

Custis and the Sherwood Hall Libraries in Fairfax County as well as the Queen Street Library in Alexandria. An electronic copy will be available on the GWMP website: <http://www.nps.gov/gwmp>. A limited number of copies are also available upon request by contacting GWMP at 703-289-2500.

**SUPPLEMENTARY INFORMATION:** Belle Haven Marina, Inc. has a contract with GWMP authorizing the concessioner to provide wet slip rental, dry storage, ramp service, sailboat rental, sailboat instructions, soft drink sales, and packaged goods within an assigned area of Belle Haven Park. The concessioner is currently operating under a contract extension which expires December 31, 2001. The National Park Service Concessions Management and Improvement Act (1998 Act) provides new legislative policies and procedures for the solicitation and award of concession contracts by the NPS. Section 51.23 of the concession contracting regulation, found at 36 CFR part 51, states that extensions in excess of an aggregate of three years are not permissible. Belle Haven Marina, Inc. will reach the three-year time limit on contract extensions December 31, 2001 and by regulation cannot continue concession operations within GWMP. "In addition Section 402(b) of the 1998 Act states that, It is the policy of Congress that the development of public accommodations, facilities, and services in units of the National Park System be limited to those accommodations, facilities, and services that are necessary and appropriate for public use and enjoyment \* \* \* and are consistent to the highest practicable degree with the preservation and conservation of the resources and values of the unit." A feasibility analysis as well as annual reports on the status of the marina identified problems that pose threats to visitor safety as well as environmental impacts to the sensitive resources in the adjacent Dyke Marsh area.

The purpose of the Open House is to initiate public involvement in planning for what is necessary and appropriate for the public use and enjoyment of the Belle Haven area. Information obtained through the public scoping Open House will be incorporated into a forthcoming Environmental Assessment that will also go through a public review and comment period.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline Lavelle at (703) 289-2536.

**Audrey F. Calhoun,**

*Superintendent, George Washington Memorial Parkway.*

[FR Doc. 01-8685 Filed 4-6-01; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **General Management Plan, Environmental Impact Statement, Big Bend National Park, TX; River Management Plan, Environmental Impact Statement, Rio Grande Wild and Scenic River, TX, and Wilderness Study, Environmental Impact Statement, Harte Ranch, Big Bend National Park, TX**

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Amend Notice of intent to prepare an environmental impact statement for the general management plan, Big Bend National Park (NP), Texas, river management plan, Rio Grande Wild and Scenic River (WSR), Texas, and wilderness study, Harte Ranch, Big Bend National Park.

**SUMMARY:** On May 3, 2000, the National Park Service published a notice of intent for the action described above. The following amends that notice. Rather than preparing a wilderness study and environmental impact statement for the Harte Ranch, a wilderness suitability assessment will be prepared. The General Management Plan, Environmental Impact Statement, Big Bend National Park, Texas; River Management Plan, Environmental Impact Statement, Rio Grande Wild and Scenic River, Texas; and wilderness suitability assessment, Harte Ranch, Big Bend National Park are underway.

**FOR FURTHER INFORMATION CONTACT:** Superintendent Frank Deckert, P. O. Box 129, Big Bend National Park, Texas 79834; Tel: (915) 477-1101; Fax: (915) 477-2357; E-mail: [deckert\\_frank@nps.gov](mailto:deckert_frank@nps.gov).

Dated: March 21, 2001.

**Karen P. Wade,**

*Director, Intermountain Region, National Park Service.*

[FR Doc. 01-8684 Filed 4-6-01; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Joseph Tree National Park; Advisory Commission Notice of Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Joshua Tree National Park Advisory Committee (Commission) will be held from 10:00 a.m. (PDT) until 2:00 p.m. on Saturday, May 12, 2001, at the Black Rock Nature Center at 9800 Black Rock Canyon Road,

Black Rock Campground, in the city of Yucca Valley, California. The Commission will hear reports on the Climbing Sub-Committee, the Auto-camp Sub-Committee, Fire Ecology, and Overflight Issues.

The Commission was established by Public Law 103-433, section 107 to advise the Secretary concerning the development and implementation of a new or revised comprehensive management plan Joshua Tree National Park.

Members of the Commission include:

Mr. Chuck Bell Planner  
 Ms. Marie Brashear Mining Interest  
 Mr. Gary Daigneault Property Owner/  
 Business Interest  
 Hon. Bill Postmus County of San Bernardino  
 Mr. John Freter Property Owner Interest  
 Mr. Julian McIntyre Conservation  
 Mr. Roger Melanson Equestrian Interest  
 Mr. Ramon Mendoza Native American Interest  
 Ms. Leslie Mouriquand Planner  
 Mr. Richard Russell All Wheel Drive Vehicle Interest  
 Ms. Lynn Shmakoff Property Owner Interest  
 Hon. Roy Wilson County of Riverside  
 Mr. Gilbert Zimmerman Tourism

The meeting is open to the public and will be recorded for documentation and transcribed from dissemination. Minutes of the meeting will be available to the public after approval of the full Advisory Commission. For copies, please contact Superintendent, Joshua Tree National Park, 74485 National Park Drive, Twentynine Palms, California 92277 at (760) 367-5502.

Dated: March 21, 2001.

**Mary Risser,**

*Acting Superintendent.*

[FR Doc. 01-8691 Filed 4-6-01; 8:45 am]

**BILLING CODE 4310-70-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **National Capital Memorial Commission Notice of Public Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the National Capital Memorial Commission (the Commission) will be held at 1 p.m. on Thursday, April 26, 2001, at the National Building Museum, Room 312, 5th and F Streets, NW., Washington, DC.

