

conduct interviews with in-scope groups, organizations and businesses.

This extension will allow for completion of the survey. The total

response burden estimate is shown below.

| Instrument | Number of respondents | Responses/respondent | Average burden/response (hrs.) | Total burden (hrs.) |
|-------------------------------------|-----------------------|----------------------|--------------------------------|---------------------|
| Universe Development Contacts | 2,736 | 1 | .17 | 465 |
| Screener | 3,933 | 1 | .17 | 668 |
| Questionnaire | 3,933 | 1 | .42 | 1,652 |
| Total | | | | 2,785 |

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Lauren Wittenberg, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503.

Dated: July 2, 2001.

Richard Kopanda,

Executive Officer, SAMHSA.

[FR Doc. 01-17044 Filed 7-6-01; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Substance Abuse and Mental Health Services Administration

Agency Information Collection Activities: Submission for OMB Review; Comment Request

Periodically, the Substance Abuse and Mental Health Services Administration

(SAMHSA) will publish a list of information collection requests under OMB review, in compliance with the Paperwork Reduction Act (44 U.S.C. chapter 35). To request a copy of these documents, call the SAMHSA Reports Clearance Officer on (301) 443-7978.

The Treatment Improvement Protocol (TIP) #35 Prospective Study—New—Since 1993, SAMHSA’s Center for Substance Abuse Treatment has published 37 Treatment Improvement Protocols, which provide administrative and clinical practice guidance to the substance abuse treatment field. This is the third of three studies and is designed to assess readers’ use of TIPs and the impact of TIPs on changing substance abuse treatment practices.

The TIP #35 Prospective Study seeks to determine the most cost effective level of support needed by substance abuse treatment providers to implement in practice the information contained in TIPs. Specifically, this study will examine the use of TIP #35, “Enhancing Motivation for Change in Substance Abuse Treatment,” by treatment

professionals in four different areas of the country. The study will use a pretest/post-test experimental design in which treatment facilities will be randomly assigned to one of four conditions: (1) The control group (which will receive the TIP and no additional support); (2) a TIP-plus curriculum group; (3) a TIP-plus curriculum and training group; and (4) a TIP-plus curriculum, training, and ongoing support group.

Data will be collected at baseline and follow-up. Measures will include providers’ awareness of TIP #35, their knowledge of the content contained in this TIP, their attitudes toward the TIP and its content, and their use of this TIP and its impact on practices within their facilities. Burden for State substance abuse (SSA) agency directors in the four areas of the country chosen will consist of information gathering by telephone. Burden for other respondents will consist of completing the pretest and post-test questionnaires. The total estimated burden for this project is summarized below.

| Respondent | Number of respondents | Responses/respondent | Average hours/response | Total burden (hrs.) |
|----------------------------|-----------------------|----------------------|------------------------|---------------------|
| SSA Directors | 6 | 1 | 1.0 | 6 |
| Pretest | 577 | 1 | .14 | 81 |
| Facility Directors | | | | |
| Clinical Supervisors | 577 | 1 | .14 | 81 |
| Program Counselors | 2,350 | 1 | .14 | 329 |
| Post-test | 577 | 1 | .19 | 110 |
| Facility Directors | | | | |
| Clinical Supervisors | 577 | 1 | .19 | 110 |
| Program Counselors | 2,350 | 1 | .19 | 447 |
| Total | 3,510 | | | 1,164 |

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Lauren Wittenberg, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, D.C. 20503.

Dated: July 2, 2001.

Richard Kopanda,

Executive Officer, SAMHSA.

[FR Doc. 01-17045 Filed 7-6-01; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4560-FA-22]

Announcement of Funding Award—FY 2000 Lead Hazard Control

AGENCY: Office of the Secretary—Office of Healthy Homes and Lead Hazard Control.

ACTION: Announcement of funding award.

SUMMARY: In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department as a result of the Lead Hazard Control Super Notice of Funding Availability (SuperNOFA). This announcement contains the names and addresses of the awardees and the amount of the awards.

FOR FURTHER INFORMATION CONTACT: Ellis Goldman, Department of Housing and Urban Development, 451, Seventh Street, SW., Washington, DC, 20410, telephone (202) 755-1785, ext. 120. Hearing-or speech-impaired individuals may access this number by calling the

Federal Information Relay Service TTY at 1-800-877-8339.

SUPPLEMENTARY INFORMATION: The Lead Hazard Control Program was issued pursuant to section 1011 of the Residential Lead-Based Paint Hazard Reduction Act of 1992 (Title X of the Housing and Community Development Act of 1992).

