

Monday, May 7, 2001

9 p.m.–5 p.m. Working Group—  
Americans with Disabilities Act /  
Architectural Barriers Act Final Rule  
(Closed Meeting)

Tuesday, May 8, 2001

9 a.m.–Noon Working Group—  
Americans with Disabilities Act /  
Architectural Barriers Act Final Rule  
(Closed Meeting)  
1:30 p.m.–3 p.m. Informal Meeting  
(Closed Meeting)  
3 p.m.–5 p.m. Committee of the  
Whole—Recreation Facilities Final  
Rule and Outdoor Developed Areas  
Proposed Rule (Closed Meeting)

Wednesday, May 9, 2001

9 a.m.–10:30 a.m. Technical Programs  
Committee  
10:30 a.m.–Noon Planning and Budget  
Committee  
1:30 p.m.–2:30 p.m. Public Rights-of-  
Way Ad Hoc Committee (Closed  
Meeting)  
2:30 p.m.–3:30 p.m. Board Meeting

Thursday, March 15, 2001

9 a.m.–5 p.m. Working Group—  
Americans with Disabilities Act /  
Architectural Barriers Act Final Rule  
(Closed Meeting) (Tentative)

**ADDRESSES:** The meetings will be held at  
the Washington Renaissance Hotel, 999  
9th Street, NW, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** For  
further information regarding the  
meetings, please contact Lawrence W.  
Roffee, Executive Director, (202) 272–  
5434, extension 113 (voice) and (202)  
272–5449 (TTY).

**SUPPLEMENTARY INFORMATION:** At the  
Board meeting, the Access Board will  
consider the following agenda items.

#### Open Meeting

- Executive Director's Report
- Approval of the Minutes of the  
March 7, 2001 Board Meeting
- Planning and Budget Committee  
Report—Budget Spending Plan for  
Fiscal Year 2001; Fiscal Year 2002  
Budget
- Technical Programs Committee  
Report—Report on Ongoing Research  
and Technical Assistance Projects;  
Discussion of Objectives for Visual  
Alarms Study

#### Closed Meeting

- Recreation Facilities Final Rule  
(Voting)
  - Report on the ADA and ABA  
Accessibility Guidelines Final Rule
- All meetings are accessible to persons  
with disabilities. Sign language  
interpreters and an assistive listening

system are available at all meetings.  
Persons attending Board meetings are  
requested to refrain from using perfume,  
cologne, and other fragrances for the  
comfort of other participants.

**James J. Raggio,**

*General Counsel.*

[FR Doc. 01–10016 Filed 4–23–01; 8:45 am]

**BILLING CODE 8150–01–P**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** May 3, 2001; 2:15 p.m.–  
5:30 p.m.

**PLACE:** Radio Free Europe/Radio  
Liberty, Inc., Broadcast Center,  
Vinohradska 1, Prague, Czech Republic.

**CLOSED MEETING:** The members of the  
Broadcasting Board of governors (BBG)  
will meet in closed session to review  
and discuss a number of issues relating  
to U.S. Government-funded non-  
military international broadcasting.  
They will address internet procedural,  
budgetary, and personnel issues, as well  
as sensitive foreign policy issues  
relating to potential options in the U.S.  
international broadcasting field. This  
meeting is closed because if open it  
likely would either disclose matters that  
would be properly classified to be kept  
secret in the interest of foreign policy  
under the appropriate executive order (5  
U.S.C. 552b.(c)(1)) or would disclosed  
information the premature disclosure of  
which would be likely to significantly  
frustrate implementation of a proposed  
agency action. (5 U.S.C. 552b.(c)(9)(B))  
In addition, part of the discussion will  
relate solely to the internal personnel  
and organizational issues of the BBG or  
the International Broadcasting Bureau.  
(5 U.S.C. 552b.(c)(2) and (6))

**CONTACT PERSON FOR MORE INFORMATION:**  
Persons interested in obtaining more  
information should contact either  
Brenda Hardnett or Carol Booker at  
(202) 401–3736.

Dated: April 19, 2001.

**Carol Booker,**

*Legal Counsel.*

[FR Doc. 01–10285 Filed 4–20–01; 2:33 pm]

**BILLING CODE 8230–01–M**

## DEPARTMENT OF COMMERCE

### Census Bureau

#### Current Population Survey (CPS)— Internet and Computer Use Supplement

**ACTION:** Proposed collection; comment  
request.

**SUMMARY:** The Department of  
Commerce, as part of its continuing  
effort to reduce paperwork and  
respondent burden, invites the general  
public and other federal agencies to take  
this opportunity to comment on  
proposed and/or continuing information  
collections, as required by the  
Paperwork Reduction Act of 1995,  
Public Law 104–13 (44 U.S.C.  
3506(c)(2)(A)).

