

Brenda Hardnett or Carol Booker at (202) 401-3736.

Dated: May 14, 2001.

**Carol Booker,**

*Legal Counsel.*

[FR Doc. 01-12613 Filed 5-15-01; 3:17 pm]

**BILLING CODE 8230-01-M**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Iowa Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the Iowa Advisory Committee to the Commission will convene at 10 a.m. and adjourn at 1 p.m. on May 30, 2001, at the Des Moines Marriott Hotel, 700 Grand Avenue, Des Moines, Iowa. The purpose of the meeting is to plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 7, 2001.

**Edward A. Hailes, Jr.,**

*General Counsel.*

[FR Doc. 01-12443 Filed 5-16-01; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the New Jersey Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the New Jersey Advisory Committee to the Commission will convene at 9:30 a.m. and adjourn at 4 p.m. on Wednesday, June 6, 2001, at the New Jersey State House, Room 319, 125 W. State Street, Trenton, New Jersey 08625. The purpose of the meeting is to: (1) review the Committee's draft report on Asian American representation in the New Jersey state government employment; and (2) the Committee will hold a briefing session focusing on the Federal

role in compliance with a consent decree remedying racial profiling practices by the New Jersey state police or alternatively criminal prosecutions for civil rights violations in New Jersey.

Persons desiring additional information, or planning a presentation to the Committee, should contact Chairperson Dr. Irene Hill-Smith, 856-468-5546 or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, May 7, 2001.

**Edward A. Hailes, Jr.,**

*General Counsel.*

[FR Doc. 01-12442 Filed 5-16-01; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance for following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 3506(c)(2)(A).

*Agency:* Office of Human Resources Management.

*Title:* Commerce Opportunities On-Line (COOL).

*Form Number:* None.

*OMB Number:* 0690-0019.

*Type of Request:* Regular submission.

*Burden Hours:* 32,832.

*Number of Respondents:* 32,832.

*Average Hours Per Response:* 1 hour.

*Needs and Uses:* Commerce

Opportunities On-Line (COOL) is a web-based software system that automates the vacancy announcement, application intake, application evaluation, and application referral processes, for positions in the Department of Commerce (DOC).

COOL will provide the DOC with a more user-friendly on-line employment application process and enable the DOC to process hiring actions in a more efficient and timely manner. The on-line application will provide an electronic real time candidate list that will allow the DOC to review applications from applicants almost instantaneously. Given the immediate hiring needs of the

DOC, time consumed in the mail distribution system or paper review of applications delays the decision-making process by several weeks. The implementation of the COOL electronic application will result in increased speed and accuracy in the employment process. It will also streamline labor and reduce costs.

*Affected Public:* Individuals or households, Federal Government.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or maintain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [Mclayton@doc.gov](mailto:Mclayton@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of the notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: May 11, 2001.

**Madeleine Clayton,**

*Departmental Paperwork Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 01-12393 Filed 5-16-01; 8:45 am]

**BILLING CODE 3510-17-P**

## DEPARTMENT OF COMMERCE

[I.D. 051101C]

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* South Pacific Tuna Act.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0218.

*Type of Request:* Regular submission.

*Burden Hours:* 430.

*Number of Respondents:* 32.

*Average Hours Per Response:* 15 minutes for a license application, 30 minutes for a registration application, 15 minutes for a vessel monitoring system application, 1 hour for a catch report, 30 minutes for an unloading logsheet, 4 hours to install a vessel monitoring system, 24 seconds a day for

position reports from a vessel monitoring system, and 2 hours per year to maintain a vessel monitoring system.

*Needs and Uses:* NOAA collects license, registration, catch, and unloading information from tuna vessels fishing within a large region of the Pacific Ocean governed by the "Treaty on Fisheries Between the Governments of Certain Pacific Island States and the Government of the United States." Vessel monitoring systems are also required to provide automated position reports. The information collected is needed to meet obligations under that treaty.

*Affected Public:* Business and other for-profit organizations.

*Frequency:* On occasion, weekly, and annually.

*Respondent's Obligation:* Mandatory.  
*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, Departmental Paperwork Clearance Officer, (202) 482-3129, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at MClayton@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: May 10, 2001.

