

# Notices

Federal Register

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Wednesday, April 4, 2001

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Eastern Washington Cascades Provincial Advisory Committee and Yakima Provincial Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Eastern Washington Cascades Provincial Advisory Committee and the Yakima Provincial Advisory Committee will meet on Friday, April 13, 2001, at the Wenatchee National Forest headquarters main conference room, 215 Melody Lane, Wenatchee, Washington. The meeting will begin at 9:00 a.m. and continue until 3:00 p.m. During this meeting we will continue discussion and provide advice on Dry Forest Strategy management implementation on the Okanogan and Wenatchee National Forests. All Eastern Washington Cascades and Yakima Province Advisory Committee meetings are open to the public. Interested citizens are welcome to attend.

**FOR FURTHER INFORMATION CONTACT:** Direct questions regarding this meeting to Paul Hart, Designated Federal Official, USDA, Wenatchee National Forest, 215 Melody Lane, Wenatchee, Washington 98801, 509-662-4335.

Dated: March 22, 2001.

**Sonny J. O'Neal,**

*Forest Supervisor, Okanogan and Wenatchee National Forests.*

[FR Doc. 01-8282 Filed 4-3-01; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Weather Radio Transmitter Grant Program

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of funds availability (NOFA).

**SUMMARY:** The Rural Utilities Service announces a new grant program and the availability of grant funds under this program to finance the installation of new transmitters to extend the coverage of the National Oceanic and Atmospheric Administration's Weather Radio system (NOAA Weather Radio) in rural America. The President of the United States and the United States Congress have made \$5 million in grant funds available to facilitate the expansion of NOAA Weather Radio system coverage into rural areas that are not covered or are poorly covered at this time. This grant program will provide grant funds, on an expedited basis, for use in rural areas and communities of 50,000 or less inhabitants. Grant funds are available immediately and applications will be processed on a first-come, first-served basis until the appropriation is used in its entirety. Upon full utilization of the \$5,000,000 appropriation, the Rural Utilities Service will publish a notice in the **Federal Register** notifying the public accordingly.

**DATES:** Applications for grants will be accepted following publication of this notice and will be accepted until grants totaling \$5 million in appropriations have been made. Comments regarding the information collection requirements under the Paperwork Reduction Act must be received on or before June 4, 2001, to be assured of consideration.

**ADDRESSES:** Comments regarding the information collection requirements may be sent to F. Lamont Heppe, Jr., Director, Program Development and Regulatory Analysis, Rural Utilities Service, U.S. Department of Agriculture, 1400 Independence Ave., SW., Stop 1522, Room 4034 South Building, Washington, DC 20250-1522.

**FOR FURTHER INFORMATION CONTACT:** Roberta D. Purcell, Assistant Administrator, Telecommunications Program, Rural Utilities Service, STOP 1590, 1400 Independence Avenue, SW., Washington, DC 20250-1590, Telephone (202) 720-9554, Facsimile (202) 720-0810.

## SUPPLEMENTARY INFORMATION:

### Information Collection and Recordkeeping Requirements

In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35), RUS invites comments on this information collection for which RUS intends to request approval from the Office of Management and Budget (OMB). These requirements have been approved by emergency clearance under OMB Control Number 0572-0124.

Comments on this notice must be received by June 4, 2001.

Comments are invited on (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumption used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments may be sent to F. Lamont Heppe, Jr., Director, Program Development and Regulatory Analysis, Rural Utilities Service, U.S. Department of Agriculture, 1400 Independence Ave., SW., Stop 1522, Room 4034 South Building, Washington, D.C. 20250-1522.

*Title:* Weather Radio Transmitter Grant Program.

*Type of Request:* New collection.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 5 hours per response.

*Respondents:* Not-for-profit institutions, State, Local or Tribal Government.

*Estimated Number of Respondents:* 60.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 5 hours.

Copies of this information collection can be obtained from Michele Brooks, Program Development and Regulatory Analysis, at (202) 690-1078.

All responses to this information collection and recordkeeping notice will be summarized and included in the

request for OMB approval. All comments will also become a matter of public record.

