

electronic means. If your statement includes documentary evidence that has been previously submitted in the OSHA ergonomics rulemaking docket (Docket S-777), please reference the Exhibit Number rather than providing an additional copy.

**Mail:** Submit three copies of your written statement to: OSHA Docket Office, Docket No. S-777A, U.S. Department of Labor, 200 Constitution Avenue, NW, Room N-2625, Washington, DC 20210, telephone (202) 693-2350. Please note that statements must be mailed early enough to be received by OSHA by July 9, 2001.

**Facsimile:** If your written statement is 10 pages or fewer, you may fax it to the OSHA Docket Office. The OSHA Docket Office fax number is (202) 693-1648.

**Electronic:** You may submit your written statement electronically through OSHA's Homepage at [www.osha.gov](http://www.osha.gov). Please note that you may not attach materials such as studies or journal articles to your electronic statement. If you wish to include such materials, you must submit three copies to the OSHA Docket Office at the address listed above. When submitting such materials to the OSHA Docket Office, you must clearly identify your electronic statement by name, date, and subject, so that we can attach the materials to your electronically submitted statement.

**FOR FURTHER INFORMATION CONTACT:** Paula White, Director, Directorate of Federal/State Operations, telephone (202) 693-2200, or visit the OSHA Homepage at [www.osha.gov](http://www.osha.gov).

**SUPPLEMENTARY INFORMATION:** In order to allow maximum public participation, the Department has determined that individuals should speak for no more than 10 minutes. As noted above, individuals may submit more lengthy written statements and comments. As appropriate, the Department may schedule a larger amount of time for presentations by selected groups of knowledgeable persons. Participants are encouraged to use their oral presentation to summarize and clarify their written submissions. Use of electronic media such as slides or overhead projections will not be permitted, but charts and graphs may be included with the submission of written statements. Following each presentation, a panel may question the presenter on relevant issues.

Persons who file a timely notice of intention to speak by June 29, as described in the June 12, 2001, **Federal Register** notice (66 FR 31694), will be scheduled to appear to the extent that the allotted time permits. It may not be possible to schedule all interested

persons. The statements of those persons not scheduled to speak will be included in the docket. The Department of Labor will notify persons who submit timely notices of intention to speak at a particular forum of the schedule of speakers at that forum. Each participant should plan to be present at the start of the day he or she is scheduled to speak. An Administrative Law Judge will assure that the forums proceed in a fair and orderly manner.

Individuals with disabilities wishing to attend the forums who need special accommodations should contact Veneta Chatmon at (202) 693-1999, or at (877) 889-5627 TTY.

**Authority:** This notice was prepared under the direction of R. Davis Layne, Acting Assistant Secretary for Occupational Safety and Health. It is issued under sections 4, 6, and 8 of the Occupational Safety and Health Act (29 U.S.C. 653, 655, 657).

Issued at Washington, DC, this 20th day of June, 2001.

**R. Davis Layne,**

*Acting Assistant Secretary of Labor.*

[FR Doc. 01-15841 Filed 6-21-01; 8:45 am]

**BILLING CODE 4510-26-M**

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## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 01-079]

### NASA Advisory Council (NAC), Space Science Advisory Committee (SScAC), Solar System Exploration Subcommittee

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Space Science Advisory Committee, Solar System Exploration Subcommittee.

**DATES:** Wednesday, July 18, 2001, 8:30 a.m. to 5 p.m.; Thursday, July 19, 2001, 8:30 a.m. to 5 p.m., Friday, July 20, 2001, 8:30 a.m. to 2 p.m.

**ADDRESSES:** National Aeronautics and Space Administration, Conference Room 7H46, 300 E Street, SW, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Jay Bergstrahl, Code S, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-1588

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. The agenda for the meeting is as follows:

—Solar System Program Update  
—Space Science Update  
—Mars Program  
—Outer Planets Program  
—Planetary Data System  
—Astrobiology Report

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: June 18, 2001.

**Beth M. McCormick,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 01-15706 Filed 6-21-01; 8:45 am]

**BILLING CODE 7510-01-U**

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## NATIONAL SCIENCE FOUNDATION

### Business and Operations Advisory Committee; Notice of Meeting

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**Name:** Business and Operations Advisory Committee (9556).

**Date/Time:** July 18, 2001; 1:30-4:00 p.m. (EDT).

**Place:** National Science Foundation, 4201 Wilson Boulevard, Room 110, Arlington, VA.

**Type of Meeting:** Open.

**Contact Person:** Louise McIntire, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230 (703) 292-8200.

**Purpose of Meeting:** Interim meeting as follow-up to the April 26-27, 2001 meeting.

#### Agenda

July 18, 2001—1:30-4:00 p.m.

- Follow-up discussion on administrative and management planning at NSF
- Plans for Fall 2001 meeting
- Other business

Dated: July 19, 2001.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 01-15723 Filed 6-21-01; 8:45 am]

**BILLING CODE 7555-01-M**

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## NUCLEAR REGULATORY COMMISSION

[Docket No. 030-28641]

### Consideration of License Amendment to U.S. Air Force Master Materials License and Opportunity for Hearing

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of consideration of amendment request and opportunity for a hearing.