

**DEPARTMENT OF AGRICULTURE****Animal and Plant Health Inspection Service**

[Docket No. 01-038-1]

**Temporary Closure of the Miami Animal Import Center's Bird Quarantine Facilities****AGENCY:** Animal and Plant Health Inspection Service, USDA.**ACTION:** Notice.

**SUMMARY:** We are giving notice that the Miami Animal Import Center will be unavailable for the quarantine of birds (except for confiscated or smuggled birds) from June 1, 2001, through August 31, 2001, due to facility renovations. During the closure, avian importers requiring the services of a United States Department of Agriculture animal import center for the quarantine of imported birds may utilize either the New York Animal Import Center or the Los Angeles Animal Import Center. Avian importers who need to make alternate arrangements during the temporary closure period of the Miami Animal Import Center should contact either the New York Animal Import Center, USDA, APHIS, VS, 200 Drury Lane, Rock Tavern, NY 12575, (845) 564-2950 or the Los Angeles Animal Import Center, USDA, APHIS, VS, 11850 South LaCienega Boulevard, Hawthorne, CA, 90250, (310) 725-1970. Further information regarding avian importation and quarantine is also available on the Internet at <http://www.aphis.usda.gov/NCIE/ind-3000.html>.

**FOR FURTHER INFORMATION CONTACT:** Dr. Sara Kaman, Senior Staff Veterinarian, Technical Trade Services, National Center for Import and Export, VS, APHIS, 4700 River Road Unit 40, Riverdale, MD 20737-1231; (301) 734-8364.

Done in Washington, DC, this 11th day of May 2001.

**Richard L. Dunkle,***Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 01-12431 Filed 5-16-01; 8:45 am]

BILLING CODE 3410-34-P

**SUMMARY:** An Opal Creek Scenic Recreation Area Advisory Council meeting will convene in Salem, Oregon on Saturday, June 2, 2001. The meeting is scheduled to begin at 9 a.m., and will conclude at approximately 2 p.m. The meeting will be held at the Salem City Library, Anderson Room B, located at 585 Liberty Street SE in Salem, Oregon.

The Opal Creek Wilderness and Opal Creek Scenic Recreation Area Act of 1996 (Opal Creek Act) (Public Law 104-208) directed the Secretary of Agriculture to establish the Opal Creek Scenic Recreation Area Advisory Council. The Advisory Council is comprised of thirteen members representing state, county and city governments, and representatives of various organizations, which include mining industry, environmental organizations, inholders in Opal Creek Scenic Recreation Area, economic development, Indian tribes, adjacent landowners and recreation interests. The council provides advice to the Secretary of Agriculture on preparation of a comprehensive Opal Creek Management Plan for the SRA, and consults on a periodic and regular basis on the management of the area. The tentative agenda will focus on describing the desired future condition of the SRA.

The public comment period is tentatively scheduled to begin at 1 p.m. Time allotted for individual presentations will be limited to 3 minutes. Written comments are encouraged, particularly if the material cannot be presented within the time limits of the comment period. Written comments may be submitted prior to the June 2 meeting by sending them to Designated Federal Official Stephanie Phillips at the address given below.

**FOR FURTHER INFORMATION CONTACT:** For more information regarding this meeting, contact Designated Federal Official Stephanie Phillips; Willamette National Forest, Detroit Ranger District, HC 73 Box 320, Mill City, OR 97360; (503) 854-3366.

Dated: May 10, 2001.

**Darrel L. Kenops,***Forest Supervisor.*

[FR Doc. 01-12415 Filed 5-16-01; 8:45 am]

BILLING CODE 3410-11-M

**ACTION:** Notice of meeting.

**SUMMARY:** The Southwest Oregon PIEC Advisory Committee will meet on June 5, 2001 in Medford, Oregon at the Medford Bureau of Land Management Office at 3040 Biddle Road. The meeting will begin at 9 a.m. and continue until 5 p.m. Agenda items to be covered include: (1) Province Advisory Committee Operating Guidelines; (2) Public Comment; (3) Discussion of Land Management Issues; and (4) Current issues as perceived by Advisory Committee members.

**FOR FURTHER INFORMATION CONTACT:**

Direct questions regarding this meeting to Roger Evenson, Province Advisory Committee Coordinator, USDA, Forest Service, Umpqua National Forest, 2900 NW Stewart Parkway, Roseburg, Oregon 97470, phone (541) 957-3344.

Dated: May 11, 2001.