### General Information

The National Weather Service operates an All Hazards Early Warning System that alerts people in areas covered by its transmissions of approaching dangerous weather and other emergencies. The National Weather Service can typically provide warnings of specific weather dangers up to fifteen minutes prior to the event. At present, this system covers all major metropolitan areas and many smaller cities and towns; however, many rural areas lack NOAA Weather Radio coverage. This new grant authority is intended to improve coverage of NOAA Weather Radio in rural areas thereby promoting public safety and awareness.

### Applications

Applications will be accepted as discussed previously in the "Dates" section. All interested parties are strongly encouraged to contact the Rural Utilities Service, USDA to discuss their financial needs and eligibility.

### Use of Grant Funds

Grant funds must be used to purchase and install NOAA Weather Radio transmitters and antennas that will be combined with donated tower space and other site resources to establish new rural NOAA Weather Radio transmitters.

### Maximum Size of Grants

Generally, grants shall be limited to a maximum size of \$80,000 per site. In view of the probability that larger, community-based rural organizations, such as statewide cooperative associations, may wish to arrange coverage of multiple rural areas, any one applicant may file applications to cover no more than five (5) different sites.

### Definition of Rural Area

As used in this notice, rural area means a city, town, or unincorporated area that has a population of 50,000 inhabitants or less, other than an urbanized area immediately adjacent to a city, town, or unincorporated area that has a population in excess of 50,000 inhabitants.

### General Terms of Grant

Except to the extent set forth in this Notice of Funds Availability, these grants will be made in accordance with 7 CFR part 3570.

### Eligible Applicants

Applicants must be non-profit corporations or associations (including

Rural Utilities Service electric and telecommunications borrower cooperatives), units of local or state government, or Federally-recognized Indian tribes.

### Grantee Responsibilities

Grantees must execute a grant agreement in form and substance satisfactory to the Rural Utilities Service.

Grantees agree to inform the Rural Utilities Service of their progress during the installation and testing of the proposed transmitter equipment, and when the new transmitter is placed into service.

### Grant Limitations

Grant funds may not be used to pay for facilities located in non-rural areas.

Grant assistance will be provided on a graduated scale with sparser, lower income communities eligible for a higher proportion of grant funds to total project costs. The grantee must provide matching funds to meet the full cost of the project. Grant assistance is limited to the following percentages of eligible project costs:

The grant may pay up to 75 percent of the total project cost when the transmitter is located in rural areas outside of a community or in a rural community of 12,000 or less, and where average per capita income for the county where the transmitter is located is less than \$36,000, as determined by Per Capita Personal Income by County, Bureau of Economic Analysis, U.S. Department of Commerce, at [www.bea.doc.gov/vea/regional/reis/](http://www.bea.doc.gov/vea/regional/reis/) ("PCI"); The grant may pay up to 65 percent of the total project cost when the transmitter is located in rural areas outside of a community or in a rural community of 20,000 or less, and where average per capita income for the county where the transmitter is located is less than \$38,000, as determined by PCI;

The grant may pay up to 55 percent of the total project cost when the transmitter is located in rural areas outside of a community or in a rural community of 50,000 or less, and where average per capita income for the county where the transmitter is located is less than \$40,000, as determined by PCI.

Grant assistance may not be used to pay operating or annual recurring costs, including rentals, but these excluded costs may be included in the computation of the eligible project cost.

### Project Needs

An area's need for a new NOAA Weather Radio transmitter is determined by its inherent risk of hazardous weather, and the absence of

adequate coverage by an existing transmitter. The Rural Utilities Service, in consultation with the National Weather Service, has developed the attached list of proposed rural transmitter sites that will be eligible for funding under this notice. Completed applications that cover sites on this list and meet all other requirements discussed in this notice will be funded on a first-come, first-served basis, until all appropriated funds have been exhausted.

A transmitter acquired under this program may be placed on a tower regardless of where the tower is located within a rural area so long as the estimated signal coverage footprint from the transmitter covers at least 60 percent of the hypothetical site area. The hypothetical site area is the area included within a circle with a 45-mile radius around a proposed rural transmitter site on the list.

