

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comment Due Date:* May 25, 2001.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Wayne\_Eddins@HUD.gov; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms

and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement;

and (10) the name and telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* First National Survey of Environmental Hazards in Child Care Centers.

*OMB Approval Number:* 2539-XXXX.

*Form Numbers:* None.

*Description of the Need for the Information and Its Proposed Use:*

This survey will estimate existing levels of environmental contaminants in the nation's child care centers. Lead levels in dust, soil and paint, allergy-inducing constituent levels in floor samples, and pesticide levels in soil, floor and play/work surfaces will be determined. Collaboration between HUD, the CPSC, and the EPA serves to reduce study costs and burden to study participants.

*Respondents:* Businesses or other for-profits, Not-for-profit institutions.

*Frequency of Submission:* On Occasion.

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Reporting Burden .....	300		0.5		4.6		700

*Total Estimated Burden Hours:* 700.  
*Status:* New Collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 18, 2001.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 01-10182 Filed 4-24-01; 8:45 am]

**BILLING CODE 4210-01-M**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4650-N-27]

**Notice of Submission of Proposed Information Collection to OMB; Recertification of Family Income and Composition, Section 235(b) and Statistical Report Section 235(b), (i) and (j)**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork

Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* May 25, 2001.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval (2502-0082) and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Wayne\_Eddins@HUD.gov; telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection

proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the name the telephone number of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Recertification of Family Income and Composition, Section 235(b) and Statistical Report Section 235(b), (i) and (j).

*OMB Approval Number:* 2502-0082.

*Form Numbers:* HUD-93101 and HUD-93101A.

*Description of the Need for the Information and its Proposed Use:* Recertification information is submitted by homeowners to mortgagees to

determine their continued eligibility for assistance and to determine the amount of assistance a homeowner is to receive. The information collected is also used

by mortgages to report statistical and general program data to HUD.

*Respondents:* Individuals or households, Businesses or other for-profits.

*Frequency of submission:* Annually.

	Number of respondents	×	Frequency of response	×	Hours per response	=	Burden hours
Reporting Burden .....	77,556		1.29		0.97		97,175

*Total Estimated Burden Hours:* 97,175.

*Status:* Reinstatement, with change.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: April 19, 2001.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 01-10183 Filed 4-24-01; 8:45 am]

**BILLING CODE 4210-01-M**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4491-N-06]

**Notice Draft Environmental Impact Statement; City of West Hollywood, CA; Section 108 Loan Guarantee/ Brownfield Economic Development Initiative Grant**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the provisions of the National Environmental Policy Act of 1969, 40 CFR parts 1500-1508, and 24 CFR part 58, this announcement gives notice to the public that the Community Development Commission of the County of Los Angeles (Commission), in its capacity as a Responsible Entity, intends to prepare an Environmental Impact Statement (EIS) for the West Hollywood Gateway Project. The proposed project involves acquisition, clearance and development of a 7.75-acre site on the southwest corner of La Brea Avenue and Santa Monica Boulevard in the City of West Hollywood, California, with new multi-story office, retail, restaurant and entertainment uses, and above ground and subterranean parking. The City of West Hollywood has submitted an application to the Commission requesting \$8,000,000 in Section 108 Loan Guarantee funds and \$2,000,000 in Brownfield Economic Development Initiative funds, which will assist with land acquisition. Upon completion of the environmental clearance process, it is anticipated that the Commission will

request the U.S. Department of Housing and Urban Development (HUD) to release Federal funds under Title I of the Housing and Community Development Act of 1974 (Pub. L. 93-383) for this project.

This notice is provided in accordance with regulations of the Council on Environmental Quality as described in 40 CFR parts 1500-1508. Federal agencies having jurisdiction by law, special expertise, or other special interest should report their interests and indicate their readiness to aid in the EIS efforts as a "Cooperating Agency." In particular, information is solicited concerning reports or other environmental studies planned or completed in the project area; other projects to be undertaken within the project area or major issues which the EIS should consider; and recommended mitigation measures; and alternatives associated with the proposed project.

A draft EIS will be completed for the proposed action described herein. Comments relating to preparation of the draft EIS are requested and will be accepted by the contact person listed below. When the draft EIS is completed, a notice will be sent to individuals and groups known to be interested in the proposed action. Any person or agency interested in receiving a notice and making comment on the draft EIS should contact the person listed below.

**DATES:** Comments pertaining to the proposed project should be received by the person and office named below, on or before May 25, 2001 in order for all comments to be considered in the preparation of the draft EIS.

**ADDRESSES:** All interested agencies, groups and persons are invited to submit written comments on the proposed project to: DeAnn Johnson, Environmental Officer, Community Development Commission of the County of Los Angeles, 2 Coral Circle Monterey Park, California 91755-7425, (323) 890-7186.

**SUPPLEMENTARY INFORMATION:**

**A. Background**

The West Hollywood Gateway Project is proposed to be developed in two phases. Phase I development will be

constructed on a 4.82 acre parcel and under the preferred alternative, will include 337,232 gross square feet of retail, office, and restaurant uses, and a three-level, subterranean parking structure with 1,410 parking spaces. A "media wall" consisting of a steel frame and a 2,000 square-foot screen standing approximately 80 feet above the plaza for electronic media will also be constructed. Phase II development will be constructed on a 2.93 acre parcel currently owned by Southern California Gas Company, and will include approximately 70,000 gross square feet of sound stages/movie studio space. Approximately 164 parking spaces will be provided in a four-level above ground parking structure. Construction of Phase II will necessitate relocation of the existing Southern California Gas Company facilities currently located on the site.

Pursuant to the provisions of the California Environmental Quality Act (CEQA), a draft Environmental Impact Report (EIR) was prepared for this project by the City of West Hollywood. The Draft EIR was circulated for a 45-day public review and comment period commencing April 18, 2000 and closing June 1, 2000. A Final EIR was prepared and published in September 2000 addressing comments received during the review period. The EIR was certified as complete by the West Hollywood City Council on October 16, 2000. The EIR will be independently reviewed by the Commission, and may provide significant source documentation for the Commission's draft EIS.

*Project Alternatives*

The draft EIS will address the following project alternatives: (1) Preferred Alternative (407,232 gross square feet of office, retail, restaurant, and entertainment uses); (2) Original Proposal (418,015 gross square feet of office, retail, restaurant, and entertainment uses); (3) Reduced Density Alternative (320,715 gross square feet of office, retail, restaurant, and entertainment uses); (4) Reduced Intensity Alternative (365,115 gross square feet of office, retail, restaurant, and entertainment uses); and (5) No Project Alternative.