

Musculoskeletal and Skin Diseases Research,  
National Institutes of Health, HHS)

Dated: May 31, 2001.

**LaVernese Y. Stringfield,**

*Director, Office of Federal Advisory  
Committee Policy.*

[FR Doc. 01-14361 Filed 6-6-01; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Arthritis and Musculoskeletal and Skin Diseases; Notice of Closed Meeting

Pursuant to section 10(d) of the  
Federal Advisory Committee Act, as  
amended (5 U.S.C. appendix 2), notice  
is hereby given of the following  
meeting.

The meeting will be closed to the  
public in accordance with the  
provisions set forth in sections  
552b(c)(4) and 552b(c)(6), Title 5 U.S.C.,  
as amended. The grant applications and  
the discussions could disclose  
confidential trade secrets or commercial  
property such as patentable material,  
and personal information concerning  
individuals associated with the grant  
applications, the disclosure of which  
would constitute a clearly unwarranted  
invasion of personal privacy.

*Name of Committee:* National Institute of  
Arthritis and Musculoskeletal and Skin  
Diseases Special Emphasis Panel.

*Date:* July 17-18, 2001.

*Time:* 8:30 am to 2:30 pm.

*Agenda:* To review and evaluate grant  
applications.

*Place:* Bethesda Marriott, 5151 Pooks Hill  
Road, Bethesda, MD 20892.

*Contact Person:* Aftab A. Ansari, PhD,  
National Institutes of Health, NIAMS,  
Natcher Building, 45 Center Drive, Room  
5AS25N, Bethesda, MD 20892, 301-594-  
4952.

(Catalogue of Federal Domestic Assistance  
Program Nos. 93.846, Arthritis,  
Musculoskeletal and Skin Diseases Research,  
National Institutes of Health, HHS)

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[FR Doc. 01-14362 Filed 6-6-01; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Environmental Health Sciences; Notice of Closed Meetings

Pursuant to section 10(d) of the  
Federal Advisory Committee Act, as  
amended (5 U.S.C. appendix 2), notice  
is hereby given of the following  
meetings.

The meetings will be closed to the  
public in accordance with the  
provisions set forth in sections  
552b(c)(4) and 552b(c)(6), Title 5 U.S.C.,  
as amended. The contract proposals and  
the discussions could disclose  
confidential trade secrets or commercial  
property such as patentable material,  
and personal information concerning  
individuals associated with the contract  
proposals, the disclosure of which  
would constitute a clearly unwarranted  
invasion of personal privacy.

*Name of Committee:* National Institute of  
Environmental Health Sciences Special  
Emphasis Panel RFA ES01-004—  
Mechanisms of Environmental Oxidative  
Stress and Dietary Modulation.

*Date:* June 27-29, 2001.

*Time:* 1 pm to 5 pm.

*Agenda:* To review and evaluate grant  
applications.

*Place:* Nat. Institute of Environmental  
Health Sciences, South Campus, Building  
101, Conference Room B, Research Triangle  
Park, NC 27709.

*Contact Person:* Brenda K. Weis, PhD,  
Scientific Review Administrator, Scientific  
Review Branch, Division of Extramural  
Research and Training, Nat. Institutes of  
Environmental Health Sciences, P.O. Box  
12233, MD/EC-30, Research Triangle Park,  
NC 27709, 919/541-4964.

*Name of Committee:* National Institute of  
Environmental Health Sciences Special  
Emphasis Panel RFP ES-01-05.

*Date:* June 29, 2001.

*Time:* 8:30 am to 5 pm.

*Agenda:* To review and evaluate contract  
proposals.

*Place:* Hawthorne Suites, 300 Meredith  
Drive, Durham, NC 27713.

*Contact Person:* Zoe E. Huang, MD,  
Scientific Review Administrator, Scientific  
Review Branch, Division of Extramural  
Research and Training, Nat. Institutes of  
Environmental Health Sciences, P.O. Box  
12233, MD/EC-30, Research Triangle Park,  
NC 27709, 919/541-4964.

(Catalogue of Federal Domestic Assistance  
Program Nos. 93.113, Biological Response to  
Environmental Health Hazards; 93.114,  
Applied Toxicological Research and Testing;  
93.115, Biometry and Risk Estimation—  
Health Risks from Environmental Exposures;  
93.142, NIEHS Hazardous Waste Worker  
Health and Safety Training; 93.143, NIEHS  
Superfund Hazardous Substances—Basic  
Research and Education; 93.894, Resources

and Manpower Development in the  
Environmental Health Sciences, National  
Institutes of Health, HHS)

Dated: May 31, 2001.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory  
Committee Policy.*

[FR Doc. 01-14364 Filed 6-6-01; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Heart, Lung, and Blood Institute; Amended Notice of Meeting

Notice is hereby given of a change in  
the meeting of the National Heart, Lung,  
and Blood Advisory Council, June 14,  
2001, 8:30 AM to June 14, 2001, 2 PM,  
National Institutes of Health, Building  
31, C Wing, Conference Room 10, 9000  
Rockville Pike, Bethesda, MD, 20892  
which was published in the **Federal  
Register** on May 4, 2001, 66 FR 22589.

The National Heart, Lung, and Blood  
Advisory Council's open session start  
time has changed from 8:30 AM to 8  
AM. Date and location remain the same.  
The meeting is partially closed to the  
public.

Dated: May 31, 2001.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory  
Committee Policy.*

[FR Doc. 01-14363 Filed 6-6-01; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4456-N-16]

#### Privacy Act of 1974; Notice of a computer matching program

**AGENCY:** Office of the Chief Information  
Officer, HUD.

**ACTION:** Notice of a computer matching  
program between the Department of  
Housing and Urban Development (HUD)  
and the Department of Justice (DOJ).

**SUMMARY:** In accordance with the  
Privacy Act of 1974 (5 U.S.C. 552a), as  
amended by the Computer Matching  
and Privacy Protection Act of 1988, as  
amended, (Pub. L. 100-503), and the  
Office of Management and Budget  
(OMB) Guidelines on the Conduct of  
Matching Programs (54 FR 25818 (June  
19, 1989)), and OMB Bulletin 89-22,  
"Instructions on Reporting Computer  
Matching Programs to the Office of  
Management and Budget (OMB),