The Rural Utilities Service will update its list from time to time and will publish updates in the **Federal Register**.

### Matching Funding

Under Grant Limitations, above, matching funds are required to compliment grant funds made available under this program. An applicant may meet the matching fund requirement by donating, or arranging for the donation of, facilities needed to complete the project. For example, an applicant proposing a site for a new NOAA Weather Radio transmitter may donate tower and equipment building space, or find a third-party donor of those facilities, and use the value of tower and equipment building rental calculated over the life of the transmitter to satisfy matching funds requirements. The applicant may also use the estimated cost of donated power, communications and standby power over the life of the transmitter to satisfy the matching funds requirement. The commitment of these donations must be unqualified and in writing to be considered in the calculation of matching funds.

For such contributions to be utilized as matching funds, the applicant must estimate the value of the tower space contributed over the life of the transmitter which, for the purposes of this program, shall be assumed to be such period as the applicant selects, but not less than 15 years. The value of contributions of electrical power and telecommunications service must also be estimated using the same transmitter life.

### The Grant Application

The completed grant application must contain:

(1) A description of the new NOAA Weather Radio transmitter, its location, and projected area of coverage;

(2) A detailed description of the community's need for the proposed system; and

(3) A project budget, showing:

(a) The amount of grant funds requested, and descriptions of the equipment proposed to be purchased with those funds; and

(b) Contributions of funds, facilities, and services required to complete and sustain the project that will be applied to meet matching funds requirements as set forth in this NOFA. Matching funds requirements cannot be met by funds from a Federal source or in-kind matching facilities purchased with Federal funds.

(4) Binding commitments from the applicant and the tower and site owners, if other than the applicant, that any offered commitments, such as tower space and electrical power, that are used to meet matching funds requirements will be provided, irrespective of changes in ownership of the facilities, without charge for the life of the transmitter as determined by the applicant pursuant to

the section entitled "Matching Funding";

(5) A statement giving the name and population of the community and county in which the transmitter is located;

(6) A description of any physical facilities offered to satisfy the matching fund requirements, including the tower height, age, load capacity, the elevation on the tower where space is offered, and details of equipment building space that will be made available for transmitter equipment;

(7) A statement that the applicant, if it receives a Weather Radio grant pursuant to this NOFA, will execute a grant agreement containing technical and other standards and otherwise satisfactory to RUS.

(8) A statement that the transmitter that will cover at least 60 percent of a hypothetical site area;

(9) If the applicant is not the source of all matching funds or in-kind facilities offered, a list detailing each contributor and the items to be contributed, unqualified written commitments for delivery from each contributor, including the time of

delivery, and the estimated value of the contribution;

(10) A statement that other funding, such as loans, or state or local grant funding, or internally generated funding, is not available to establish a new NOAA Weather Radio transmitter; and

(11) Such other information as may be reasonably requested by the Rural Utilities Service to clarify a particular application.

**Grant Award Criteria**

The Rural Utilities Service will process and approve, in the order received, grant applications meeting the requirements of this NOFA.

**Grantee Procurement**

Grantees establishing new NOAA Weather Radio transmitters must purchase National Weather Service—certified equipment, and must perform workmanship in a manner that is acceptable to the National Weather Service.

Dated: March 27, 2001.

