

Maggie Creek Land Exchange N-63163, has been modified since the original request for segregation and the herein described parcels were removed from the exchange. The segregative effect is hereby terminated for the following described land located in Elko County:

#### Mount Diablo Meridian, Nevada

- T. 34 N., R. 51 E.,  
Sec. 12, Lots 1-4, W $\frac{1}{2}$ E $\frac{1}{2}$ , W $\frac{1}{2}$ .
- T. 34 N., R. 52 E.,  
Sec. 2, Lots 1-4, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;  
Sec. 4, Lots 1-4, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;  
Sec. 6, Lots 1-5, 7, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
Sec. 8, All;  
Sec. 10, All.
- T. 35 N., R. 52 E.,  
Sec. 2, Lots 3, 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Sec. 4, SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 8, Lots 1-6, E $\frac{1}{2}$ E $\frac{1}{2}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
W $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 10, S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ ;  
Sec. 12, E $\frac{1}{2}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$ ,  
S $\frac{1}{2}$ SW $\frac{1}{4}$ ;  
Sec. 14, All;  
Sec. 16, All;  
Sec. 18, E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ ;  
Sec. 20, All;  
Sec. 22, All;  
Sec. 24, NE $\frac{1}{4}$ , N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ ;  
Sec. 26, N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
Sec. 28, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ ;  
Sec. 30, E $\frac{1}{2}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 32, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;  
Sec. 34, NE $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , S $\frac{1}{2}$ ;  
Sec. 36, All.
- T. 35 N., R. 53 E.,  
Sec. 4, Lots 1-4, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ S $\frac{1}{2}$ ;  
Sec. 6, Lots 1-3, 6, 7, S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
Sec. 8, All;  
Sec. 16, All;  
Sec. 18, Lots 1, 3, 4, E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ .
- T. 36 N., R. 53 E.,  
Sec. 32 All.

1. At 9 a.m. on June 18, 2001, the land described above will be opened to the operation of the public land laws generally, subject to valid existing rights, the provision of existing withdrawals, other segregations of record, and the requirements of applicable law.

2. At 9 a.m. on June 18, 2001, the land described above will be opened to location and entry under the United States mining laws, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. Appropriation of any of the land described in this order under the general mining laws prior to the date and time of restoration is unauthorized. Any such attempted appropriation, including attempted adverse possession under 30 U.S.C. 38 (1988), shall vest no rights against the United States. Acts required to establish a location and to initiate a right of possession are

governed by State law where not in conflict with Federal law. The Bureau of Land Management will not intervene in disputes between rival locators over possessory rights since Congress has provided for such determinations in local courts.

#### Helen Hankins,

*Elko Field Office Manager.*

[FR Doc. 01-12408 Filed 5-16-01; 8:45 am]

**BILLING CODE 4310-HC-P**

### DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

[NV-020-1430-EU; N-27917, N-58996]

#### Opening of Public Lands; Nevada

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Correction of the legal Description of the notice of termination of Desert Land Entry Classification and Segregation; Nevada.

**SUMMARY:** This action corrects the legal description for a notice to terminate the desert-land classification N-58996, dated April 8, 1982, also to terminate the segregation of Desert Land Entry Application N-27917, published in the **Federal Register** on pages 18498-18499, Volume 66, Number 68, Document ID: fr09ap01-77, on April 9, 2001.

**EFFECTIVE DATE:** May 17, 2001.

#### FOR FURTHER INFORMATION CONTACT:

Martha P. Smith, Bureau of Land Management, Winnemucca Field Office, 5100 East Winnemucca Boulevard, Winnemucca NV 89445 at (775) 623-1500.

**SUPPLEMENTARY INFORMATION:** The legal land description in the Notice of Termination of Desert Land Entry Classification and Segregation; Nevada, published on April 9, 2001, is hereby corrected as follows: The legal description was cited as: T. 40 N., R. 39 E., Sec. 36: NE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ , but it should have read: T. 40 N., R. 38 E., Sec. 36: NE $\frac{1}{4}$ SE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ . Mount Diablo Meridian, Nevada.

Dated: May 1, 2001.

#### Terry A. Reed,

*Field Manager.*

[FR Doc. 01-12405 Filed 5-16-01; 8:45 am]

**BILLING CODE 4310-HC-P**

### DEPARTMENT OF THE INTERIOR

#### Bureau of Land Management

[NM-030-1310-DB]

#### Draft Resource Management Plan Amendment (RMPA) and Environmental Impact Statement (EIS) for Federal Fluid Minerals Leasing and Development in Sierra and Otero Counties, NM

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Notice of extended public comment period.

**SUMMARY:** The BLM announces additional time for public comment on the Draft Resource Management Plan Amendment (RMPA) and Environmental Impact Statement (EIS) for Federal Fluid Minerals Leasing and Development in Sierra and Otero Counties. Pursuant to 102(2)(c) of the National Environmental Quality (CEQ) regulations (40 CFR 1500-1508), and the Federal Land Policy and Management Act (FLPMA) of 1976, the BLM Las Cruces Field Office has prepared a Draft RMPA/EIS. The RMPA/EIS addresses Federal fluid minerals (Oils, gas, and geothermal) leasing and subsequent activities (e.g., exploration, development, or production) in Sierra and Otero Counties, New Mexico. The new deadline for public comment ends June 22, 2001.

**DATES:** Written comments on the Draft RMPA/EIS must be postmarked on or before June 22, 2001.

**ADDRESSES:** Written comments should be sent to: Tom Phillips, RMPA/EIS Team Leader, BLM, Las Cruces Field Office, 1800 Marquess, Las Cruces, NM 88005.