**Michael D. Hupp,***Acting Designated Federal Official.*

[FR Doc. 01-12414 Filed 5-16-01; 8:45 am]

BILLING CODE 3410-11-M

**BROADCASTING BOARD OF GOVERNORS****Sunshine Act Meeting**

**DATE AND TIME:** May 22, 2001; 9:30 A.M.-4 P.M.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave., SW., Washington, DC 20237.

**CLOSED MEETING:** The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b. (c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b. (c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b. (c)(2) and (6)).

**CONTACT PERSON FOR MORE INFORMATION:**

Persons interested in obtaining more information should contact either

**DEPARTMENT OF AGRICULTURE****Opal Creek Scenic Recreation Area (SRA) Advisory Council****AGENCY:** Forest Service, USDA Forest Service.**ACTION:** Notice of meeting.**DEPARTMENT OF AGRICULTURE****Forest Service****Southwest Oregon Province Interagency Executive Committee (PIEC) Advisory Committee****AGENCY:** Forest Service, USDA.

Brenda Hardnett or Carol Booker at (202) 401-3736.

Dated: May 14, 2001.

**Carol Booker,**

*Legal Counsel.*

[FR Doc. 01-12613 Filed 5-15-01; 3:17 pm]

**BILLING CODE 8230-01-M**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Iowa Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Iowa Advisory Committee to the Commission will convene at 10 a.m. and adjourn at 1 p.m. on May 30, 2001, at the Des Moines Marriott Hotel, 700 Grand Avenue, Des Moines, Iowa. The purpose of the meeting is to plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 7, 2001.

**Edward A. Hailes, Jr.,**

*General Counsel.*

[FR Doc. 01-12443 Filed 5-16-01; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the New Jersey Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the New Jersey Advisory Committee to the Commission will convene at 9:30 a.m. and adjourn at 4 p.m. on Wednesday, June 6, 2001, at the New Jersey State House, Room 319, 125 W. State Street, Trenton, New Jersey 08625. The purpose of the meeting is to: (1) review the Committee's draft report on Asian American representation in the New Jersey state government employment; and (2) the Committee will hold a briefing session focusing on the Federal

role in compliance with a consent decree remedying racial profiling practices by the New Jersey state police or alternatively criminal prosecutions for civil rights violations in New Jersey.

Persons desiring additional information, or planning a presentation to the Committee, should contact Chairperson Dr. Irene Hill-Smith, 856-468-5546 or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 7, 2001.

**Edward A. Hailes, Jr.,**

*General Counsel.*

[FR Doc. 01-12442 Filed 5-16-01; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance for following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 3506(c)(2)(A).

*Agency:* Office of Human Resources Management.

*Title:* Commerce Opportunities On-Line (COOL).

*Form Number:* None.

*OMB Number:* 0690-0019.

*Type of Request:* Regular submission.

*Burden Hours:* 32,832.

*Number of Respondents:* 32,832.

*Average Hours Per Response:* 1 hour.

*Needs and Uses:* Commerce

Opportunities On-Line (COOL) is a web-based software system that automates the vacancy announcement, application intake, application evaluation, and application referral processes, for positions in the Department of Commerce (DOC).

COOL will provide the DOC with a more user-friendly on-line employment application process and enable the DOC to process hiring actions in a more efficient and timely manner. The on-line application will provide an electronic real time candidate list that will allow the DOC to review applications from applicants almost instantaneously. Given the immediate hiring needs of the

DOC, time consumed in the mail distribution system or paper review of applications delays the decision-making process by several weeks. The implementation of the COOL electronic application will result in increased speed and accuracy in the employment process. It will also streamline labor and reduce costs.

*Affected Public:* Individuals or households, Federal Government.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or maintain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [Mclayton@doc.gov](mailto:Mclayton@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of the notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: May 11, 2001.

**Madeleine Clayton,**

*Departmental Paperwork Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 01-12393 Filed 5-16-01; 8:45 am]

**BILLING CODE 3510-17-P**

## DEPARTMENT OF COMMERCE

[I.D. 051101C]

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* South Pacific Tuna Act.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0218.

*Type of Request:* Regular submission.

*Burden Hours:* 430.

*Number of Respondents:* 32.

*Average Hours Per Response:* 15 minutes for a license application, 30 minutes for a registration application, 15 minutes for a vessel monitoring system application, 1 hour for a catch report, 30 minutes for an unloading logsheet, 4 hours to install a vessel monitoring system, 24 seconds a day for