

The States eligible to apply for incentive grant awards, and the amount they are eligible to receive are Florida, \$2,645,125; Indiana, \$1,308,726; Kentucky, \$1,400,631; Texas, \$3,000,000; Utah, \$882,167; and Vermont \$843,351. The six eligible States must submit their applications for incentive funding to the Department of Labor by June 18, 2001. As set forth in the provisions of WIA section 503(b)(2), and 20 CFR 666.220(b), the application must include assurances that:

A. The legislature of the State was consulted with respect to the development of the application.

B. The application was approved by the Governor, the eligible agency for adult education (as defined in section 203 of WIA), and the State agency responsible for vocational and technical education programs.

C. The State and the eligible State agency, as appropriate, exceeded the State adjusted levels of performance for WIA title I, and the expected levels of performance for WIA title II.

In addition, States are requested to provide a description of the planned use of incentive grants as part of the application process, to ensure that the State's planned activities are innovative and are authorized under the WIA Title I, the Adult Education and Family Literacy Act, and/or the Perkins Act as amended, as required by WIA Section 503(a).

These applications may take the form of a letter from the Governor, or designee, to the Deputy Assistant Secretary of Labor, Raymond J. Uhalde, Attention: William Rabung, 200 Constitution Avenue, Room S-4231, Washington, DC 20210. The States will receive their incentive grant awards this summer.

Signed at Washington, D.C., on April 27, 2001.

**Raymond J. Uhalde,**

*Deputy Assistant Secretary of Labor,  
Employment and Training Administration.*

[FR Doc. 01-11096 Filed 5-2-01; 8:45 am]

**BILLING CODE 4510-30-P**

## DEPARTMENT OF LABOR

### Employment and Training Administration

[NAFTA-4618]

#### **Eagle Knits of Stanfield Inc., Norwood, NC; Notice of Termination of Investigation**

Pursuant to title V of the North American Free Trade Agreement Implementation Act (Pub. L. 103-182) concerning transitional adjustment

assistance, hereinafter called (NAFTA-TAA), and in accordance with section 250(a), subchapter D, chapter 2, title II, of the Trade Act of 1974, as amended (19 U.S.C. 2273), an investigation was initiated on March 8, 2001, in response to a petition filed on behalf of workers at Eagle Knits of Stanfield, Inc., Norwood, North Carolina.

The petitioner requested that the petition for NAFTA-TAA be withdrawn. Consequently, further investigation in this case would serve no purpose, and the investigation has been terminated.

Signed at Washington, DC, this 24th day of April, 2001.

**Linda G. Poole,**

*Certifying Officer, Division of Trade Adjustment Assistance.*

[FR Doc. 01-11107 Filed 5-2-01; 8:45 am]

**BILLING CODE 4510-30-M**

## DEPARTMENT OF LABOR

### Employment and Training Administration

[NAFTA-04392]

#### **Unilever-Bestfoods, Lipton, Conopco, Inc., Dallas, Texas; Amended Certification Regarding Eligibility To Apply for NAFTA-Transitional Adjustment Assistance**

In accordance with Section 250(A), Subchapter D, Chapter 2, Title II, of the Trade Act of 1974 (19 U.S.C. 2273), the Department of Labor issued a Certification for NAFTA Transitional Adjustment Assistance on February 5, 2001, applicable to workers of Unilever-Bestfoods, Lipton, Dallas, Texas. The notice was published in the **Federal Register** on March 2, 2001 (66 FR 13087).

At the request of the State agency, the Department reviewed the certification for workers of the subject firm. The workers are engaged in the production of 50 pound bulk margarine cubes. New information shows that some workers separated from employment at Unilever-Bestfoods, Lipton had their wages reported under a separate unemployment insurance (UI) tax account for Conopco, Inc., a company established by the subject firm to handle worker compensation nationwide.

Accordingly, the Department is amending the certification to properly reflect this matter.