**FOR FURTHER INFORMATION CONTACT:** Tom Phillips, RMPA/EIS Team Leader, (505) 525-4377.

**SUPPLEMENTARY INFORMATION:** Written comments may be submitted to the BLM, Las Cruces Field Office, 1800 Marquess, Las Cruces, NM 88005 on or before June 22, 2001. Copies of the Draft RMPA/EIS have been distributed to a mailing list of identified interested parties. Single copies of the Draft RMPA/EIS are available from the BLM Las Cruces Field Office, 1800 Marquess, Las Cruces Field Office, New Mexico. Public reading copies are available for review at public and university libraries in Las Cruces, Alamogordo, Truth or Consequences, Roswell, and Santa Fe, New Mexico and El Paso, Texas. The RMPA amends the 1986 Resource Management Plan (RMP) for the White Sands Resource Area. The objective of

the RMPA is to determine (1) which lands overlying Federal fluid minerals are suitable and available for leasing and subsequent development and (2) how those leased lands will be managed. The EIS identifies the potential impacts that alternative plans for fluid minerals leasing and subsequent activities could have on the environment and identifies appropriate measures to mitigate those impacts.

Dated: May 1, 2001.

**Tim L. Sanders,**

*Acting Field Manager, Las Cruces.*

[FR Doc. 01-12411 Filed 5-16-01; 8:45 am]

BILLING CODE 4310-VC-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Draft General Management Plan Amendment, Draft Environmental Impact Statement, Green Spring unit of Colonial National Historical Park, Virginia**

**AGENCY:** National Park Service, Department of Interior.

**ACTION:** Availability of draft general management plan and draft environmental impact statement for Green Spring unit of Colonial National Historical Park.

**SUMMARY:** Pursuant to section 102 (2)(C) of the National Environmental Policy Act of 1969, the National Park Service announces the availability of a Draft General Management Plan Amendment and Draft Environmental Impact Statement (DGMPA/DEIS) for the Green Spring Unit of Colonial National Historical Park, Virginia.

**DATES:** The DGMPA/DEIS will remain on Public Review through July 11, 2001. Public Meetings are scheduled on May 30, 2001 from 7:00 to 9:00 p.m. and on May 31, 2001 from 10:00 to Noon @: Colonial National Historical Park, Jamestown Visitor Center on Jamestown Island, 1368 Colonial Parkway, Jamestown, VA 23081.

*Comments:* If you wish to comment, you may submit your comments by any one of several methods. You may mail comments to Superintendent, Colonial National Historical Park, Post Office Box 210, Yorktown, Virginia 23690. Comments may be submitted electronically via the Internet to greenspring@nps.gov. Please submit Internet comments as an ASCII file avoiding the use of special characters and any form of encryption. Please also include "Attn: Green Spring Comments" and your name and return address in your Internet message. If you

do not receive a confirmation from the system that we have received your Internet message, contact us directly at (757) 898-3400. Finally, you may hand-deliver comments to Colonial National Historical Park Headquarters, Route 238 & Colonial Parkway, Yorktown, VA 23690. Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the record, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold from the record a respondent's identity, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. However, we will not consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety. **ADDRESSES:** Copies of the DGMPA/DEIS are available by request from the Superintendent, Colonial National Historical Park, Post Office Box 210, Yorktown, Virginia 23690 or by calling 757-898-2401 or via e-mail at becky\_eggleston@nps.gov.

Public Reading copies of the DGMPA/DEIS will be available for review at the following locations:

Colonial National Historical Park Headquarters (address and telephone number listed above in comments section);  
Office of Public Affairs, National Park Service, Department of Interior, 18th and C Street, NW., Washington, DC 20240, 215-208-6843;  
Williamsburg, Virginia Area Public Libraries (Contact Colonial National Historical Park at the address or telephone above for all locations).

**SUPPLEMENTARY INFORMATION:** The DGMPA/DEIS analyzes 3 alternatives for managing the Green Spring unit of Colonial National Historical Park. *Alternative A*, the No Action Alternative, continues the existing management direction at the site with no general visitor access, no visitor services or interpretation and minimal maintenance of resources. *Alternative B* relies on currently identified core archeological features and would focus additional research, site improvements, visitor access and interpretation on a core archeological area on one side of the park site that is currently bisected

by Centerville Road. *Alternative C*, the preferred alternative, would be predicated on a cooperative effort with local officials to remove Centerville Road, which bisects the site and detracts from the safety and quality of the park environment, and is inconsistent with the historic setting.

The DGMPA/DEIS in particular evaluates the environmental consequences of the proposed action and the other alternatives on cultural resources, natural resources, visitor experience, socioeconomic environment, and transportation and site access.

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Colonial National Historical Park, at the above address and telephone number.

Dated: May 2, 2001.

**James Pepper,**

*Assistant Regional Director for Strategic Planning, Northeast Region, National Park Service.*

[FR Doc. 01-12434 Filed 5-16-01; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Gettysburg National Military Park Advisory Commission**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the date of the thirty-fifth meeting of the Gettysburg National Military Park Advisory Commission.

**DATES:** The public meeting will be held on June 21, 2001, from 7 p.m. to 9 p.m.

*Location:* The meeting will be held at the Cyclorama Auditorium, 125 Taneytown Road, Gettysburg, Pennsylvania 17325.

*Agenda:* Sub-Committee Reports, Federal Consistency Projects Within the Gettysburg Battlefield Historic District, Operational Updates on Park Activities, and the Citizens Open Forum.

**FOR FURTHER INFORMATION CONTACT:** John A. Latschar, Superintendent, Gettysburg National Military Park, 97 Taneytown Road, Gettysburg, Pennsylvania 17325.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning agenda items. The statement should be addressed to the Advisory Commission, 97 Taneytown Road, Gettysburg, Pennsylvania 17325. Minutes of the meeting will be available