

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Contract and Subcontract Activity Reporting for Housing's Multifamily Programs.

*OMB Control Number, if applicable:* 2502-0355.

*Description of the need for the information and proposed use:* The collection of data on Minority Business Enterprise (MBE) participation in HUD programs is a Departmental responsibility and responds to Executive Orders 11625 and 12432. The data is vital to monitoring programs toward accomplishing MBE goals.

*Agency form numbers, if applicable:* HUD-2516.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated number of respondents is 569, the frequency of responses is 2, the number of burden hours per response is 1 hour, and the annual burden hours requested are 1138.

*Status of the proposed information collection:* Reinstatement without change of previously approved collection for which approval has expired.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: April 2, 2001.

**Sean G. Cassidy,**

*General Deputy Assistant Secretary for Housing—Deputy Federal Housing Commissioner.*

[FR Doc. 01-8667 Filed 4-6-01; 8:45 am]

**BILLING CODE 4210-27-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4649-N-15]

### Notice of Proposed Information Collection: Comment Request; Technical Assistance for Community Planning and Development Programs

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* June 8, 2001.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Shelia E. Jones, Reports Liaison Officer, Department of Housing and Urban Development, 451 7th Street, SW., Room 7230, Washington DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Penny McCormack, (202) 708-3176, ext. 4391 (this is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Technical Assistance For Community Planning and Development Programs.

*OMB Control Number, if applicable:* 2506-0166.

*Description of the need for the information and proposed use:* Application information is needed to determine competition winners, i.e., those technical assistance (TA) providers best able to offer local jurisdictions an ability to shape their CPD resources and other available resources into effective, coordinated, neighborhood and community development strategies to revitalize and physically, socially and economically strengthen their communities. The application for the competition requires the completion of Standard Forms 424, 424B, LLL (if engaged in lobbying), HUD Forms 424M, 50070, 50071, 2880 and 2992, as well as supplementary information such as a transmittal letter, identification of field offices to be served and amounts of funds requested for each field office, a statement as to the use of pass-through funds and qualification as a primarily single-State provider, a narrative statement addressing the factors for award, and a budget summary for each program. After awards are made, providers are required to submit a work plan which includes a planned schedule for accomplishing each of the planned activities/tasks to be accomplished with TA funds, the amount of funds budgeted for each activity/task and the staff and other resources allocated to each activity/task. Narrative quarterly reports are required so that the provider's performance can be evaluated and measured against the workplan. Quarterly reports also require the submission of the SF 269A, a financial status report. A narrative final report and final SF 269A are also required.

*Agency form numbers, if applicable:* SF-424, SF-424B, SF-LLL, HUD-424M, HUD-50070, HUD-50071, HUD-2880 and HUD 2992.

*Members of affected public:* Organizations or State and local governments equipped to provide technical assistance to recipients of CPD programs.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The FY 2000 Notice of Funding Availability (NOFA) for technical assistance providers for CPD programs elicited approximately 152 responses. It is anticipated that approximately the same number will respond to the current NOFA. Awards were made to 55 providers and it is

expected that approximately the same number will be awarded during this round of funding. The Department estimates that each applicant will require an average of 60 hours to prepare an application. Winners of the competition will be required to develop a work plan, requiring approximately

eight hours, submit quarterly reports needing approximately four hours each (including a final report) and perform recordkeeping to include submission of vouchers for reimbursement, estimated at 12 hours annually. Because these actions are undertaken for each field office in which the applicant won

funds, the numbers reflect more than the base number of winners. Approximately 208 workplans will be developed as a result of the FY 2000 competition and each will require quarterly reports and recordkeeping. The specific numbers are as follows:

	Number of respondents	Number of responses per respondent frequency	Total annual responses	Hours per response	Total hours
Applctns .....	152	1	152	60	9120
Workplan Devpmnt .....	208	1	208	20	4160
Qrtly Reports (incl final report) .....	208	4	832	6	4992
Rcrdkpng .....	208	12	2496	2	4992
<b>Total .....</b>			<b>3688</b>		<b>23264</b>

*Status of the proposed information collection:* Reinstatement.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: April 3, 2001.

