

*Park Refining Limited Partnership*, Civil Action No. H-01-0978, which were lodged with the United States District Court for the Southern District of Texas on March 21, 2001.

These proposed Consent Decrees were lodged simultaneously with the Complaint in this national, multi-facility Clear Air Act ("Act") enforcement action against Motiva Enterprises LLC, Equilon Enterprises LLC, and Deer Park Refining Limited Partnership, a petroleum refining alliance ("the Companies"), pursuant to section 113(b) of the Clean Air Act ("CAA"), 42 U.S.C. 7413(b) (1983), amended by, 42 U.S.C. 7413(b) (Supp. 1991).

Under the settlement, the Companies will implement pollution control technologies to greatly reduce emissions of nitrogen oxides ("NO<sub>x</sub>") and sulfur dioxide ("SO<sub>2</sub>") from refinery process units and adopt facility-wide enhanced monitoring and fugitive emission control programs. The Companies will also adopt measures to eliminate excess flaring of hydrogen sulfide. This settlement will result in emission reductions of approximately 60,000 tons per year.

The proposed Consent Decree will also resolve alleged violations under the Resource Conservation and Recovery Act, ("RCRA"), 42 U.S.C. 6901 *et seq.*, and the Toxic Substances Control Act, ("TSCA"), 15 U.S.C. 2601 *et seq.* at Motiva's Convent, Louisiana, and Port Arthur, Texas refineries, and the Deer Park, Texas refinery operated by Shell.

In addition, the Companies will pay a civil penalty of \$9.5 million, and spend \$5.5 million on Supplemental Environmental Projects ("SEPs"). The states of Delaware and Louisiana, and the Washington state Northwestern Air Pollution Authority ("NWAPA") will join in this settlement as Plaintiff-Interveners and signatories to the Consent Decrees and each will benefit from the Companies' performance of the SEPs in the communities where the refineries are located. Delaware and Louisiana will share in the civil penalty.

Comments should be addressed to the Acting Assistant Attorney General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. Motiva Enterprises LLC, et al.*, D.J. Ref. 90-5-2-1-07209.

The Consent Decrees may be examined at the Office of the United States Attorney, Southern District of Texas, U.S. Courthouse, 515 Rusk, Houston, Texas 77002, and at EPA Region 6, 1445 Ross Avenue, Dallas, Texas 75202. A copy of the Consent

Decrees may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611. In requesting a copy, please enclose a check in the amount of \$107.75 (25 cents per page reproduction cost) payable to the Consent Decree Library.

**Robert D. Brook,**

*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 01-8911 Filed 4-10-01; 8:45 am]

**BILLING CODE 4410-15-M**

## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant to the National Cooperative Research and Production Act of 1993—AAF Association, Inc.

Notice is hereby given that, on March 20, 2001, pursuant to section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), AAF Association, Inc. has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership status. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, National Imagery and Mapping Agency, Reston, VA has been added as a party to this venture.

No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and AAF Association, Inc. intends to file additional written notification disclosing all changes in membership.

On March 28, 2000, AAF Association, Inc. filed its original notification pursuant to section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to section 6(b) of the Act on June 29, 2000 (65 FR 40127).

The last notification was filed with the Department on June 29, 2000. A notice was published in the **Federal Register** pursuant to section 6(b) of the Act on August 9, 2000 (65 FR 48735).

**Constance K. Robinson,**

*Director of Operations, Antitrust Division.*

[FR Doc. 01-8913 Filed 4-10-01; 8:45 am]

**BILLING CODE 4410-11-M**

## DEPARTMENT OF LABOR

### Office of the Secretary

#### Submission for OMB Emergency Review; Comment Request

The Department of Labor has submitted the Bloodborne Pathogens standard (Needlestick Safety) information collection request (ICR), utilizing emergency review procedures, to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995 (P.L. 104-13, 44 U.S.C. Chapter 35). OMB approval has been requested by April 18, 2001. A copy of this ICR, with applicable supporting documentation, may be obtained by calling the Department of Labor Departmental Clearance Officer, Ira Mills on 202-693-4122. Comments and questions about the ICR listed below should be submitted to the Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for OSHA, Office of Management and Budget, Room 10235, Washington, DC 20503 (202-395-7316), and be received by April 18, 2001.

The Office of Management and Budget is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

*Agency:* Occupational Safety and Health Administration.  
*Title:* Bloodborne Pathogens; (Needlestick and Other Sharps Injuries).  
*OMB Number:* 1218-0246.  
*Frequency:* On Occasion.

*Affected Public:* Business or other for-profit; Federal Government; State, Local or Tribal Government.  
*Number of Respondents:* 502,724.  
*Estimated Time Per Respondent:* 50 minutes.

*Total Burden Hours:* 1,234,797.  
*Total Burden Cost (capital/startup):* 0.  
*Total Burden Cost (operating/maintaining):* 0.

*Description:* The Needlestick Safety and Prevention Act (NSPA) directs OSHA to amend the Bloodborne Pathogens standard to require that employers update their exposure control plans to reflect how employers implement new developments in control technology; solicit input from employees responsible for direct patient care in the identification, evaluation, and the selection of engineering and work practice controls; and, for certain employers, to establish and maintain a log of percutaneous injuries from contaminated sharps.