The intent of the Department's certification is to include all workers of Unilever-Bestfoods, Lipton, who were adversely affected by a shift of production of margarine to Canada.

The amended notice applicable to NAFTA-04392 is hereby issued as follows:

All workers of Unilever-Bestfoods, Lipton, Conopco, Inc., Dallas, Texas, who became totally or partially separated from employment on or after December 5, 1999, through February 5, 2003, are eligible to apply for NAFTA-TAA under Section 250 of the Trade Act of 1974.

Signed at Washington, DC, this 23rd day of April, 2001.

**Linda G. Poole,**

*Certifying Officer, Division of Trade Adjustment Assistance.*

[FR Doc. 01-11102 Filed 5-2-01; 8:45 am]

**BILLING CODE 4510-30-M**

## OFFICE OF MANAGEMENT AND BUDGET

### Office of Federal Procurement Policy; Determination of Executive Compensation Benchmark Amount Pursuant to Section 808 of Public Law 105-85

**AGENCY:** Office of Federal Procurement Policy, OMB.

**ACTION:** Notice.

**SUMMARY:** The Office of Management and Budget (OMB) is hereby publishing the attached memorandum to heads of agencies concerning the determination of the maximum "benchmark" compensation that will be allowable under government contracts during contractors' FY 2001—\$374,228. This determination is required to be made pursuant to section 808 of Pub. L. 105-85. It applies equally to both defense and civilian procurement agencies.

**FOR FURTHER INFORMATION CONTACT:** Richard C. Loeb, Executive Secretary, Cost Accounting Standards Board, OFPP on (202) 395-3254.

**Sean O'Keefe,**

*Deputy Director.*

#### **To The Heads of Executive Departments and Agencies**

*Subject:* Determination of Executive Compensation Benchmark Amount Pursuant to Section 808 of Pub. L. 105-85

This memorandum sets forth the "benchmark compensation amount" as required by section 39 of the Office of Federal Procurement Policy (OFPP) Act (41 U.S.C. 435), as amended. Under section 39, the "benchmark compensation amount" is "the median amount of the compensation provided for all senior executives of all benchmark corporations for the most recent year for which data is available." The "benchmark compensation amount" established as directed by section 39 limits the allowability of compensation costs under government contracts. The "benchmark

compensation amount" does not limit the compensation that an executive may otherwise receive.

Based on a review of commercially available surveys of executive compensation and after consultation with the Director of the Defense Contract Audit Agency, I have determined pursuant to the requirements of section 39 that the benchmark compensation amount for contractor fiscal year 2001 is \$374,228. This benchmark compensation amount is to be used for contractor fiscal year 2001, and subsequent contractor fiscal years, unless and until revised by OMB. This benchmark compensation amount applies to contract costs incurred after January 1, 2001, under covered contracts of both the defense and civilian procurement agencies as specified in section 808 of Pub. L. 105-85.

Questions concerning this memorandum may be addressed to Richard C. Loeb, Executive Secretary, Cost Accounting Standards Board, OFPP, on (202) 395-3254.

Sean O'Keefe,  
Deputy Director.

[FR Doc. 01-11060 Filed 5-2-01; 8:45 am]

BILLING CODE 3110-01-U

## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

### Sunshine Act Meeting

April 30, 2001.

**TIME AND DATE:** 11:15 a.m., Monday, April 30, 2001.

**PLACE:** Room 6005, 6th Floor, 1730 K Street, NW., Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will consider whether to postpone the May 2, 2001, Commission meeting regarding Eagle Energy, Inc., Docket No. WEVA 98-123.

No earlier announcement of the meeting was possible.

**Federal Register CITATION OF PREVIOUS ANNOUNCEMENT:** Vol. 66, No. 83, at 21,416, April 30, 2001.

**PREVIOUSLY ANNOUNCED TIME AND DATE:** 10 a.m., Wednesday, May 2, 2001.

**PLACE:** Room 6005, 6th Floor, 1730 K Street, NW., Washington, DC.

**STATUS:** Closed in Part [Pursuant to 5 U.S.C. 552b(c)(10)].

**CHANGES IN MEETING:** The Commission has postponed the Commission meeting to consider and act upon Eagle Energy, Inc., Docket No. WEVA 98-123, until 10 a.m., Wednesday, May 30, 2001.

