

*Summary:* The collection of information referred herein applies to a voluntary survey that allows visitors to the NBII World-Wide Web site ([www.nbii.gov](http://www.nbii.gov)) the opportunity to provide feedback on the utility and effectiveness of the NBII operation and contents in meeting their needs.

*Estimated Completion Time:* 3 minutes.

*Estimated Annual Number of Respondents:* 3,000.

*Frequency:* Once.

*Estimated Annual Burden Hours:* 150 hours.

*Affected Public:* Public and private, individuals and institutions.

*For Further Information Contact:* To obtain copies of the survey, contact the Bureau clearance officer, U.S. Geological Survey, 807 National Center, 12201 Sunrise Valley Drive, Reston, Virginia, 20192, telephone (703) 648-7313, or go to the Website (<http://www.nbii.gov>).

Dated: April 23, 2001.

**Dennis B. Fenn,**

*Associate Director for Biology.*

[FR Doc. 01-11045 Filed 5-2-01; 8:45 am]

**BILLING CODE 4310-Y7-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-933-1430-DET; IDI-14647]

#### Public Land Order No. 7484; Revocation of a Bureau of Land Management Order dated January 28, 1952; Idaho

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order revokes a Bureau of Land Management order as it affects the remaining public lands withdrawn for the Bureau of Reclamation's Mountain Home Reclamation Project. The lands are no longer needed for the purposes for which they were withdrawn and the revocation is needed to consummate a pending land exchange. This action will open the lands to surface entry and mining, unless included in other segregations of record. The lands have been and will remain open to mineral leasing.

**EFFECTIVE DATE:** June 4, 2001.

**FOR FURTHER INFORMATION CONTACT:** Jackie Simmons, BLM Idaho State Office, 1387 S. Vinnell Way, Boise, Idaho 83709, 208-373-3867.

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and

Management Act of 1976, 43 U.S.C. 1714 (1994), it is ordered as follows:

1. The Bureau of Land Management Order dated January 28, 1952, which withdrew public lands for the Bureau of Reclamation's Mountain Home Reclamation Project, is hereby revoked in its entirety.

2. At 9 a.m. on June 4, 2001, the lands described in paragraph 1 will be opened to the operation of the public land laws generally, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. All valid applications received at or prior to 9 a.m. on June 4, 2001, shall be considered as simultaneously filed at that time. Those received thereafter shall be considered in the order of filing.

3. At 9 a.m. on June 4, 2001, the lands described in paragraph 1 will be opened to location and entry under the United States mining laws, subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law. Appropriation of any of the lands described in this order under the general mining laws prior to the date and time of restoration is unauthorized. Any such attempted appropriation, including attempted adverse possession are governed by State law where not in conflict with Federal law. The Bureau of Land Management will not intervene in disputes between rival locators over possessory rights since Congress has provided for such determinations in local courts.

Dated: April 12, 2001.

**Gale A. Norton,**

*Secretary of the Interior.*

[FR Doc. 01-11120 Filed 5-2-01; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UT-080-1430-ET; UTU 76946]

#### Public Land Order No. 7482; Partial Opening of Power Site Classification No. 93; Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order opens, subject to the provisions of section 24 of the Federal Power Act, 160.78 acres withdrawn by an Executive Order which established Bureau of Land Management Power Site Classification No. 93. This action will allow for

disposal of the lands and retain the power rights to the United States.

**EFFECTIVE DATE:** June 4, 2001.

**FOR FURTHER INFORMATION CONTACT:** Peter Kempenich, BLM Vernal Field Office, 170 South 500 East, Vernal, Utah 84078, 435-781-4432.

**SUPPLEMENTARY INFORMATION:** By virtue of the authority vested in the Secretary of the Interior by the Act of June 10, 1920, section 24, as amended, 16 U.S.C. 818 (1994), and pursuant to the determination of the Federal Energy Regulatory Commission in DVUT-221-000, it is ordered as follows:

1. At 10 a.m. on June 4, 2001, the following described lands withdrawn by the Executive Order dated April 16, 1925, which established Power Site Classification No. 93, will be opened to disposal, subject to the provisions of section 24 of the Federal Power Act, and subject to valid existing rights, the provisions of existing withdrawals, other segregations of record, and the requirements of applicable law:

#### Salt Lake Meridian

T. 1 N., R. 25 E.,

Sec. 3, lots 18 and 19, and SW $\frac{1}{4}$ NW $\frac{1}{4}$ .

T. 2 N., R. 25 E.,

Sec. 34, NE $\frac{1}{4}$ SW $\frac{1}{4}$  and SW $\frac{1}{4}$ SW $\frac{1}{4}$ .

The areas described aggregate 160.78 acres in Daggett County.

2. The State of Utah has waived its right of selection in accordance with the provisions of section 24 of the Federal Power Act of June 10, 1920, as amended 16 U.S.C. 818 (1994).

Dated: April 11, 2001.

**Gale A. Norton,**

*Secretary of the Interior.*

[FR Doc. 01-11119 Filed 5-2-01; 8:45 am]

**BILLING CODE 4310-DQ-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Park System Advisory Board; Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix 1-16, that the National Park System Advisory Board will meet May 21-23, 2001, in Gatlinburg, Tennessee. The Board will tour Great Smoky Mountains National Park on May 21, and will convene its business meeting on May 22 and 23 in the Banquet Room of Calhoun's Restaurant, 1004 Parkway, Gatlinburg, Tennessee 37738.

