classification; Montana

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.