**Ira L. Mills,**

*Departmental Clearance Officer.*

[FR Doc. 01-9048 Filed 4-10-01; 8:45 am]

**BILLING CODE 4510-26-P**

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Notice of a Change in Status of an Extended Benefit (EB) Period for Alaska

**SUMMARY:** This notice announces a change in benefit period eligibility under the EB Program for Alaska. The following change has occurred since the publication of the last notice regarding the State's EB status:

- March 4, 2001. Alaska triggered "on" EB. Alaska's 13-week insured unemployed rate for the week ending February 17, 2001, rose above the 6.0 percent threshold necessary to be triggered "on" to EB effective for the week beginning March 4, 2001.

#### Information for Claimants

The duration of benefits payable in the EB Program, and the terms and conditions on which they are payable, are governed by the Federal-State Extended Unemployment Compensation Act of 1970, as amended, and the operating instructions issued to the States by the U.S. Department of Labor. In the case of a State beginning an EB period, the State employment security agency will furnish a written notice of potential entitlement to each individual who has exhausted all rights to regular benefits and is potentially eligible for EB (20 CFR 615.13(c)(1)).

Persons who believe they may be entitled to EB, or who wish to inquire about their rights under the program, should contact the nearest State employment service office or

unemployment compensation claims office in their locality.

Signed at Washington, DC, on March 30, 2001.

**Raymond Uhalde,**

*Deputy Assistant Secretary of Labor for Employment and Training.*

[FR Doc. 01-8918 Filed 4-10-01; 8:45 am]

**BILLING CODE 4510-30-M**

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Grants for Implementing Disability Information Technology (IT) Initiative

**AGENCY:** Employment and Training Administration (ETA), Labor.

**ACTION:** Notice of availability of funds and solicitation for grant applications (SGA).

This Notice Contains All of the Necessary Information and Forms Needed to Apply for Grant Funding.

**SUMMARY:** The U.S. Department of Labor, Employment and Training Administration (DOL/ETA) announces the availability of approximately \$2.8 million in competitive grant funds for information technology skills training for people with disabilities.

**DATES:** Applicants will be accepted commencing on the date of publication. The closing date for receipt of applications under this announcement is Tuesday, May 15, 2001 at 4 pm Eastern Daylight Time (EDT) at the address below.

**ADDRESSES:** Applications shall be mailed to the U.S. Department of Labor, Employment and Training Administration, Division of Federal Assistance, Attention: B. Jai Johnson, SGA/DFA 01-107, 200 Constitution Avenue, NW., Room S-4203, Washington, DC, 20210. Applications that do not meet the conditions set forth in this notice will not be honored. Telefacsimile (FAX) applications will not be honored.

*Hand Delivered Proposals.* It is preferred that applications be mailed at least five days before the closing date (see "Late Proposals" section below). To be considered for funding, hand delivered proposals must be received at the address identified above by 4 p.m. (Eastern Daylight Time) Tuesday, May 15, 2001. All overnight express mail will be considered to be hand delivered and must be received at the designated place by the specified time on the closing date. Grant applications transmitted by electronic mail, telegraph or facsimile will not be considered.

Failure to adhere to the above instructions will be a basis for a determination of non responsiveness.

*Late Proposals.* Any application received after the exact date and time specified for receipt at the office designated in this notice will not be considered, unless it is received before awards are made and it—

- Was sent by U.S. Postal Service registered or certified mail not later than the fifth calendar day before the date specified for receipt of applications (e.g., an application submitted in response to a solicitation requiring receipt of applications by the 20th of the month must have been mailed/post marked by the 15th of that month); or
- Was sent by the U.S. Postal Service Express Mail Next Day Service, Post Office to Addressee, not later than 5:00 p.m. at the place of mailing two working days prior to the deadline date specified for receipt of applications in this SGA. The term "working days" excludes weekends and Federal holidays.

The only acceptable evidence to establish the date of mailing of an application received after the deadline date for the receipt of proposals sent by the U.S. Postal Service and on the original receipt from the U.S. Postal Service. The term "Post marked" means a printed, stamped or otherwise placed impression (exclusive of a postage meter machine impression) that is readily identifiable, without further action, as having been supplied or affixed on the date of mailing by an employee of the U.S. Postal Service.

#### *Withdrawal of Applications.*

Applications may be withdrawn by written notice or telegram (including mail gram) received at any time before an award is made. Applications may be withdrawn in person by the applicant or by an authorized representative thereof, if the representative's identity is made known and the representative signs a receipt for the proposal.

#### **FOR FURTHER INFORMATION CONTACT:**

Questions should be faxed to B. Jai Johnson at (202) 693-2879 (this is not a toll-free number). All inquiries should include the SGA number 01-107, and a contact name, fax, and telephone numbers. This solicitation is also being published on the Internet at ETA's home page at <http://www.doleta.gov> and at ETA's disAbility Online website at <http://www.wdsc.org/disability> (click on "Grantee Communication" to access these forms). Award notifications will also be published on both the ETA home page and the disAbility Online website.

#### **SUPPLEMENTARY INFORMATION**