The Board will convene from 8:30 a.m., until 5 p.m., on May 22 and 23. The Board will consider procedural matters relative to completing its study of the future of the National Park Service and the National Park System. National Historic Landmark nominations will be considered by the Board during the morning session on May 22.

The Board may be addressed at various times by officials of the National Park Service and the Department of the Interior; and other miscellaneous topics and reports may be covered. The order of the agenda may be changed, if necessary, to accommodate travel schedules or for other reasons.

The Board meeting will be open to the public. Space and facilities to accommodate the public are limited and attendees will be accommodated on a first-come basis. Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time.

Anyone who wishes further information concerning the meeting, or who wishes to submit a written statement, may contact Mr. Loran Fraser, Office of Policy, National Park Service, 1849 C Street, NW, Washington, DC 20240 (telephone 202-208-7456).

Draft minutes of the meeting will be available for public inspection about 12 weeks after the meeting, in room 2414, Main Interior Building, 1849 C Street, NW., Washington, DC.

Dated: April 17, 2001.

**Shirley Sears Smith,**  
*Committee Management Officer, National Park Service.*

[FR Doc. 01-11133 Filed 5-2-01; 8:45 am]

BILLING CODE 4310-70-U

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before April 21, 2001. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW., NC400,

Washington, DC 20240. Written comments should be submitted by May 18, 2001.

**Carol D. Shull,**  
*Keeper of the National Register of Historic Places.*

### ARIZONA

#### Maricopa County

Phoenix Indian School Historic District, 300 E. Indian School Rd., Phoenix, 01000521

### ARKANSAS

#### Nevada County

Allen Tire Company and Gas Station, (Arkansas Highway History and Architecture MPS) 228 1st St., SW, Prescott, 01000523

#### Ouachita County

Harvey's Grocery and Texaco Station, (Arkansas Highway History and Architecture MPS) 3241 AR 24, Camden, 01000524

#### Union County

Griffin Auto Company Building, (Arkansas Highway History and Architecture MPS) 117 E. Locust St., El Dorado, 01000525

### CALIFORNIA

#### San Francisco County

Camera Obscura, 1096 Point Lobos Ave., San Francisco, 01000522

### FLORIDA

#### Bay County

SS Tarpon (Shipwreck), 7.8 nautical mi. offshore Panama City, Panama City, 01000527

#### Broward County

SS Copenhagen (shipwreck), Pompano Drop-Off S of Hillsboro Inlet, Pompano Beach, 01000532

#### Dixie County

City of Hawkinsville (shipwreck), Suwannee R. 100 yds S of Old Town RR trestle, Old Town, 01000533

#### Escambia County

USS Massachusetts—BB-2 (shipwreck), 1. mi. SSW of Pensacola Pass, Pensacola, 01000528

#### Miami-Dade County

Half Moon (shipwreck), Outside Bear Cut off Key Biscayne, Miami, 01000531

#### Monroe County

San Pedro (shipwreck), 1.25 mi. S of Indian Keys, Islamorada, 01000530

#### Palm Beach County

Old Lucerne Historic Residential District, Roughly along N. Lakeside Dr., N. Palmway St., and N. O St., from Lake Ave. to 7th Ave. N, Lake Worth, 01000526

#### St. Lucie County

Urca De Luca (shipwreck), 200 yds offshore Jack Island Park, N of Ft. Pierce Inlet, Ft. Pierce, 01000529

### GEORGIA

#### Baker County

Notchaway Baptist Church and Cemetery, Jct. of GA 91 and GA 253, Newton, 01000534

#### Coweta County

Oak Grove Plantation, 4537 N US 29, Newnan, 01000535

### IDAHO

#### Idaho County

Elk City Wagon Road-Victory Gulch—Smith Grade Segment, Nez Perce National Forest, Elk City, 01000536

### KANSAS

#### Dickinson County

First Presbyterian Church of Abilene, 300 N. Mulberry St., Abilene, 01000540  
Hotel Sunflower, 409 NW 3rd St., Abilene, 01000539  
St. John's Episcopal Church, 519 N. Buckeye Ave., Abilene, 01000537  
United Building, 300 N. Cedar St., Abilene, 01000538

### KENTUCKY

#### Greenup County

General U.S. Grant Bridge, Ohio R.-Chillicothe and Second St., South Portsmouth, 01000560

### MASSACHUSETTS

#### Worcester County

Sutton Center Historic District, Roughly Boston Rd., Singletary Ave., and Uxbridge Rd., Sutton, 01000541

### MISSOURI

#### Boone County

Taylor, John N. and Elizabeth, House, 716 W Broadway, Columbia, 01000546

#### Callaway County

Robnett—Payne House, 223 E Fifth St., Fulton, 01000543  
St. Louis Independent City  
Mississippi Valley Trust Company Building, 401 Pine St., St. Louis (Independent City), 01000544  
St. Louis Theatre, 718 N. Grand Blvd., St. Louis (Independent City), 01000545

### NEW YORK

#### Cattaraugus County

Bank of Gowanda, 8 W. Main St., Gowanda, 01000553

#### Erie County

Engine House No. 28, 1170 Lovejoy St., Buffalo, 01000554

#### New York County

Germania Life Insurance Company Building, 50 Union Sq. E, New York, 01000556

#### Oswego County

Montcalm Park Historic District, Roughly Montcalm St., W 6th St., W. Schuyler St., and Bronson St., vic. of Montcalm Park, Oswego, 01000555