

functioning, and ultimate self-sufficiency.

Data collection will be conducted over a 33-month period. A total of 1,600 participants will be recruited from eight sites. At each site, a documented treatment intervention will be tested in comparison to an alternative treatment condition. Participants will be interviewed at baseline (within two weeks of entering a program) as well as three additional times (3 months after program entry, 9 months after program entry, and 15 months after program entry). Trained interviewers will administer the interviews to

participating mothers. Information on the children will be obtained from the mother.

Key outcomes for the mothers are increased residential stability, decreased substance use, decreased psychological distress, improved mental health functioning, increased trauma recovery, improved health, improved functioning as a parent, and decreased personal violence. Outcomes for the children are reduced emotional/behavioral problems and improved school attendance.

To reduce burden and increase uniformity across the study sites, a central Coordinating Center will

develop and administer common data entry and tracking computer programs. A variety of quality control procedures will also be implemented to ensure the integrity and uniformity of the data collected. Data will be submitted to the Coordinating Center via electronic means. Training and technical assistance will be provided to all sites on data submission. Sites will be asked to follow uniform procedures for submitting their data.

The estimated response burden is as follows:

| Interview | Number of respondents | Responses per respondent | Burden per response (hrs.) | Total burden hours |
|-------------------------------|-----------------------|--------------------------|----------------------------|--------------------|
| Screening—MINI | 2,280 | 1 | .25 | 570 |
| Baseline | 1,600 | 1 | 1.58 | 2,528 |
| Follow-Up 1 (3 months) | 1,600 | 1 | 1.25 | 2,000 |
| Follow-Up 2 (9 months) | 1,600 | 1 | 1.25 | 2,000 |
| Follow-Up 3 (15 months) | 1,600 | 1 | 1.25 | 2,000 |
| Total | 2,280 | | | 9,098 |
| 3-yr annual average | 2,280 | | | 3,032 |

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to: Lauren Wittenberg, Human Resources and Housing Branch, Office of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503.

Dated: June 27, 2001.

Richard Kopanda,

Executive Officer, SAMHSA.

[FR Doc. 01-16777 Filed 7-3-01; 8:45 am]

BILLING CODE 4162-20-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4650-N-45]

Notice of Submission of Proposed Information Collection to OMB; Use of Materials Bulletins for the HUD Building Products Standards and Certification Program

AGENCY: Office of the Chief Information Officer, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

DATES: *Comments Due Date:* August 6, 2001.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502-0526) and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

FOR FURTHER INFORMATION CONTACT: Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Wayne_Eddins@HUD.gov; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

SUPPLEMENTARY INFORMATION: The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be

affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

Title of Proposal: Use of Materials Bulletins for the HUD Building Products Standards and Certification Program.

OMB Approval Number: 2502-0526.

Form Numbers: None.

Description of the Need for the Information and Its Proposed Use: HUD has adopted a uniform procedure for accepting materials and products to be used in structures approved for mortgages or loans insured under the National Housing Act. HUD uses the information submitted, under the Administrator Qualifications and Procedures described in 24 CFR 200.935, to determine the acceptability of third-party certification organizations. This submission requests renewal of the currently approved collection of information.

Respondents: Business or other for-profits.

Frequency of Submission: On occasion.

| | Number of respondents | × | Frequency of response | × | Hours per response | = | Burden hours |
|------------------------|-----------------------|---|-----------------------|---|--------------------|---|--------------|
| Reporting burden | 20 | | 1 | | 20 | | 400 |

Total Estimated Burden Hours: 400.
 Status: Extension of currently approved collection.

Authority: Sec. 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: June 22, 2001.

Wayne Eddins,

Departmental Reports Management Officer,
 Office of the Chief Information Officer.

[FR Doc. 01-16732 Filed 7-3-01; 8:45 am]

BILLING CODE 4210-72-M

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Notice of Availability of Environmental Assessment

AGENCY: U.S. Fish and Wildlife Service, Department of the Interior.

ACTION: Request for public comments on an environmental assessment for Nutria (*Myocastor coypus*) marsh damage reduction on the Eastern Shore of Maryland.

