

voltage circuits serving portable or mobile three-phase alternating current equipment; circuit breakers) to its Beulah Mine (I.D. No. 32-00043) located in Mercer County, Montana. The petitioner requests a modification of the standard to permit start-up of the electric water pumps in the pit area when there is undervoltage or loss of power to the pump box. The petitioner proposes to: (i) Use automatic resetting circuit breakers that meet the requirement of the existing standard and that would reset only after trips that are caused by undervoltage; (ii) have a qualified person record examinations and make records available for inspection upon request by interested parties; (iii) provide electrical training to all affected mining personnel before the system is put in operation, record this training and make it available for inspection at all times; (iv) obtain undervoltage release by the undervoltage unit and use a normal closed relay in combination with a capacitor trip unit to open the breaker; and (v) post visible signs at the pump controller and at the pumps, warning of automatic restart of the pumps. The petitioner asserts that the proposed alternative method would provide at least the same measure of protection as the existing standard.

## 12. Excel Mining, LLC

[Docket No. M-2001-025-C]

Excel Mining, LLC, HC 67, Box 615, Pilgrim, Kentucky 41250 has filed a petition to modify the application of 30 CFR 75.503 (permissible electric face equipment; maintenance) and 30 CFR 18.41(f) (plug and receptacle-type connectors) to its Mine No. 2 (I.D. No. 15-09571) located in Martin County, Kentucky, and its Mine No. 3 (I.D. No. 15-08079) located in Pike County, Kentucky. The petitioner proposes to use a permanently installed locking screw threaded through a steel bracket or spring-loaded locking devices in lieu of padlocks on battery plugs for powering permissible underground mining equipment. This is to prevent the threaded rings securing the battery plugs to the battery receptacles from unintentional loosening. Warning tags stating "Do Not Disengage Plugs Under Load" will be placed on all battery connectors on the battery-powered equipment. The petitioner states that all personnel who operate and maintain the battery-powered mobile equipment would receive training before implementation of its alternative method. The petitioner asserts that the proposed alternative method would

provide at least the same measure of protection as the existing standard.

### Request for Comments

Persons interested in these petitions are encouraged to submit comments via e-mail to "comments@msha.gov," or on a computer disk along with an original hard copy to the Office of Standards, Regulations, and Variances, Mine Safety and Health Administration, 4015 Wilson Boulevard, Room 627, Arlington, Virginia 22203. All comments must be postmarked or received in that office on or before June 25, 2001. Copies of these petitions are available for inspection at that address.

Dated at Arlington, Virginia this 2nd day of May 2001.

**David L. Meyer,**

*Director, Office of Standards, Regulations, and Variances.*

[FR Doc. 01-13209 Filed 5-24-01; 8:45 am]

**BILLING CODE 4510-43-P**

## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting

**TIME AND DATE:** The Board of Directors of the Legal Services Corporation will meet on May 29, 2001 via conference call. The meeting will begin at 11:30 a.m. and continue until conclusion of the Board's agenda.

**LOCATION:** 750 First Street, NE., 11th Floor, Washington, DC 20002, in Room 11026.

**STATUS OF MEETING:** Open.

#### MATTERS TO BE CONSIDERED:

1. Approval of the agenda.
2. Consider and act on Board of Directors' Semiannual Report to Congress for the period of October 1, 2000 through March 31, 2001.
3. Consider and act on contractual arrangements for John McKay's separation as President of the Legal Services Corporation.
4. Consider and act on the appointment of an individual to assume the Office of President of the Legal Services Corporation on an interim basis upon John McKay vacating the position.
5. Status report on the progress of Performance Measures contract.
6. Consider and act on other business.
7. Public comment.

#### CONTACT PERSON FOR INFORMATION:

Victor M. Fortuno, Vice President for Legal Affairs, General Counsel & Corporate Secretary, at (202) 336-8800.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals

who have a disability and need an accommodation to attend the meeting may notify Elizabeth Cushing, at (202) 336-8800.

Dated: May 22, 2001.

**Victor M. Fortuno,**

*Vice President for Legal Affairs, General Counsel & Corporate Secretary.*

[FR Doc. 01-13331 Filed 5-22-01; 4:55 pm]

**BILLING CODE 7050-01-P**

## NORTHEAST DAIRY COMPACT COMMISSION

### Notice of Meeting

**AGENCY:** Northeast Dairy Compact Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The Compact Commission will hold its regular monthly meeting to consider matters relating to administration and enforcement of the price regulation. This meeting will be held in Wenham, Massachusetts, continuing the Commission's program of holding a meeting in each of the Compact states. In addition to receiving reports and recommendations of its standing Committees, the Commission will receive a number of informational reports about the impact of the over-order price regulation in Massachusetts. **DATES:** The meeting will begin at 10 a.m. on Wednesday, June 6, 2001.

**ADDRESSES:** The meeting will be held at the Wenham Museum, 132 Main Street, Wenham, Massachusetts.

#### FOR FURTHER INFORMATION CONTACT:

Daniel Smith, Executive Director, Northeast Dairy Compact Commission, 64 Main Street, Room 21, Montpelier, VT 05602. Telephone (802) 229-1941.

**Authority:** 7 U.S.C. 7256

Dated: May 18, 2001.

**Daniel Smith,**

*Executive Director.*

[FR Doc. 01-13180 Filed 5-24-01; 8:45 am]

**BILLING CODE 1650-01-P**

## NUCLEAR REGULATORY COMMISSION

### Documents Containing Reporting or Recordkeeping Requirements: Office of Management and Budget (OMB) Review

**AGENCY:** U.S. Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of the OMB review of information collection and solicitation of public comment.