**Blaine D. Stockton,**

*Acting Administrator, Rural Utilities Service.*

**NWR SITE LISTING**

State and site name	County name	FIPS	Latitude	Longitude
<b>ALABAMA:</b>				
ONEONTA .....	BLOUNT .....	1009	34 03 04	86 29 01
PLEASANT RIDGE .....	GREENE .....	1063	32 55 05	88 02 14
ROCKFORD .....	COOSA .....	1037	32 55 06	86 16 04
SELMA .....	DALLAS .....	1047	32 29 08	87 06 02
<b>ALASKA:</b>				
BARROW .....	NORTH SLOPE .....	2185	71 17 25	156 46 43
BETHEL .....	BETHEL .....	2050	161 45 21	60 47 32
CAPE SPENCER .....	SKAGWAY-YAKUTAT .....	2231	58 12 34	136 39 12
DILLINGHAM .....	DILLINGHAM .....	2070	158 27 27	59 02 23
GLENALLEN .....	GLENALLEN .....	2261	62 06 33	149 59 50
GUSTAVUS .....	SKAGWAY-YAKUTAT .....	2231	58 24 40	135 45 29
KAKE .....	WRANGELL PETERSBURG .....	2280	56 28 24	133 56 55
KOTZEBUE .....	NORTHWEST ARCTIC .....	2188	66 53 54	162 35 48
NAKNEK .....	BRISTOL BAY .....	2060	58 43 87	157 01 00
NINILCHIK .....	KENAI PENNINSULA .....	2122	60 03 00	151 38 82
SAND POINT .....	ALEUTIANS EAST .....	2013	55 20 39	160 29 27
TOK .....	SOUTHEAST FAIRBANKS .....	2240	63 18 47	143 00 29
WASILLA .....	MATANUSKA .....	2170	61 34 96	149 26 75
<b>AMERICAN SAMOA:</b>				
PAGO PAGO .....	.....	60010	.....	.....
MT ALVA .....	TUTUILA ISLAND .....	60010	.....	.....
LE'OLO RIDGE .....	OFU ISLAND .....	60010	.....	.....
MT OLOTELE .....	TUTUILA ISLAND .....	60010	.....	.....
<b>ARIZONA:</b>				
E YUMA COUNTY .....	YUMA .....	4027	32 45 06	114 00 18
KYKOTSMOVI .....	NAVAJO .....	004017	35 18 00	110 31 00
MOHAVE (2) .....	MOHAVE .....	4015	34 29 02	114 19 18
NOGALES .....	SANTA CRUZ .....	004023	38 21 03	110 47 02
PIMA .....	PIMA .....	004019	32 06 14	111 48 53
<b>ARKANSAS:</b>				
BRINKLEY/FOREST CITY .....	MONROE .....	5095	34 53 16	91 11 40
EL DORADO .....	UNION .....	5139	33 34 00	92 50 44
MAGNOLIA .....	COLUMBIA .....	5027	33 15 33	93 14 00
MARIANNA .....	LEE .....	5077	34 46 68	90 46 09
WILMOT .....	ASHLEY .....	5003	33 18 25	90 53 49
<b>CALIFORNIA:</b>				