The purpose of the meeting will be to discuss currently authorized and proposed memorials in the District of Columbia and environs.

In addition to discussing general matters and routine business, the Commission will review:

#### Action Items

##### (1) Site Selection

(a) Alternative site study for the plaque to be placed at the Vietnam Veterans Memorial honoring post-war casualties of the Vietnam War (Public Law 106-215, June 14, 2000).

(b) Alternative site study for the plaque to be placed at the Lincoln Memorial commemorating the "I Have a Dream" speech of Martin Luther King, Jr. (Public Law 106-365, October 2, 2000).

##### (2) Legislative Proposals

(a) Pyramid of Remembrance (Soldiers lost during peacekeeping operations) (H.R. 282, January 30, 2001).

(b) Vietnam Veterans Memorial Education Center (S. 281 and H.R. 510, February 7, 2001).

(c) Memorial to Presidents John Adams and John Quincy Adams.

The Commission was established by Public Law 99-652, the Commemorative Works Act, to advise the Secretary and the Administrator, General Services Administration, (the Administrator) on policy and procedures for establishment of (and proposals to establish) commemorative works in the District of Columbia and its environs, as well as such other matters as it may deem appropriate concerning commemorative works.

The Commission examines each memorial proposal for conformance to the Commemorative Works Act, and makes recommendations to the Secretary and the Administrator and to Members and Committees of Congress. The Commission also serves as a source of information for persons seeking to establish memorials in Washington, DC, and its environs.

The members of the Commission are as follows:

Director, National Park Service  
Chairman, National Capital Planning Commission  
Architect of the Capitol  
Chairman, American Battle Monuments Commission  
Chairman, Commission of Fine Arts  
Mayor of the District of Columbia  
Administrator, General Services Administration  
Secretary of Defense

The meeting will be open to the public. Any person may file with the Commission a written statement concerning the matters to be discussed. Persons who wish to file a written statement or testify at the meeting or

who want further information concerning the meeting may contact Ms. Nancy Young, Executive Secretary to the Commission, at (202) 619-7097.

Dated: March 19, 2001.

**Joseph M. Lawler,**

*Deputy Regional Director, National Capital Region.*

[FR Doc. 01-8690 Filed 4-6-01; 8:45 am]

**BILLING CODE 4310-70-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Meeting for the Niobrara Scenic River Advisory Commission

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of meeting for the Niobrara Scenic River Advisory Commission.

**SUMMARY:** This notice sets the schedule for the forthcoming meeting of the Niobrara Scenic River Advisory Commission. Notice of this meeting is required under the Federal Advisory Committee Act (Public Law 92-463).

**MEETING DATE AND TIME:** May 10, 2001, 1 p.m.

**ADDRESSES:** Peppermill Restaurant Meeting Room, 112 North Main Street, Valentine, Nebraska.

Recognize presence of Associate Regional Director Al Hutchings, Planning, Compliance, and Legislation, Midwest Region, National Park Service.

**Agenda:** (1) Presentation by the National Park Service (NPS) of proposed management alternatives in a new general management plan (GMP) for the Niobrara National Scenic River (NSR); (2) Presentation by the National Park Service of boundary alternatives for the Niobrara NSR; (3) Presentation by the NPS of the planning timetable, including release of a draft plan, final plan, and record of decision of a court-ordered rewrite of the Niobrara NSR GMP environmental impact statement; (4) Public comment.

The meeting is open to the public. Interested persons may make oral or written presentations to the Commission or file written statements. Requests for time to making presentations may be made to the Superintendent prior to the meeting or to the Chairman at the beginning of the meeting. In order to accomplish the meeting agenda, the Chairman may want to limit or schedule public presentations.

The meeting will be recorded for documentation and a written summary prepared for dissemination. Copies of the summary may be requested by

contacting the Superintendent. An audiotape of the meeting will be available at the headquarters office of the Niobrara National Scenic River in O'Neill, Nebraska.

#### FOR FURTHER INFORMATION CONTACT:

Superintendent Paul Hedren, Niobrara National Scenic River, P.O. Box 591, O'Neill, Nebraska 68763-0591, or at 402-336-3970.

**SUPPLEMENTARY INFORMATION:** The Niobrara Scenic River Advisory Commission was established by Public Law 102-50 creating the Niobrara NSR. The purpose of the commission, according to its charter, is to advise the Secretary of the Interior on matters pertaining to the development of a management plan, and management and operation of the Niobrara NSR. The Niobrara NSR consists of a segment of the Niobrara River in north-central Nebraska from the Borman Bridge, southeast of Valentine, Nebraska, downriver 76 miles to Nebraska Highway 137.

Dated: March 12, 2001.

**David N. Given,**

*Acting Regional Director.*

[FR Doc. 01-8686 Filed 4-6-01; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before March 24, 2001. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW., NC400, Washington, DC 20240. Written comments should be submitted by April 24, 2001.

**Patrick W. Andrus,**

*Acting Keeper of the National Register of Historic Places.*

#### Connecticut

##### Fairfield County

Christ Episcopal Church and Tashua Burial Ground, 5170 Madison Ave., Trumbull, 01000401

Ely, Rev. John, House, 54 Milwaukee Ave., Bethel, 01000400

##### New Haven County

Miller, Henry F., House, 30 Derby Ave., Orange, 01000399