This notice announces the award of \$60,000,000.00 to Lead Hazard Control grantees, and will be used to assist States, Indian Tribes and local governments in undertaking comprehensive programs to identify and control lead-based paint hazards in eligible privately-owned housing for rental or owner-occupants in partnership with community-based organizations. On February 24, 2000 (65

FR 9539), HUD published a SuperNOFA announcing the availability of approximately \$59,000,000.00 in Fiscal Year 2000 funds for the Lead Hazard Control Program. The Department reviewed, evaluated and scored the applications received based on the criteria in the SuperNOFA. As a result, HUD has funded twenty-five grantees for the Lead Hazard Control Program.

The Catalog of Federal Domestic Assistance number for this program is 14.900.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and amounts of the awards as follows:

| Awardee | Address | Amount of grant |
|--------------------------|--|-----------------|
| City of Birmingham | Community Development Department, 710 North 20th Street—Room 1000, Birmingham, AL 35203. | \$1,155,840.00 |
| City of Los Angeles | Housing Department, 111 North Hope Street—Room 709, Los Angeles, CA 90012. | 3,000,000.00 |
| City of Hartford | Department of Housing, 550 Main Street, Hartford, CT 06103 | 2,944,932.00 |
| City of New Britain | 27 West Main Street, New Britain, CT 06051 | 2,392,783.00 |
| City of New Haven, | Department of Health, 54 Meadow Street, New Haven, CT 06519 | 2,750,000.00 |
| City of Stamford | Community Development Office, 888 Washington Boulevard, Stamford, CT 06904. | 2,106,089.00 |
| City of Kankakee, | 385 East Oak, Kankakee, IL 60901 | 2,999,981.00 |
| City of Boston | Department of Neighborhood Development, Lead Safe Boston, 38 Winthrop Street, Hyde Park, MA 02136. | 3,000,000.00 |
| City of Lawrence | Office of Planning & Development, 225 Essex Street—3rd Floor, Lawrence, MA 01840. | 3,000,000.00 |
| City of Somerville | Office of Housing & Community Development, 50 Evergreen Avenue, Somerville, MA 02145. | 1,488,638.00 |
| State of Michigan | Department of Community Health, Division of Community Services, Lead Hazard Remediation Program, 3423 North Martin Luther King Blvd., Lansing, MI 48909. | 3,000,000.00 |
| City of Minneapolis | Environmental Health Services, 250 South 4th Street—Room 401, Minneapolis, MN 55415. | 3,000,000.00 |
| Saint Paul—Ramsey County | Department of Public Health, 555 Cedar Street, Saint Paul, MN 55101. | 1,600,000.00 |
| City of Kansas City | Health Department, 2400 Troost Avenue—Suite 4000, Kansas City, MO 64108. | 1,000,000.00 |
| St. Louis County | Office of Community Development, 121 South Meramec—Suite 444, Clayton, MO 63105. | 1,000,000.00 |
| Butte-Silver Bow | Health Department, Environmental Health Division, 25 West Front Street, Butte, MT 59701. | 545,483.00 |
| City of Newark | Department of Health & Human Services, 110 William Street, Newark, NJ 07102. | 3,000,000.00 |
| City of New York | Department of Housing, Preservation & Development 100 Gold Street—Room 9-08, New York, NY 10038. | 3,000,000.00 |
| City of Utica | Department of Urban & Economic Development, 1 Kennedy Plaza, Utica, NY 13502. | 1,155,841.00 |
| City of Akron | Health Department, 177 South Broadway Street, Akron, OH 44308 | 3,000,000.00 |
| City of Cleveland | Department of Public Health, 1925 St. Clair Avenue, Cleveland, OH 44114. | 2,999,562.00 |
| City of Pawtucket | 137 Roosevelt Avenue, Pawtucket, RI 02860 | 2,861,968.00 |
| City of Charleston | Department of Housing & Community Development, 75 Calhoun Street, Charleston, SC 29401. | 2,999,998.00 |
| City of Memphis | Division of Housing & Community Development, 701 North Main, Street—Suite 150, Memphis, TN 38107. | 2,998,885.00 |
| City of Milwaukee | Health Department, Childhood Lead Poisoning Prevention Program, Johnston Community Health Center, 1230 West Grant Street, Milwaukee, WI 53215-2798. | 3,000,000.00 |

Dated: June 27, 2001.

David E. Jacobs,

Director, Office of Healthy Homes and Lead Hazard Control.

[FR Doc. 01-17012 Filed 7-6-01; 8:45 am]

BILLING CODE 4210-70-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Establishment of the Vieques National Wildlife Refuge

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice.

SUMMARY: The Secretary of the Navy transferred, without reimbursement, approximately 3,100 acres on the Island of Vieques, Puerto Rico to the Secretary of the Interior. This land was a portion of the facility known as the Naval Ammunition Support Detachment property and is now administered as a national wildlife refuge by the U.S. Fish and Wildlife Service.

DATES: This action was effective on May 1, 2001.

