

intervenor status upon showing good cause by stating that they have a clear and direct interest in this proceeding which would not be adequately represented by any other parties. You do not need intervenor status to have your comments considered.

Additional information about the proposed project is available from the Commission's Office of External Affairs, at (202) 208-1088 or on the FERC Internet website ([www.ferc.fed.us](http://www.ferc.fed.us)) using the "RIMS" link to information in this docket number. Click on the "RIMS" link, select "Docket #" from the RIMS Menu, and follow the instructions. For assistance with access to RIMS, the RIMS helpline can be reached at (202) 208-2222.

Similarly, the "CIPS" link on the FERC Internet website provides access to the texts of formal documents issued by the Commission, such as orders, notices, and rulemakings. From the FERC Internet website, click on the "CIPS" link, select "Docket #" from the CIPS menu, and follow the instructions. For assistance with access to CIPS, the CIPS helpline can be reached at (202) 208-2474.

**David P. Boergers,**  
*Secretary.*

[FR Doc. 01-12401 Filed 5-16-01; 8:45 am]  
BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Intent To File Application for a New License

May 11, 2001.

Take notice that the following notice of intent has been filed with the Commission and is available for public inspection:

- a. Type of filing: Notice of Intent to File an Application for New License.
- b. Project No: 2150.
- c. Date filed: April 16, 2001.
- d. Submitted By: Puget Sound Energy.
- e. Name of Project: Baker River Hydroelectric Project.
- f. Location: On the Baker River, a tributary of the Skagit River, in Whatcom and Skagit Counties, near Concrete, WA. The project is on Federal Lands in the Mt. Baker-Snoqualmie National Forest.
- g. Filed Pursuant to: Section 15 of the Federal Power Act, 18 CFR 16.6.
- h. Pursuant to Section 16.19 of the Commission's regulations, the license is required to make available the information described in Section 16.7 of the regulations. Such information is

available from the licensee at Puget Sound Energy, Inc., 411-108 Ave NE, OBC-14W, Bellevue, WA 98004. Contact Lloyd Pernela, 425-462-3507.

i. FERC Contact: Steve Hocking, (202) 219-2656, [steve.hocking@ferc.fed.us](mailto:steve.hocking@ferc.fed.us).

j. Expiration Date of Current License: April 30, 2006.

k. Project Description: The project includes two dams, two reservoirs, and two powerhouses. The present installed capacity and propose relicensed capacity is 162.1 megawatts (MW).

l. the licensee states its unequivocal intent to submit an application for a new license for Project No. 1971. Pursuant to 18 CFR 16.9(b)(1) each application for a new license and any competing license applications must be filed with the Commission at least 24 months prior to the expiration of the existing license. All applications for license for this project must be filed by April 30, 2004.

A copy of the notice of intent is available for inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street, NE., Room 2A, Washington, DC 20426, or by calling (202) 208-1371. The notice may be viewed on <http://www.ferc.fed.us/online/rims.htm> (call (202) 208-2222 for assistance). A copy is also available for inspection and reproduction at the address in item h above.

**David P. Boergers,**  
*Secretary.*

[FR Doc. 01-12399 Filed 5-16-01; 8:45 am]  
BILLING CODE 6717-01-M

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**DATE & TIME:** Tuesday, May 22, 2001 at 10 a.m.

**PLACE:** 999 E Street, NW., Washington, DC.

**STATUS:** This meeting will be closed to the public.

#### ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. 437g.

Audits conducted pursuant to 2 U.S.C. 437g, 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

#### PERSON TO CONTACT FOR INFORMATION:

Mr. Ron Harris, Press Officer,  
Telephone: (202) 694-1220.

**Mary W. Dove,**

*Secretary of the Commission.*

[FR Doc. 01-12532 Filed 5-15-01; 11:18 am]

BILLING CODE 6715-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[Program Announcement 01090]

#### Building Environmental Health Services Capacity in State and Local Departments of Public Health; Notice of Availability of Funds

##### A. Purpose

The Centers for Disease Control and Prevention (CDC) announces the availability of fiscal year (FY) 2001 funds for a cooperative agreement program for "Building Environmental Health Services Capacity in State and Local Departments of Public Health." This program addresses the "Healthy People 2010" priority areas of environmental health, public health infrastructure, and education and community-based programs. The purpose of the program is for state and local public health departments to plan, implement, expand, and evaluate their environmental public health activities built on a framework that is based on the ten Essential Public Health Services (see: [www.health.gov/phfunctions/public.htm](http://www.health.gov/phfunctions/public.htm)), ten Essential Environmental Health Services, and Core Competencies for Effective Practice of Environmental Health (see Addendum).

##### B. Eligible Applicants

Applications may be submitted by state and local health departments or their bona fide agents, including the District of Columbia, the Commonwealth of Puerto Rico, the Virgin Islands, the Commonwealth of the Northern Mariana Islands, American Samoa, Guam, federally recognized Indian tribal governments, the Federated States of Micronesia, the Republic of the Marshall Islands, and the Republic of Palau.

**Note:** Title 2 of the United States Code, Chapter 26, Section 1611 states that an organization described in section 501(c)(4) of the Internal Revenue Code of 1986 that engages in lobbying activities is not eligible to receive Federal funds constituting an award, grant, cooperative agreement, contract, loan or any other form.