**CONTACT PERSON FOR MORE INFO:** Jean Ellen, (202) 653-5629/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

Jean H. Ellen,  
Chief Docket Clerk.

[FR Doc. 01-11327 Filed 5-1-01; 3:43 pm]

BILLING CODE 6735-01-M

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION AGENCY

[Notice 01-055]

### Information Collection: Submission for OMB Review, Comment Request

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of agency report forms under OMB review.

**SUMMARY:** The National Aeronautics and Space Administration has submitted to the Office of Management and Budget (OMB) the following proposal for the collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**DATES:** Comments on this proposal should be received on or before June 4, 2001.

**ADDRESSES:** All comments should be addressed to Desk Officer for NASA; Office of Information and Regulatory Affairs; Office of Management and Budget; Room 10236; New Executive Office Building; Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Ms. Nancy Kaplan, NASA Reports Officer, (202) 358-1372.

*Reports:* None.

*Title:* AST—Technology Utilization.

*OMB Number:* 2700-0009.

*Type of review:* Extension.

*Need and Uses:* NASA is required to collect, and NASA contractors/recipients performing research and development are required to actively search for, identify, and report promptly, all new technologies (i.e., "inventions, discoveries, improvements, and innovations") resulting from work performed under such contracts and agreements.

*Affected Public:* Business or other for-profit, Not-for-profit institutions.

*Number of Respondents:* 372.

*Responses Per Respondent:* 2.5.

*Annual Responses:* 930.

*Hours Per Request:* ¾ to 1 hour.

*Annual Burden Hours:* 895.

*Frequency of Report:* Annually.

David B. Nelson,

Deputy Chief Information Officer, Office of the Administrator.

[FR Doc. 01-11064 Filed 5-2-01; 8:45 am]

BILLING CODE 7510-01-U

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 01-056]

### Notice of Prospective Patent License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of prospective patent license.

**SUMMARY:** NASA hereby gives notice that OptoGel, Inc., of Ashlawn, Pennsylvania, has applied for an exclusive license to practice the invention disclosed in NASA Case No. GSC-13, 13-1 entitled "Sol-Gel Processing to Form Sol-Gel Monoliths Inside Hollow Core Optical Fiber and Sol-Gel Fiber Devices Made Thereby," for which a U.S. Patent Application was filed and assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Publication of this notice is not a determination by NASA that the requested license will be granted, and NASA, in the absence of any objections or after reviewing any objections to this notice, may decide to grant the license as requested, grant co-exclusive or partially exclusive licenses, grant a nonexclusive license, or not grant any license at all. Written objections to the prospective grant of a license should be sent to Goddard Space Flight Center.

**DATES:** Responses to this notice must be received by July 2, 2001.

**FOR FURTHER INFORMATION CONTACT:** Diana Cox, Goddard Space Flight Center, Office of the Patent Counsel, Mail Code 710.1, Greenbelt, MD 20771, telephone (301) 286-7351.

Dated: April 27, 2001.

Edward A. Frankle,  
General Counsel.

[FR Doc. 01-11065 Filed 5-2-01; 8:45 am]

BILLING CODE 7510-01-U

## NUCLEAR REGULATORY COMMISSION

### Agency Information Collection Activities: Submission for the Office of Management and Budget (OMB) Review; Comment Request

**AGENCY:** Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of the OMB review of information collection and solicitation of public comment.

**SUMMARY:** The NRC has recently submitted to OMB for review the following proposal for the collection of information under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35).

1. *Type of submission, new, revision, or extension:* Revision.

2. *The title of the information collection:* "Licensee Event Report".

3. *The form number if applicable:* NRC Form 366.