FOR FURTHER INFORMATION CONTACT: Joseph J. Schwagerl, Acting Refuge Manager for the Caribbean Islands Refuges Complex with the Fish and Wildlife Service in Boqueron, Puerto Rico, 787-851-7258.

SUPPLEMENTARY INFORMATION: Pursuant to section 1508 of Title XV of Public Law 106-398, the U.S. Navy transferred approximately 3,100 acres (1254.52 hectares) on the Island of Vieques, Puerto Rico to the Department of the Interior to be administered as a wildlife refuge under the National Wildlife Refuge System Administration Act of 1966, as amended (16 U.S.C. 668dd-668ee).

The Vieques National Wildlife Refuge contains several ecologically distinct habitats including beaches, coastal lagoons, mangroves wetlands, and upland forested areas. The marine environment surrounding the refuge contains coral reefs and sea grass beds. The refuge and its surrounding waters are home to at least four plants and 10 animals on the Federal endangered species list including the West Indian manatee, the brown pelican, and four species of sea turtles.

A Cooperative Management Agreement made among the U.S. Fish and Wildlife Service, the Commonwealth of Puerto Rico, and the Puerto Rico Conservation Trust provides the general management principles for the protection of the refuge lands and other lands on the Islands of Vieques. A

Conceptual Management Plan will serve as an interim management plan for the refuge until we develop a Comprehensive Conservation Plan.

Dated: June 27, 2001.

Marshall P. Jones, Jr.,

Director, U.S. Fish and Wildlife Service.

[FR Doc. 01-17056 Filed 7-6-01; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-090-1990EX-01]

Notice of Extension of Comment Period

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Bureau of Land Management (BLM) has extended the public comment period on the Draft Supplemental Environmental Impact Statement (EIS) for Reclamation of the Zortman and Landusky Mines in Phillips County, Montana. The comment period will end on August 9, 2001. The extension was granted in response to several requests for additional time to review the Draft Supplemental EIS.

DATES: The comment period on the Draft Supplemental EIS will end on August 9, 2001.

ADDRESSES: Address all written comments to Zortman/Landusky Mine Reclamation Plan SEIS, c/o Bureau of Land Management, Lewistown Field Office, P.O. Box 1160, Lewistown, MT 59457-1160. Comments may also be sent electronically to:

ZLReclamation_EIS@blm.gov. Please include your name and complete mailing address on all comments.

FOR FURTHER INFORMATION CONTACT: Scott Haight, 406-538-1930.

SUPPLEMENTARY INFORMATION: This EIS is a draft supplement to the March 1996 Final EIS Zortman and Landusky Mines Reclamation Plan Modifications and Mine Life Extensions. With the bankruptcy of the mines' operator, Zortman Mining, Inc., the BLM and DEQ are overseeing reclamation at the mines. The Draft Supplemental EIS has been prepared to analyze additional reclamation alternatives developed by the agencies that may constitute a substantial change from those presented in the 1996 Final EIS. The Draft Supplemental EIS presents 12 reclamation plans, six for reclamation of the Zortman Mine and six for reclamation of the Landusky Mine. The

reclamation plans were developed based upon public scoping comments and through consultation with the Fort Belknap government and the Environmental Protection Agency. The Draft Supplemental EIS discloses the environmental consequences of each alternative. Alternative Z6 is identified in the Draft Supplemental EIS as the DEQ and BLM preferred reclamation alternative for the Zortman Mine, and Alternative L4 is identified as the preferred reclamation alternative for the Landusky Mine. The identification of the preferred alternatives does not constitute an agency decision but is intended to help focus public comment on the alternatives more likely to be selected.

Authority: Sec. 102, Pub. L. 91-190, 83 Stat. 853 (42 U.S.C. 4332).

Dated: June 21, 2001.

Bruce W. Reed,

Field Manager, Bureau of Land Management.

[FR Doc. 01-17130 Filed 7-6-01; 8:45 am]

BILLING CODE 4310-DN-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[2200-ULEP; OR930-7122-DS-9033: GP1-0228]

Notice of Intent To Prepare an Environmental Impact Statement

1. Description of the proposed planning action: The Bureau of Land Management (BLM) proposes to work with the Foundation for Voluntary Land Exchanges (Foundation) to develop a land ownership adjustment plan (plan) and environmental impact statement for approximately 675,000 acres in the Coast Range area of the Umpqua River Basin in western Oregon. The plan will identify the following: non-federal lands or interests in land within the planning area (with concurrence of willing non-federal landowners) that are recommended for acquisition through exchange by the United States; federal lands or interests in land within the planning area that are recommended for disposal in exchange for acquired lands of equal value; and specific land exchanges. This effort is intended to consolidate land ownership to reduce costs of administration and achieve management efficiency. In addition, this consolidation should improve federal and non-federal land management and planning, enhance protection and restoration of listed species' habitats, wetlands, riparian areas, and other environmentally sensitive areas, and improve public access and recreational