

2310. Mr. Anderson can be reached at 703-588-5090 or by fax at 703-588-8037.

**Janet A. Long,**

*Air Force Federal Register Liaison Officer.*  
[FR Doc. 01-13154 Filed 5-23-01; 8:45 am]  
**BILLING CODE 5001-05-P**

**DEPARTMENT OF DEFENSE**

**Department of the Army**

**Availability of Patent for Exclusive, Partially Exclusive, or Non-Exclusive License**

**AGENCY:** U.S. Army Soldier and Biological Chemical Command, DoD.  
**ACTION:** Notice.

**SUMMARY:** The Department of the Army announces the general availability of exclusive, partially exclusive, or nonexclusive licenses under the following patent listed in the **SUPPLEMENTARY INFORMATION** paragraph.  
**FOR FURTHER INFORMATION CONTACT:** Mr. Robert Rosenkrans at U.S. Army Soldier and Biological Chemical Command, Kansas Street, Natick, MA 01760, phone (508) 233-4928 or e-mail: *Robert.Rosenkrans@natick.army.mil*.

**SUPPLEMENTARY INFORMATION:** Any licenses granted shall comply with 35 U.S.C. 209 and 37 CFR Part 404. The following patent number, title, and issue date is provided:

*Patent Number:* US 6,228,997 B1.  
*Title:* Transesterification of Insoluble Polysaccharides.

Issue Date: May 8, 2001.

**Luz D. Ortiz,**

*Army Federal Register Liaison Officer.*  
[FR Doc. 01-13158 Filed 5-23-01; 8:45 am]  
**BILLING CODE 3710-08-M**

**DEPARTMENT OF DEFENSE**

**Defense Logistics Agency**

**Membership of the Defense Logistics Agency (DLA) Senior Executive Service (SES) Performance Review Board (PRB)**

**AGENCY:** Defense Logistics Agency, Department of Defense.  
**ACTION:** Notice of membership—2001 DLA PRB.

**SUMMARY:** This notice announces the appointment of members to the Defense Logistics Agency Senior Executive Service (SES) Performance Review Board (PRB). The publication of PRB composition is required by 5 U.S.C. 4314(c)(4). The PRB provides fair and

impartial review of Senior Executive Service performance appraisals and makes recommendations to the Director, Defense Logistics Agency, with respect to pay level adjustments and performance awards, and other actions related to management of the SES cadre.  
**EFFECTIVE DATE:** July 1, 2001.

**ADDRESSES:** Defense Logistics Agency, 8725 John J. Kingman Road, STE 2533, Fort Belvoir, Virginia 22060-6221.

**FOR FURTHER INFORMATION CONTACT:** Ms. Karon Webb, SES Program Manager, HQC Human Resources Office, Defense Logistics Agency, Department of Defense, (703) 767-6427.

**SUPPLEMENTARY INFORMATION:** In accordance with 5 U.S.C. 4314(c)(4), the following are the names and titles of DLA career executives appointed to serve as members of the SES PRB. Members will serve a 1-year term, which begins on July 1, 2001.

**PRB CHAIR:**

Mr. Phillip Steely, Executive Director

**MEMBERS:**

- Mr. Frank Lotts, Deputy Director, Logistics Operations
- Ms. Phyllis Campbell, Deputy Commander, Defense Distribution Center
- Dr. Linda Furiga, Comptroller

**RADM Raymond A. Archer III, SC, USN**

*Vice Director, Defense Logistics Agency*  
[FR Doc. 01-13155 Filed 5-23-01; 8:45 am]  
**BILLING CODE 3620-01-M**

**DEPARTMENT OF EDUCATION**

[CFDA No.: 84.132A]

**Centers for Independent Living; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2001**

*Purpose of program:* This program provides support for planning, conducting, administering, and evaluating centers for independent living (centers) that comply with the standards and assurances in section 725 of the Rehabilitation Act of 1973, as amended (Act), consistent with the State plan for establishing a statewide network of centers. Centers are consumer-controlled, community-based, cross-disability, nonresidential, private nonprofit agencies that are designed and operated within local communities by individuals with disabilities and provide an array of independent living (IL) services.