SUMMARY: In accordance with the National Environmental Policy Act of 1969, the U.S. Fish and Wildlife Service (Service) is requesting public comments on an Environmental Assessment (EA) for nutria (*Myocastor coypus*) marsh damage reduction on the Eastern Shore of Maryland. The EA addresses research to determine the most effective methods for nutria control and implementation of a comprehensive control program throughout the range of nutria in Maryland.

The EA contains an analysis of the potential environmental impacts of four alternatives for managing Maryland's nutria population. Included is an assessment of potential impacts on federally threatened and endangered species, in accordance with section 7 of the Endangered Species Act.

DATES: All comments must be received on or before August 6, 2001.

ADDRESSES: Copies of the EA are available for review at the Dorchester County Library, 303 Gay Street, Cambridge, Maryland; the Talbot County Free Library, 100 W. Dover Street, Easton, Maryland; the Wicomico County Free Library, 122 S. Division

Street, Salisbury, Maryland; and the visitor's center at Blackwater National Wildlife Refuge, 2145 Key Wallace Drive, Cambridge, Maryland. The EA may be obtained on the web at <http://www.fws.gov/r5cbfo/nutria.htm>; by written request to Maryland Nutria Partnership, c/o U.S. Fish and Wildlife Service, Chesapeake Bay Field Office, 177 Admiral Cochrane Drive, Annapolis, Maryland 21401; or by calling Mark Sherfy, at 410-573-4556. Comments may be submitted by electronic mail to nutria@fws.gov, or by writing to the Maryland Nutria Partnership at the above address.

Author

The primary author of this notice is Mark Sherfy, Chesapeake Bay Field Office, 177 Admiral Cochrane Drive, Annapolis, Maryland, 21401, phone: 410-573-4556.

Authority: The authority for this action is the National Environmental Policy Act of 1969.

Dated: June 13, 2001.

Mamie A. Parker,

Acting Regional Director, Region 5, Fish and Wildlife Service.

[FR Doc. 01-16821 Filed 7-3-01; 8:45 am]

BILLING CODE 4310-55-U

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Notice of Intent To Conduct Public Scoping and Prepare an Environmental Impact Statement Regarding the Lincoln County Multiple Species Habitat Conservation Plan

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of intent.

SUMMARY: Pursuant to the National Environmental Policy Act, this notice advises the public that the Fish and Wildlife Service (Service) intends to gather information necessary to prepare an Environmental Impact Statement (EIS) regarding the proposed Lincoln County, Nevada, Multiple Species Habitat Conservation Plan (MSHCP) and issuance of an incidental take permit (Permit) to take endangered and threatened species in accordance with

section 10(a) of the Endangered Species Act of 1973, as amended (Act). The possible Permit applicants include, but are not limited to: Lincoln County Commissioners, City of Caliente, City of Mesquite, Nevada Fish and Wildlife, Coyote Springs Investments, and Union Pacific Railroad (Applicants). The application is related to potential development activities in southern Lincoln County. The Applicants intend to request a Permit for federally listed threatened or endangered species and/or Evaluation List species. Evaluation List species include species that have been petitioned for listing, state listed species, species that have been nominated for inclusion by technical specialists, and other species of concern that co-occur with federally listed species. The Evaluation List is being refined as a part of the scoping process. In accordance with the Act, the Applicants will prepare a Habitat Conservation Plan (Plan) for, among other things, minimizing and mitigating any such take that could occur incidental to the proposed Permit activities.

The Service is furnishing this notice to: (1) Advise other Federal and State agencies, affected Tribes, and the public of our intentions; (2) announce the initiation of a 60-day public scoping period, and (3) obtain suggestions and information on the scope of issues to be included in the EIS.

DATES: Written comments from all interested parties must be received on or before September 4, 2001.

ADDRESSES: Comments and requests for information should be sent to Robert D. Williams, Field Supervisor, U.S. Fish and Wildlife Service, Nevada Fish and Wildlife Office, 1340 Financial Boulevard, Suite 234, Reno, Nevada 89502, telephone 775-861-6300, facsimile 775-861-6301. Comments and materials received will be available for public inspection, by appointment, during normal business hours at the above address.

SUPPLEMENTARY INFORMATION: The proposed project area generally includes the area in southern Lincoln County, Nevada, north of the Clark County line, west of the Utah/Nevada state line, south of the southern Township 3 South line, east of the eastern Range 63 East