**Madeleine Clayton,**

*Departmental Paperwork Clearance Officer,  
Office of the Chief Information Officer.*

[FR Doc. 01-12482 Filed 5-16-01; 8:45 am]

BILLING CODE 3510-22-S

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## DEPARTMENT OF COMMERCE

### Bureau of Export Administration

#### Materials Processing Equipment Technical Advisory Committee; Notice of Partially Closed Meeting

The Materials Processing Equipment Technical Advisory Committee will meet on June 19, 2001, 9 a.m., Room 3884, in the Herbert C. Hoover Building, 14th Street between Pennsylvania and Constitution Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to materials processing equipment and related technology.

### Agenda

#### Public Session

1. Opening remarks and introductions.
2. Presentation of papers or comments by the public.
3. Update on Bureau of Export Administration initiatives.
4. Update on the Wassenaar Arrangement.
5. Status on post-shipment checks.
6. Status on "specially designed" entries to the Commerce Control List (CCL).
7. Status on Category 2 Matrix Guide for CCL users.

#### Closed Session

8. Discussion of matters properly classified under Executive Order 12958, dealing with the U.S. export control program and strategic criteria related thereto.

A limited number of seats will be available for the public session of the meeting. Reservations are not accepted. To the extent that time permits, members of the public may present oral statements to the Committee. The public may submit written statements at any time before or after the meeting. However, to facilitate distribution of public presentation materials, the Committee suggests that presenters forward the materials prior to the meeting date to the following address: Ms. Lee Ann Carpenter, OSIES/EA/BXA MS: 3876, U.S. Department of Commerce, 14th St. & Constitution Ave., NW., Washington, DC 20230.

The Assistant Secretary for Administration, with the concurrence of the General Counsel, formally determined on December 11, 1999, pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, that the series of meetings of the Committee and of any Subcommittees thereof, dealing with the classified materials listed in 5 U.S.C., 552b(c)(1) shall be exempt from the provisions relating to public meetings found in section 10(a)(1) and (a)(3), of the Federal Advisory Committee Act. The remaining series of meetings or portions thereof will be open to the public.

A copy of the Notice of Determination to close meetings or portions of meetings of the Committee is available for public inspection and copying in the Central Reference and Records Inspection Facility, Room 6020, U.S. Department of Commerce, Washington, DC 20230. For more information, contact Lee Ann Carpenter on (202) 482-2583.

Dated: May 14, 2001.

**Lee Ann Carpenter,**

*Committee Liaison Officer.*

[FR Doc. 01-12455 Filed 5-16-01; 8:45 am]

BILLING CODE 3510-JT-M

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Evaluation of California Coastal Management Program; Change of Meeting Location

**AGENCY:** Office of Ocean and Coastal Resource Management, National Ocean Service, National Oceanic and Atmospheric Administration (NOAA), DOC.

**ACTION:** Notice of change of meeting location.

**SUMMARY:** On May 3, 2001, the NOAA Office of Ocean and Coastal Resource Management (OCRM) announced its intent to evaluate the performance of the California Coastal Management Program/California Coastal Commission. This Coastal Zone Management Program evaluation will be conducted pursuant to section 312 of the Coastal Zone Management Act of 1972 (CZMA), as amended and regulations at 15 CFR Part 923.

The site visit for this evaluation is June 5-13, 2001, and two public meetings are being held, June 6, and June 11, 2001, as part of the site visit.

Notice is hereby given of a change of location of the second public meeting to be held June 11, 2001. The new public meeting location is: The Los Angeles Airport Marriott, Philadelphia Room, 5855 W. Century Blvd., Los Angeles, California 90045.

**FOR FURTHER INFORMATION CONTACT:** Douglas Brown, Acting Deputy Director, Office of Ocean and Coastal Resource Management, NOS/NOAA, 1305 East-West Highway, Silver Spring, Maryland 20910, (301) 713-3155, Extension 215.

Dated: May 14, 2001.

**Ted I. Lillestolen,**

*Deputy Assistant Administrator for Ocean Services and Coastal Zone Management.*

[FR Doc. 01-12483 Filed 5-16-01; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Air Force

#### HQ USAF Scientific Advisory Board Meeting

The Technology Panel Meeting will meet in Kirtland Air Force Base, New