*Eligible Applicants:* To be eligible to apply, an applicant must—(a) be a consumer-controlled, community-based, cross-disability, nonresidential, private nonprofit agency as defined in 34 CFR

364.4(b); (b) have the power and authority to meet the requirements in 34 CFR 366.2(a)(1); (c) be able to plan, conduct, administer, and evaluate a center for independent living consistent with the requirements of section 725(b) and (c) of the Act and subparts F and G of 34 CFR part 366; and (d) either— (1) not currently be receiving funds under Part C of Chapter 1 of Title VII of the Act; or (2) propose the expansion of an existing center through the establishment of a separate and complete center (except that the governing board of the existing center may serve as the governing board of the new center) in a different geographical location. Eligibility under this competition is limited to entities proposing to serve areas that are unserved or underserved in the States and territories listed under *Available Funds and Estimated Number of Awards*.

*Applications Available:* June 1, 2001.

*Deadline for Transmittal of Applications:* July 30, 2001.

*Deadline for Intergovernmental Review:* September 28, 2001.

*Available Funds and Estimated Number of Awards:* \$3,860,114 in available funds and an estimated 52 awards, distributed in the following manner:

Eligible entities	Available funds	Estimated number of awards
American Samoa .....	\$154,046	1
California .....	719,404	18
Delaware .....	105,236	1
Florida .....	301,617	2
Illinois .....	365,437	7
Iowa .....	90,000	2
Kansas .....	44,241	1
Kentucky .....	100,000	3
Maryland .....	176,443	1
Michigan .....	333,373	3
New Hampshire .....	105,236	1
New Mexico .....	23,847	3
New York .....	400,000	2
North Carolina ..	133,257	1
Oregon .....	40,000	1
South Carolina ..	130,172	1
South Dakota ....	95,000	1
Tennessee .....	142,804	1
Texas .....	400,000	2

*Estimated Range of Awards:* \$7,949 to \$200,000.

*Estimated Average Size of Awards:* \$74,232.

**Note:** The Department is not bound by any estimates in this notice.

*Project Period:* Up to 60 months.

*Applicable Regulations:* (a) The Education Department, General Administrative Regulations (EDGAR) in 34 CFR parts 74, 75, 77, 79, 80, 81, 82,

85, and 86; and (b) The regulations for this program in 34 CFR parts 364 and 366.

**Priority:**

**Competitive Preference Priority:** This competition focuses on projects designed to meet the competitive preference priority in the notice of final competitive preference for this program, published in the **Federal Register** on November 22, 2000 (65 FR 70408).

Under 34 CFR 75.105(c)(2)(i), up to 10 points may be earned based on the extent to which an application includes effective strategies for employing and advancing in employment qualified individuals with disabilities as project employees in projects awarded in this competition. In determining the effectiveness of those strategies, we will consider the applicant's prior success, as described in the application, in employing and advancing in employment qualified individuals with disabilities. Therefore, within this competitive preference, applicants can be awarded up to a total of 10 points in addition to those awarded under the selection criteria in 34 CFR 366.27, for a total possible score of 110 points.

**For Applications Contact:** Education Publications Center (ED Pubs), P.O. Box 1398, Jessup, MD 20794-1398. Telephone (toll free): 1-877-433-7827. Fax: (301) 470-1244. If you use a telecommunications device for the deaf (TDD), you may call (toll free): 1-877-576-7734.

You may also contact ED Pubs via its Web site: <http://www.ed.gov/pubs/edpubs.html>; Or you may contact ED Pubs at its e-mail address: [edpubs@inet.ed.gov](mailto:edpubs@inet.ed.gov)

If you request an application from ED Pubs, be sure to identify this competition as follows: CFDA number 84.132A.

