

**ADDRESSES:** Submit comments to the Office of the Secretary, Federal Trade Commission, Room 159, 600 Pennsylvania Ave., NW., Washington, DC 20580. Five paper copies of each written comments should be submitted. All comments also should be submitted, if possible, in electronic form, on a 3½ inch personal computer diskette, with a label on the diskette stating the name of the commenter and the name and version of the word processing program used to create the document. Windows-based programs are preferred. Files from other operating systems should be submitted in ASCII text format. Individuals filing comments need not submit multiple copies or comments in electronic form. Comments alternatively may be submitted by electronic mail (e-mail) to *Cigarette&Smokeless Tobacco Reports@ftc.gov*. Submissions should be identified as "Cigarette and Smokeless Tobacco Reports."

**FOR FURTHER INFORMATION CONTACT:** Michael Ostheimer, Division of Advertising Practices, Federal Trade Commission, 600 Pennsylvania Avenue, NW., Washington, DC 20580, (202) 326-2699.

**SUPPLEMENTARY INFORMATION:** The FTC has issued statutorily required reports to Congress on domestic sales and advertising and promotion expenditures for cigarettes and smokeless tobacco products.<sup>1</sup> The aggregate sales and marketing data in these reports are based on data submitted to the Commission pursuant to compulsory process by the largest cigarette and smokeless tobacco manufacturers in the United States.

The Federal Reports Elimination and Sunset Act of 1995 terminated many mandatory reporting requirements, and allows agencies to assess the need for such reports.<sup>2</sup> Accordingly, the Commission is seeking public comment on whether it should continue to issue reports on the cigarette and smokeless tobacco industries and what forms any such reports should take.

The Commission is seeking comments on the following questions:

1. Who uses the cigarette and smokeless tobacco reports? For what purposes do they use them?
2. What are the costs to the industries to provide the Commission with the

<sup>1</sup> Beginning in 1967, the Commission submitted annual reports to Congress on cigarettes pursuant to the Federal Cigarette Labeling and Advertising Act, 15 U.S.C. 1331, *et seq.* Beginning in 1986, the Commission submitted biennially to Congress reports on smokeless tobacco pursuant to the Comprehensive Smokeless Tobacco Health Education Act, 15 U.S.C. 4401, *et seq.*

<sup>2</sup> Pub. L. 104-66, section 3003(a)(1), 109 Stat. 734.

date included in the cigarette and smokeless tobacco reports?

3. Should the Commission continue to collect and publish data regarding cigarette and smokeless tobacco sales, advertising and promotion? Why or why not?

4. What data or other information contained in the reports are useful and should be continued in any future reports? Why? What data or other information in previous reports are of little or no use, and could be omitted in future reports? Why?

5. Is there information about cigarette and smokeless tobacco sales, advertising and promotion that has not been included in the reports, but that would be of use? If so, what additional information would be of use, and why would it be useful?

6. If the Commission decides to continue issuing reports, how frequently should they be issued (e.g., annually, biennially)? Why?

7. What other information should the Commission consider in deciding whether to continue reporting on the sales and advertising and promotion of cigarettes and smokeless tobacco products. If the Commission decides to issue future reports, what formats would be useful?

By direction of the Commission.

**Benjamin I. Berman,**  
*Acting Secretary.*

[FR Doc. 01-8828 Filed 4-9-01; 8:45 am]

**BILLING CODE 6750-01-M**

## GENERAL SERVICES ADMINISTRATION

### Public Building Services, Portfolio Management (9PT); Notice of Availability of Draft EIS

The United States General Services Administration has filed with the Environmental Protection Agency (EPA) and made available to other government and private bodies a Draft Environmental Impact Statement (DEIS) on the following project: U.S. Courthouse, Los Angeles, California.

The project will provide a total usable area of about 680,000 square feet, housing the United States District Courts and other court related agencies. Copies of the Draft EIS are available from: Javad Soltani, General Services Administration, Portfolio Management Division (9PT), 450 Golden Gate Avenue, San Francisco, California 94102, Tel: (415) 522-3493, FAX: (415) 522-3215, Email: *javad.soltani@gsa.gov*.

Council on Environmental Quality regulations provide for a 45-day review

period, which begins with the date of the **Federal Register** notice of the availability of the Draft EIS. The date is March 26, 2001; comments are due to the GSA contact named above no later than May 4th, 2001.

Dated: March 26, 2001.

**Javad Soltani,**

*Asset Manager, General Services Administration.*

[FR Doc. 01-8743 Filed 4-9-01; 8:45 am]

**BILLING CODE 6820-23-M**

## GENERAL SERVICES ADMINISTRATION

### Public Building Services, Technical Support Division; Notice of Availability of Record of Decision

The United States General Services Administration has signed a Record of Decision for the proposed project: U.S. Courthouse, Inspection of State Street and Eliot Street, Springfield, Hamden County, Massachusetts.

The building will comprise approximately 160,000 gross square feet of space, housing the United States District Court, the United States Bankruptcy Court for Western Massachusetts, and other court related agencies.

The public is invited to view a copy of the Record of Decision at the Springfield Public Library or by contacting: Frank Saviano, U.S. General Services Administration, Public Building Service, Technical Support Division (1PC), Thomas P. O'Neill Federal Building, 10 Causeway Street, Room 975, Boston, MA 02222, Tel: 617-565-5494, Email: *frank.saviano@gsa.gov*.

Dated: March 20, 2001.

**Tom Mailander,**

*Director, Technical Support Division, Public Building Service, General Services Administration.*

[FR Doc. 01-8742 Filed 4-9-01; 8:45 am]

**BILLING CODE 6820-23-M**

## GENERAL SERVICES ADMINISTRATION

### Public Buildings Service; Region 10; Notice of Intent To Prepare an Environmental Impact Statement

**ACTION:** The US General Services Administration (GSA) hereby gives notice that it intends to prepare an Environmental Impact Statement (EIS) pursuant to the requirements of the National Environmental Policy Act (NEPA) of 1969, and the President's Council on Environmental Quality