

Mugu. While this DEIS analyzes other activities beyond the scope of this IHA request, Section 4.7 describes launches of target missiles from SNI and notes that these launches sometimes cause pinnipeds hauled out on beaches on the western end of SNI to move into the water. Accordingly, the U.S. Navy determined that it should request this 1-year IHA to ensure that its planned missile launch operations are conducted in full compliance with the MMPA.

### Preliminary Conclusions

NMFS has preliminarily determined that the short-term impact of conducting missile launch operations from SNI in the Channel Islands off southern California will result, at worst, in a temporary modification in behavior by certain species of pinnipeds. While behavioral modifications may be made by these species as a result of launch activities, this behavioral change is expected to have a negligible impact on the animals.

While the number of potential incidental harassment takes will depend on the distribution and abundance of marine mammals in the vicinity of launch operations, the number of potential harassment takings is estimated to be small. In addition, no take by injury and/or death is anticipated, and the potential for temporary or permanent hearing impairment is low and will be avoided through the incorporation of the mitigation measures mentioned in this document.

### Proposed Authorization

NMFS proposes to issue an IHA for 15 launches of Vandal (or similar) missiles and 5 launches of smaller subsonic targets from San Nicolas Island, CA westward towards the Point Mugu Sea Range for a 1-year period, provided the previously mentioned mitigation, monitoring, and reporting requirements are incorporated. NMFS has preliminarily determined that the proposed activity would result in the harassment of only small numbers of northern elephant seals, harbor seals, California sea lions, and northern fur seals; would have no more than a negligible impact on these marine mammal stocks; and, would not have an unmitigable adverse impact on the availability of marine mammal stocks for subsistence uses.

### Information Sought

NMFS requests interested persons to submit comments and information concerning this request (see **ADDRESSES**).

Dated: April 16, 2001.

**Donald Knowles,**

*Director, Office of Protected Resources,  
National Marine Fisheries Service.*

[FR Doc. 01-9870 Filed 4-20-01; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 041701A]

#### Mid-Atlantic Fishery Management Council (MAFMC); Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council (Council) and its Dogfish Committee, Comprehensive Management Committee, Executive Committee, and Law Enforcement Committee with Advisors will hold a public meeting.

**DATES:** The meetings will be held between Tuesday May 8, 2001, and Thursday, May 10, 2001. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held at the Carousel Hotel, 11200 Coastal Highway, Ocean City, MD, telephone 410-524-1000.

*Council address:* Mid-Atlantic Fishery Management Council, 300 S. New Street, Dover, DE 19904, telephone 302-674-2331.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302-674-2331, ext. 19.

#### **SUPPLEMENTARY INFORMATION:**

##### **Meeting Dates**

*Tuesday, May 8, 2001,* there will be a Dogfish Committee meeting (Mid-Atlantic Fishery Management Council section only) from 1-3 p.m. There will be a concurrent Comprehensive Management Committee meeting from 1-3 p.m.

*Wednesday, May 9, 2001,* the Executive Committee will meet from 8-11:30 a.m. There will be a concurrent Law Enforcement Committee meeting with Advisors from 8-11:30 a.m. Council will convene from 12:30-5:30 p.m. to receive a gear technology report and address Amendment 13 to the Summer Flounder, Scup, and Black Sea Bass FMP.

*Thursday, May 10, 2001,* the Council will convene to conduct regular business at 8 a.m. and is scheduled to adjourn at 4 p.m.

#### **Meeting Agendas**

Agenda items for the meetings are: the Dogfish Committee will review and consider Atlantic States Marine Fisheries Commission's (ASMFC) dogfish actions; and, review and consider development of Amendment 1 to the Dogfish Fishery Management Plan (FMP). The Comprehensive Management Committee will review the outcome of its priority setting process; evaluate and define Council priorities; and, develop an action plan. The Executive Committee will address timing of election of new officers; discuss pending summer flounder facilitated meeting with NMFS, ASMFC and stakeholders; review Scientific and Statistical Committee membership for appointment and reappointment purposes; discuss summer flounder Framework 3 (biological reference points) schedule; and, seek NMFS commitment to expedite summer flounder Framework 3 for 2002 implementation if necessary. The Law Enforcement Committee will review and discuss state and Federal law enforcement capabilities, activities and concerns; develop a MAFMC "Enforcement Guideline"; review law enforcement concerns regarding marine protected areas; and, review and recommend Fishery Achievement Award recipients. The Council will receive a report from Manomet regarding its Gear Technology Study, review and consider comments received from an earlier scoping meeting regarding Amendment 13 (black sea bass); develop management options to be included in the public hearing document for Amendment 13; review and discuss possible adoption of enforcement guidelines; review and approve Framework 2 management measures regarding extension of *Illex* moratorium, *Loligo* exemption in *Illex* fishery, real time management of *Loligo*, and rule roll-over for mackerel; receive a special report on NMFS MARFIN Program; approve March minutes; receive organizational and committee reports, including the New England Council's report where the Council may address possible actions on herring, groundfish, monkfish, red crab, scallops, skates, and whiting. The Council may also address possible actions from the South Atlantic Council. Although non-emergency issues not contained in this agenda may come before the Council for discussion, these issues may not be the subject of formal

Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final actions to address such emergencies.

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at 302-674-2331 at least 5 days prior to the meeting date.

Dated: April 17, 2001.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 01-9983 Filed 4-20-01; 8:45 am]

BILLING CODE 3510-22-S

**COMMODITY FUTURES TRADING COMMISSION**

**Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:**

Commodity Futures Trading Commission.

**TIME AND DATE:** 11:00 a.m., Friday, May 4, 2001.

**PLACE:** 1155 21st St., N.W., Washington, D.C., 9th Floor Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:**

Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 01-10074 Filed 4-19-01; 11:23 am]

BILLING CODE 6351-01-M

**COMMODITY FUTURES TRADING COMMISSION**

**Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:**

Commodity Futures Trading Commission.

**TIME AND DATE:** 11:00 a.m., Friday, May 11, 2001.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:**

Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 01-10075 Filed 4-19-01; 11:23 am]

BILLING CODE 6351-01-M

**COMMODITY FUTURES TRADING COMMISSION**

**Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:**

Commodity Futures Trading Commission.

**TIME AND DATE:** 11:00 a.m., Friday, May 18, 2001.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:**

Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 01-10076 Filed 4-19-01; 11:23 am]

BILLING CODE 6351-01-M

**COMMODITY FUTURES TRADING COMMISSION**

**Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:**

Commodity Futures Trading Commission.

**TIME AND DATE:** 11:00 a.m., Friday, May 25, 2001.

**PLACE:** 1155 21st St., NW., Washington, DC, 9th Floor Conference Room.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Surveillance Matters.

**CONTACT PERSON FOR MORE INFORMATION:**

Jean A. Webb, 202-418-5100.

**Jean A. Webb,**

*Secretary of the Commission.*

[FR Doc. 01-10077 Filed 4-19-01; 11:23 am]

BILLING CODE 6351-01-M

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE**

**Availability of Funds for National Providers of Training and Technical Assistance to Corporation for National and Community Service Programs; Correction**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice; correction.

**SUMMARY:** The Corporation for National and Community Service (Corporation) published a document in the **Federal Register** of March 15, 2001, availability of funds for national providers of training and technical assistance to Corporation for National and Community Service programs. For one of the categories of training and technical assistance, Civic Engagement, the provider will be expected to conduct training of trainer sessions, but not at the National and Community Service Conference in June 2001 as stated in the original notice.

**FOR FURTHER INFORMATION CONTACT:** Jim

Ekstrom or Margie Legowski at the Corporation for National and Community Service, (202) 606-5000, ext. 414, TTY (202) 565-2799; e-mail [jekstrom@cns.gov](mailto:jekstrom@cns.gov) or

[mlegowsk@cns.gov](mailto:mlegowsk@cns.gov). This Notice is available on the Corporation's web site, <http://www.nationalservice.org/whatshot/notices>. Upon request, this information will be made available in alternate formats for people with disabilities.

**Correction**

In the **Federal Register** of March 15, 2001, in FR Doc. 01-6396, on page 15094, in the second column, correct paragraph 3.e to read as follows: Conduct training of trainers sessions on how to use the materials.

Dated: April 17, 2001.

**David Rymph,**

*Acting Director, Department of Evaluation and Effective Practices, Corporation for National and Community Service.*

[FR Doc. 01-9956 Filed 4-20-01; 8:45 am]

BILLING CODE 6050--\$-P

**DEPARTMENT OF EDUCATION**

[CFDA No.: 84.330]

**Office of Elementary and Secondary Education—Advanced Placement Incentive Program; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2001**

*Purpose of Program:* The Advanced Placement Incentive Program provides grants to States to enable them to pay advanced placement test fees on behalf of eligible low-income individuals, and to undertake activities designed to increase the participation of low-income students in advanced placement courses and tests. For FY 2001, we encourage applicants to design projects that meet the invitational priorities in the PRIORITIES section of this application notice.