**DATES:** Submit written comments on or  
before June 25, 2001.

**ADDRESSES:** Direct all written comments  
to Madeleine Clayton, Departmental  
Paperwork Clearance Officer,  
Department of Commerce, Room 6086,  
14th and Constitution Avenue, NW,  
Washington, DC 20230 (or via the  
Internet at mclayton@doc.gov).

**FOR FURTHER INFORMATION CONTACT:**  
Requests for additional information or  
copies of the information collection  
instrument(s) and instructions should  
be directed to Tim Marshall, Census  
Bureau, FOB 3, Room 3340,  
Washington, DC 20233–8400, (301) 457–  
3806.

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The Census Bureau requests clearance  
for the collection of data through the  
Internet and Computer Use Supplement  
which will be conducted in conjunction  
with the September 2001 CPS. The  
Census Bureau, the Bureau of Labor  
Statistics, the National Center for  
Education Statistics, and the National  
Telecommunications and Information  
Administration are jointly sponsoring  
this data collection. Title 13, United  
States Code, section 182 and Title 29,  
United States Code, sections 1–9  
authorize the collection of CPS  
information.

All four agencies have definite  
objectives in conducting this data  
collection; some of which are shared  
among them, and others of which are  
solely their own. They all share the goal  
of disseminating information on the  
penetration of computer and Internet  
technology in the United States and the  
uses of this technology by households  
and individuals.

This survey will provide a source of  
national and state level data on the

demographic, social, and economic characteristics of Internet users and non-users. The development of statistical profiles of disadvantaged groups and specific geographic areas will permit public-private partnerships to target assistance to those that are most in need. It will provide information on where users access the Internet (at home, work, school, or other facility), the features used, and the reasons for nonuse of the Internet.

## II. Method of Collection

The computer use information will be collected by both personal visits and telephone interviews in conjunction with the regular September CPS interviewing. All interviews are conducted using computer-assisted interviewing.

## III. Data

*OMB Number:* Not Applicable.

*Form Number:* There are no forms. We conduct all interviews on computers.

*Type of Review:* Regular.

*Affected Public:* Households.

*Estimated Number of Respondents:* 57,000.

*Estimated Time Per Response:* 8 minutes.

*Estimated Total Annual Burden Hours:* 7,600.

*Estimated Total Annual Cost:* The only cost to respondents is that of their time to answer the CPS questions.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* Title 13, United States Code, section 182 and Title 29, United States Code, sections 1-9.

## IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of collecting the information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection and will become a matter of public record.

Dated: April 19, 2001.

**Madeleine Clayton,**

*Department Paperwork Clearance Officer,  
Office of the Chief Information Officer.*

[FR Doc. 01-10088 Filed 4-23-01; 8:45 am]

**BILLING CODE 3510-07-P**

## DEPARTMENT OF COMMERCE

### Census Bureau

### Annual Trade Survey

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before June 25, 2001.

**ADDRESSES:** Direct all written comments to Madeleine Clayton, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [mclayton@doc.gov](mailto:mclayton@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to: Scott A. Scheleur, Bureau of the Census, Room 2626-FOB 3, Washington, DC 20233-6500, (301) 457-2713.

### SUPPLEMENTARY INFORMATION:

#### I. Abstract

The Annual Trade Survey (ATS) provides a sound statistical basis for the formation of policy by other government agencies. It provides continuing and timely national statistics on wholesale trade augmenting the period between economic censuses, and is a continuation of similar wholesale trade surveys conducted each year since 1978. The data that the Bureau collects with the ATS: annual sales, end-of-year inventories, and purchases are applicable to a variety of public and business needs. The Census Bureau collects these annual data from firms reporting in the Monthly Wholesale Trade Survey (MWTS) as well as an additional sample of firms selected specifically for the annual survey. The annual collection is mandatory, whereas response to the monthly is voluntary.

Estimates developed in the ATS are used to benchmark the monthly sales and inventories series. The firms canvassed in this survey are not required to maintain any additional records since carefully prepared estimates are acceptable if book figures are not available.

## II. Method of Collection

We will collect this information by mail, FAX and telephone follow-up.

## III. Data

*OMB Number:* 0607-0195.

*Form Number:* SA-42 and SA-42A.

*Type of Review:* Regular Submission.

*Affected Public:* Wholesale Businesses.

*Estimated Number of Respondents:* 5,956.

*Estimated Time Per Response:* .3938 hrs (approx. 24 minutes).

*Estimated Total Annual Burden Hours:* 2,345 hours.

*Estimated Total Annual Cost:* The cost to the respondent is estimated to be \$42,679 based on an annual response burden of 2,345 hours and a rate of \$18.20 per hour to complete the form.

*Respondent's Obligation:* Mandatory.

*Legal Authority:* Title 13, United States Code, Section 182, 224, and 225.

## IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: April 19, 2001.

**Madeleine Clayton,**

*Departmental Paperwork Clearance Officer,  
Office of the Chief Information Officer.*

[FR Doc. 01-10089 Filed 4-23-01; 8:45 am]

**BILLING CODE 3510-07-P**