

individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety.

**Ralph Tingey,**

*Acting Regional Director.*

[FR Doc. 01-9758 Filed 4-19-01; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Boston African American National Historic Site, Suffolk County, MA; Notice of Intent To Prepare an Environmental Impact Statement and Notice of Public Meetings**

In accordance with the National Environmental Policy Act of 1969 (Pub. L. 91-109 section 102(c)), the National Park Service (NPS) is preparing an Environmental Impact Statement (EIS) for the General Management Plan for Boston African American National Historic Site (NHS), located in the city of Boston, Suffolk County, Massachusetts. The purpose of the EIS is to assess the impacts of alternative management strategies that will be described in the General Management Plan for Boston African American NHS. A range of alternatives will be formulated for natural and cultural resource protection, visitor use and interpretation, facilities development, and operations.

The NPS will hold a series of public meetings in the spring and summer of 2001 which will provide an opportunity for public input into the scoping for the GMP/EIS. The date, time, and location of these meetings will be announced through local media as they will be held at various places in the Boston area. The purpose of these meetings is to obtain both written and verbal comments concerning the future direction and development of Boston African American NHS. Those persons who wish to comment verbally or in writing should contact Kenneth Heidelberg, Site Manager, Boston African American National Historic Site, 14 Beacon Street, Suite 506, Boston, MA 02108 (617) 742-5415 or Ruth Raphael, Park Planner, Boston National Historical Park, Charlestown Navy Yard, Boston, Massachusetts 02129-4543, (617) 242-5691. The draft GMP/EIS is expected to be completed and available for public review in Summer 2002. After public and interagency review of the draft document comments will be considered, and a final EIS will be prepared, followed by a Record of Decision.

Dated: March 22, 2001.

**Peter Steele,**

*Superintendent, Boston National Historical Park.*

[FR Doc. 01-9818 Filed 4-19-01; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Death Valley National Park Advisory Commission; Notice of Meeting**

Notice is hereby given in accordance with the Federal Advisory Commission Act that a meeting of the Death Valley National Park Advisory Commission will be held May 22 and 23, 2001 at the Furnace Creek Inn within Death Valley National Park.

The main agenda will include:

- Updates on wilderness boundaries;
- Water monitoring;
- Grapevine DCP
- Resources update
- Update on EIS for Travertine/Texas Springs
- Appropriate field trips within Death Valley National Park.

The Advisory Commission was established by Pub. L. 03-433 to provide for the advice on development and implementation of the General Management Plan.

Members of the Commission are Janice Allen, Michael Dorame, Mark Ellis, Pauline Esteves, Stanley Haye, Sue Hickman, Cal Jepson, Joan Lolmaugh, Gary O'Connor, Alan Peckham, Michael Prather, Wayne Schulz, and Gilbert Zimmerman.

This meeting is open to the public.

**James T. Reynolds,**

*Superintendent, Death Valley National Park.*

[FR Doc. 01-9761 Filed 4-19-01; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Subsistence Resource Commission Meeting**

**AGENCY:** National Park Service, Interior.

**ACTION:** Announcement of Subsistence Resource Commission meeting.

**SUMMARY:** The Superintendent of Denali National Park and Preserve and the Chairperson of the Denali Subsistence Resource Commission announce a forthcoming meeting of the Subsistence Resource Commission for Denali National Park and Preserve. The following agenda items will be discussed:

- (1) Call to order.
- (2) Roll call—Confirm Quorum.
- (3) Welcome and introductions.
- (4) Approval of last meeting minutes.
- (5) Additions and corrections to agenda.
- (6) Business:
  - (a) Denali Backcountry Management Plan
  - (b) Updates on Federal Subsistence Management Program
  - (c) NPS Reports and Briefing Session
- (7) SRC Work Session/Develop Recommendations
- (8) Public and other agency comments.
- (9) Set time and place of next SRC meeting.
- (10) Adjournment.

**DATES:** The meeting will begin at 9 a.m. on Monday, April 30th, 2001, and conclude around 5 p.m.

**Location:** The meeting will be held at the McKinley Village Community Center, McKinley Village, Alaska.

#### **FOR FURTHER INFORMATION CONTACT:**

Hollis Twitchell, Subsistence and Cultural Branch, PO Box 9, Denali Park, Alaska 99755, Phone (907) 683-9544 or (907) 456-0595.

**SUPPLEMENTARY INFORMATION:** The Subsistence Resource Commissions are authorized under Title VIII, section 808, of the Alaska National Interest Lands Conservation Act, Pub. L. 96-487, and operates in accordance with the provisions of the Federal Advisory Committees Act. Note that under the Freedom of Information Act (FOIA), transcripts of any person giving public comments may be made available under a FOIA request.

**Ralph Tingey,**

*Acting Regional Director.*

[FR Doc. 01-9759 Filed 4-19-01; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **National Register of Historic Places; Notice on NHL Boundaries**

The National Park Service has been working to establish boundaries for all National Historic Landmarks for which no specified boundary was identified at the time of designation and therefore are without a clear delineation of the property involved.