Individuals with disabilities may obtain a copy of the application package in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) by contacting the Grants and Contracts Services Team, U.S. Department of Education, 400 Maryland Avenue, SW., room 3317, Switzer Building, Washington, DC 20202-2550. Telephone: (202) 205-8351. If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339. However, the Department is not able to reproduce in an alternative format the standard forms included in the application package.

**For Further Information Contact:** James Billy, U.S. Department of Education, 400 Maryland Avenue, SW., room 3326, Switzer Building, Washington, DC 20202-2741.

Telephone: (202) 205-9362. If you use a telecommunications device for the deaf (TDD), you may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

Individuals with disabilities may obtain a copy of this notice in an alternative format on request to the contact person listed in the preceding paragraph.

**Electronic Access to This Document:** You may view this document, as well as all other Department of Education documents published in the **Federal Register**, in text or Adobe Portable Document Format (PDF) on the Internet at the following site: [www.ed.gov/legislation/FedRegister](http://www.ed.gov/legislation/FedRegister).

To use PDF you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.access.gpo.gov/nara/index.html>.

**Program Authority:** 29 U.S.C. 796f, 796f-1, 796f-4, and 796f-5.

Dated: May 18, 2001.

**Francis V. Corrigan,**

*Deputy Director, National Institute on Disability and Rehabilitation Research.*

[FR Doc. 01-13102 Filed 5-23-01; 8:45 am]

**BILLING CODE 4000-01-U**

## DEPARTMENT OF ENERGY

### Environmental Management Advisory Board; Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Alternative Technologies to Incineration Committee (ATIC) of the Environmental Management Advisory Board (EMAB). The EMAB is a Federal Advisory Committee Act (FACA) entity.

**DATES:** Wednesday, June 13, 2001.

**ADDRESSES:** U.S. Department of Energy, Forrestal Building, 1000 Independence Avenue SW., (Room 1E-258), Washington, DC 20585.

**FOR FURTHER INFORMATION CONTACT:** James T. Melillo, Executive Director of the Environmental Management Advisory Board, (EM-10), 1000 Independence Avenue SW., (Room 5B-161), Washington, DC 20585. The telephone number is 202-586-4400.

The Internet address is [james.melillo@em.doe.gov](mailto:james.melillo@em.doe.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the Board is to provide the Assistant Secretary for Environmental Management (EM) with advice and recommendations on issues confronting the Environmental Management Advisory Program from the perspective of affected groups, as well as state, local, and tribal governments. The Board will contribute to the effective operation of the Environmental Management Advisory Program by providing individual citizens and representatives of interested groups an opportunity to present their views on issues facing EM and by helping to secure consensus recommendations on those issues. The ATIC will examine emerging candidate technologies identified by the Department for treatment for disposal of mixed transuranic (TRU) and low-level wastes previously scheduled for incineration at the Idaho National Engineering and Environmental Laboratory (INEEL). The Department is identifying these technologies through implementation of its technology Research Development Deployment & Demonstration (RDD&D) plan. The ATIC will facilitate stakeholder comment and communications on issues related to emerging alternative technologies to incineration for the treatment of mixed TRU and low-level wastes.

### Preliminary Agenda

*Wednesday, June 13, 2001*

8:30 a.m.—Welcome and Introductions  
 —Introductory Comments  
 —Background and History, The Blue Ribbon Panel  
 —The ATIC Action Plan  
 —Overview of EM-50 R&D Effort  
 —The Stakeholder Forum  
 —Organizational Discussions  
 —Public Comment Period  
 4:00 p.m.—Adjournment

### Public Participation

This meeting is open to the public. If you would like to file a written statement with the Committee you may do so either before or after the meeting. If you would like to make an oral statement regarding any of the items on the agenda, please contact Mr. Melillo at the address or telephone number listed above, or call the Environmental Management Advisory Board office at 202-586-4400, and we will reserve time for you on the agenda. You may also register to speak at the meeting on June 13, 2001, or ask to speak during the public comment period. Those who call in and or register in advance will be given the opportunity to speak first.