## NWR SITE LISTING—Continued

State and site name	County name	FIPS	Latitude	Longitude
PT LOMA (MARINE) .....	SAN DIEGO .....	006073	33 03 09	116 29 03
SAN DIEGO (SPANISH) .....	SAN DIEGO .....	006073	33 03 09	116 29 03
ALTURAS .....	MODOC .....	006049	41 43 50	121 21 14
BIG SUR .....	MONTEREY .....	006053	36 16 13	121 48 23
BRECKENRIDGE MTN .....	KERN .....	006029	35 19 02	118 40 05
CONTRA COSTA CNTY .....	CONTRA COSTA .....	6013	37 54 20	122 09 34
CUESTA PEAK .....	LOS ANGELES .....	006037	34 09 09	118 12 1
EL PASO MTNS .....	KERN .....	6029	35 19 02	118 40 05
HORSE MOUNTAIN .....	HUMBOLDT .....	006023	40 52 28	123 43 54
LAKE ELSINORE .....	ORANGE .....	006059	33 38 05	117 49 01
LAKEPORT .....	LAKE .....	006033	39 06 06	122 44 04
LAYTONVILLE .....	TRINITY .....	006105	39 41 32	123 28 71
METRO MOHAVE (2) .....	SAN BERNADINO .....	6071	34 06 46	117 16 39
MOUNT WILSON .....	LOS ANGELES .....	006037	34 09 09	118 12 1
MOUNT WILSON SPANISH .....	LOS ANGELES .....	006037	34 09 09	118 12 1
MT PIERCE .....	HUMBOLDT .....	006023	40 39 03	123 51 04
MT TAMALPIAS .....	SANTA CLARA .....	006085	37 16 01	121 16 08
MT. SHASTA .....	SISKIYOU .....	006093	41 18 36	41 18 36
OJAI .....	VENTURA .....	006111	34 20 09	119 03 04
ORLEANS .....	HUMBOLDT .....	006023	41 18 04	123 32 47
OWENS VALLEY .....	INYO .....	006027	38 35 74	120 25 03
PORTOLA MT .....	PLUMAS COUNTY .....	006063	40 01 90	120 44 30
QUINCY/CHESTER .....	PLUMAS .....	6063	40 00 54	119 06 43
REDWOOD NP .....	DEL NORTE .....	006015	41 45 58	124 02 48
SAN DIEGO INTERIOR .....	SAN DIEGO .....	006073	33 03 09	116 29 03
SEQUOIA NP .....	TULARE .....	6107	36 16 18	118 32 24
SEQUOIA NP .....	TULARE .....	6107	36 16 18	118 32 24
SUSANVILLE .....	LASSEN .....	006035	40 24 59	120 39 07
UKIAH .....	MENDOCINO .....	006045	39 26 04	123 23 00
WEAVERVILLE .....	TRINITY .....	006105	40 40 04	123 02 07
YOSEMITE .....	CALAVERAS .....	006009	37 44 43	119 35 50
COLORADO:				
ANTON .....	WASHINGTON .....	8121	39 59 04	103 07 06
ASPEN .....	PITKIN .....	8097	39 18 02	106 56 05
CANON CITY .....	FREMONT .....	8043	38 28 09	105 33 05
CORTEZ .....	MONTEZUMA .....	8083	37 19 20	108 32 45
CRAIG .....	MOFFAT .....	8081	40 38 09	108 11 03
DURANGO .....	LA PLATA .....	8067	36 56 08	108 09 07
EAGLE .....	EAGLE .....	8037	39 37 03	106 37 05
EISENHOWER TUNNEL .....	CLEAR CREEK .....	8019	39 45 01	104 54 08
FRANKTOWN .....	DOUGLAS .....	8035	39 20 06	104 53 06
GUNNISON .....	GUNNISON .....	8051	38 40 09	107 02 04
HARTSEL .....	PARK .....	8093	39 07 07	105 41 00
HOLYOKE .....	PHILLIPS .....	8095	40 38 00	102 24 00
HOT SULPUR SPRINGS .....	GRAND .....	8049	40 06 04	104 07 01
IDAHOE SPRINGS .....	GILPIN .....	8047	39 52 14	105 29 00
JULESBURG .....	SEDGWICK .....	8115	40 56 35	102 21 28
LEADVILLE .....	LAKE .....	8065	39 10 09	106 20 41
MEEKER .....	RIO BLANCO .....	8103	40 01 08	108 18 06
NATURITA .....	MONTROSE .....	8085	37 19 05	108 33 08
NUCLA .....	SAN MIGUEL .....	8113	38 01 02	108 23 03
PAGOSA SPRINGS .....	ARCHULETA .....	8007	37 13 01	107 01 07
SALIDA .....	CHAFFEE .....	8015	38 46 00	106 05 05
SPRINGFIELD .....	BACA .....	8009	37 19 01	102 32 03
TRINIDAD .....	LAS ANIMAS .....	8071	37 20 01	103 58 07
WALSBURG .....	HUERFANO .....	8055	37 39 06	104 54 03
CHEYENNE WELLS .....	CHEYENNE .....	8017	38 49 00	103 31 20
LIMON/BOYERO .....	LINCOLN .....	8073	39 15 50	103 41 30
NUCLA .....	MONTROSE .....	8085	38 29 14	107 54 17
PEONIA .....	DELTA .....	8029	38 45 06	108 59 10
RANGELY .....	RIO BLANCO .....	8103	40 08 50	109 59 07
STEAMBOAT SPRINGS .....	ROUTT .....	8107	40 31 07	106 53 03
WALDEN .....	JACKSON .....	8057	40 43 54	106 15 59
FLORIDA:				
NORTH MIAMI .....	DADE .....	12025	25 33 05	78 54 03
PALMDALE .....	GLADES .....	12043	26 57 09	81 05 07
SOUTH MIAMI .....	DADE .....	12025	25 33 05	78 54 03
TAMPA .....	HILLSBOROUGH .....	12057	40 08 55	104 47 69
GEORGIA:				
LA GRANGE .....	TROUP .....	13285	33 02 96	85 01 37
HAWAII:				
DIAMON HEAD CREATER .....	HONOLULU .....	15003	21 29 01	157 59 01