In accordance with the National Historic Landmark program regulations 36 CFR part 65, the National Park Service notifies owners, public officials and other interested parties and gives them an opportunity to comment on the proposed boundary documentation.

The 60-day comment period on the National Historic Landmark listed below has ended and the boundary documentation has been approved. Copies of the documentation of the landmark and its boundaries, including maps, may be obtained from the National Register of Historic Places, National Park Service, 1849 C Street, NW, Suite NC 400, Washington, DC 20240, Attention: Sarah Pope (phone: 202-343-9546; e-mail: [sarah\\_pope@nps.gov](mailto:sarah_pope@nps.gov)).

Wounded Knee National Historic Landmark, Wounded Knee, Shannon County, South Dakota. Designated a Landmark on December 21, 1965.

**Carol D. Shull,**

*Chief of the National Historic Landmarks Survey and Keeper of the National Register, National Register, History and Education.*  
[FR Doc. 01-9819 Filed 4-19-01; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notice on NHL Boundaries

The National Park Service has been working to establish boundaries for all National Historic Landmarks for which no specified boundary was identified at the time of designation and therefore are without a clear delineation of the property involved.

In accordance with the National Historic Landmark program regulations 36 CFR part 65, the National Park Service notifies owners, public officials and other interested parties and gives them an opportunity to comment on the proposed boundary documentation.

Comments on the proposed documentation for the National Historic Landmark listed below and the boundaries it defines will be received for 60 days from the date of this notice. Please address comments to Carol D. Shull, Chief of the National Historic Landmarks Survey and Keeper of the National Register of Historic Places, National Register, History and Education, National Park Service, 1849 C Street, NW., Suite NC 400, Washington, DC 20240, Attention: Sarah Pope (phone: 202-343-9534; e-mail: [sarah\\_pope@nps.gov](mailto:sarah_pope@nps.gov)). Copies of the documentation, including maps, may be obtained from that same office.

Grant-Kohrs Ranch National Historic Landmark, Deer Lodge, Powell

County, South Dakota. Designated a Landmark on December 19, 1960.

**Carol D. Shull,**

*Chief of the National Historic Landmarks Survey and Keeper of the National Register of Historic Places, National Register, History and Education.*

[FR Doc. 01-9820 Filed 4-19-01; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before April 7, 2001. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW., NC400, Washington, DC 20240. Written comments should be submitted by May 7, 2001.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

#### Arizona

##### Maricopa County

Smurthwaite House, (Nineteenth-Century Residential Buildings in Phoenix MPS), 317 W. Jefferson, Phoenix, 01000479

#### Arkansas

##### Cleveland County

Rison Cities Service Station, (Arkansas Highway History and Architecture MPS), 308 Main St., Rison, 01000486

##### Dallas County

Marathon Oil Service Station, (Arkansas Highway History and Architecture MPS), E. Second and Spring St., Fordyce, 01000484

##### Hot Spring County

Couchwood Historic District, 301 Couchwood Rd., Hot Springs, 01000487

##### Independence County

Lee's Chapel Church and Masonic Hall, 8 mi. E on Sandtown Rd., Cushman, 01000482

##### Jefferson County

Arkansas Louisiana Gas Company Building, 116 West 6th, Pine Bluff, 01000480

##### Johnson County

McConnell, Edward Taylor, House, 302 S. Fulton St., Clarksville, 01000485

#### Yell County

Cotton, Thomas James, House, 405 S. Third St., Dardanelle, 01000483

#### California

##### Sacramento County

Sacramento Masonic Temple, 1131 J St., Sacramento, 01000488

##### San Francisco County

Hale Brothers Department Store (Boundary Increase), 36 Fifth St., 423-27 and 429 Stevenson St., San Francisco, 01000490

#### Colorado

##### Larimer County

Preston Farm, 4605 S. Ziegler Rd., Fort Collins, 01000489

#### Georgia

##### Paulding County

Hiram Colored School, W of GA 92 bet. jct. of Fitzgerald and Ragsdale Sts., Hiram, 01000494

##### Thomas County

Stevens Street Historic District, Along Stevens St., 1 blk. NW of Thomas County Courthouse, Thomasville, 01000500

#### Louisiana

##### Assumption Parish

St. Anne Catholic Church, 417 St. Joseph St., Napoleonville, 01000492

##### Ouachita Parish

First United Methodist Church, 101 N. 2nd St., West Monroe, 01000491

#### Massachusetts

##### Bristol County

Holmes School Historic District, Hoppin Hill Ave. at Holmes Rd., North Attleborough, 01000499

#### Mississippi

##### Warren County

Loosa Yokena Archeological Site, Address Restricted, Kimberly, 01000481

#### New Jersey

##### Middlesex County

Metuchen Borough Hall, 500 Main St., Metuchen, 01000503

#### North Dakota

##### Cass County

1916 Buffalo High School, 303 Pearl St. N, Buffalo, 01000501

#### Oregon

##### Clackamas County

River Mill Hydroelectric Project, Over Clackamas River, Estacada, 01000497

##### Clatsop County

Sky Lyft, 702 "D" St., Gearhart, 01000496

##### Deschutes County

Hope—Van Allen House, 352 NW Drake Rd., Bend, 01000495