**Donna M. Abbenante,**

*Acting General Deputy Assistant Secretary.*  
[FR Doc. 01-8668 Filed 4-6-01; 8:45 am]

**BILLING CODE 4210-29-M**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Availability of an Application for an Incidental Take Permit and Receipt of a Habitat Conservation Plan for the American Bald Eagle, Gaston County, NC**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** Pinsto, Inc. (Applicant) has made an application for an incidental take permit (ITP) from the Fish and Wildlife Service (Service) pursuant to Section 10(a)(1)(B) of the Endangered Species Act of 1973 (16 U.S.C. 1531 *et seq.*), as amended. The proposed ITP would allow take of the American bald eagle (*Haliaeetus leucocephalus*), a federally listed threatened species, incidental to residential development. The permit would authorize take of American bald eagles at an existing nest site located on the Applicant's property and would authorize take of American bald eagles associated with any future nests that might occur on the property. Destruction of the nest or the tree in which the nest is located is not requested by the Applicant. Rather, the proposed incidental take will occur as the result of harm and harassment to the eagles resulting from residential construction activities surrounding the nest.

As described in the Applicant's habitat conservation plan (HCP), impacts will be minimized and mitigated by altering the Applicant's infrastructure plans to come no closer than 150 feet to the nest. The Applicant has established and will file a set of use restrictions with the proposed subdivision plat which are designed to minimize disturbance to the eagles.

These restrictions would (1) protect a wooded area immediately surrounding the nest tree and (2) minimize any outdoor construction activities during the nesting season. The HCP is further described in the **SUPPLEMENTARY INFORMATION** section below.

We have evaluated the application and project area and determined that the HCP is a "low-effect" HCP involving minor or negligible effects to the American bald eagle and other environmental resources. As provided by the Department of Interior's Manual (516 DM2, Appendix 1 and 516 DM6, Appendix 1) for implementing the National Environmental Policy Act (NEPA), this low-effect HCP qualifies as a categorical exclusion and does not require the preparation of an environmental assessment (EA) or environmental impact statement (EIS). As a categorical exclusion, according to NEPA regulations (40 CFR 1508.4), low-effect HCPs do not individually or cumulatively have a significant effect on the human environment.

We also announce the availability of the HCP and our determination that a Categorical Exclusion is appropriate for the ITP application. Copies of the HCP and the Service's supporting documentation may be obtained by making a written request to our Regional Office (see **ADDRESSES**). Our final decisions on whether the HCP is a low-effect plan and whether to issue the requested ITP will be made no sooner than 30 days from the date of this notice. This notice is provided pursuant to Section 10 of the Endangered Species Act and NEPA regulations (40 CFR 1506.6).

We specifically request information, views, and opinions from the public via this Notice on the issuance of the requested ITP. Further, we specifically solicit information regarding the

**INTER-AMERICAN FOUNDATION**

**Sunshine Act Meeting**

**TIME AND DATE:** April 23, 2001, 2:00-5:30 p.m.

**PLACE:** Hotel Camino Real Oaxaca, Calle 5 de Mayo 300 N, Oaxaca, Oaxaca, Mexico.

**STATUS:** Open session.

**MATTERS TO BE CONSIDERED:**

- Approval of the Minutes of the January 30, 2001, Meeting of the Board of Directors
- Review of the Foundation's Grant Portfolio in Mexico
- President's Report
- Congressional Appropriations Update
- Advisory Council
- Country Priority Strategy

**CONTACT PERSON FOR MORE INFORMATION:** Carolyn Karr, General Counsel, (703) 306-4350.

Dated: April 4, 2001.

**Carolyn Karr,**

*General Counsel.*

[FR Doc. 01-8758 Filed 4-5-01; 11:24 am]

**BILLING CODE 7025-01-U**