## NWR SITE LISTING—Continued

State and site name	County name	FIPS	Latitude	Longitude
HANAIEI .....	KAUAI .....	15007	22 12 19	159 30 10
KA ANAPALI .....	MAUI .....	15009	20 47 06	156 19 20
KAHAUA .....	HAWAII .....	15001	19 35 00	155 58 09
KAILUA-KONA .....	HAWAII .....	15001	19 35 04	155 30 09
KANEOHE .....	HAWAII .....	15001	19 35 04	155 30 09
LAHAINA .....	MAUI .....	15009	20 52 42	156 40 57
N.E. KAUAI .....	KAUAI .....	15007	22 06 00	159 31 07
IDAHO:				
BURLEY MT HARRISON .....	CASSIA .....	016031	42 17 20	113 40 70
ISLAND PARK .....	FREMONT .....	016043	44 14 70	111 28 80
KELLOGG WALLACE .....	SHOSHONE .....	016079	47 20 05	115 15 51
SALMON .....	LEMHI .....	016059	44 55 06	114 02 80
SAND POINT .....	BONNER .....	016017	48 16 36	116 33 08
SODA SPRINGS .....	ONEIDA .....	016071	42 15 00	112 26 20
ILLINOIS:				
LENA .....	STEPHENSON .....	17177	42 22 85	89 49 31
INDIANA:				
RICHMOND .....	WAYNE .....	18177	39 49 44	84 53 25
RICHMOND .....	WAYNE .....	18177	39 49 44	84 53 25
COAL CITY .....	OWEN .....	18119	39 17 12	86 45 45
ROCHESTER .....	FULTON .....	18049	40 45 08	86 45 00
IOWA:				
MAQUOKETA .....	JOHNSON .....	19103	42 03 72	90 39 82
WESLEY .....	KOSSUTH .....	19081	45 05 20	93 59 22
KANSAS:				
BELVIDERE .....	KIOWA .....	20097	37 35 09	99 15 00
BURLINGTON .....	COFFEY .....	20031	38 31 06	95 40 30
DIGHTON COOP .....	LANE .....	20101	38 31 10	100 30 10
FT SCOTT .....	BOURBON .....	20011	37 51 00	94 42 09
HILL CITY .....	GRAHAM .....	20065	39 21 53	99 50 30
KIRWIN LAKE .....	PHILLIPS .....	20147	39 46 70	99 18 00
LIBERAL .....	SEWARD .....	20175	37 10 80	100 49 50
LINN .....	LINN COUNTY .....	20107	38 13 01	94 49 01
MARYSVILLE .....	MARSHALL .....	20117	39 49 30	96 23 06
NESS CITY .....	NESS .....	20135	38 27 10	99 54 22
OSBORNE .....	OSBORNE .....	20141	39 26 20	98 41 40
POMONA .....	FRANKLIN .....	20059	38 35 45	95 27 12
PRATT .....	PRATT .....	20097	37 37 10	99 06 22
ZENDA .....	KINGMAN .....	20095	37 34 00	98 08 30
KENTUCKY:				
CAMPBELLSVILLE .....	TAYLOR .....	21217	37 25 43	84 52 33
EKRON .....	MEADE .....	21163	38 19 54	85 18 48
KELTNER .....	ADAIR .....	21001	37 32 36	85 6 24
OWENTON .....	OWEN .....	21184	38 44 36	84 19 42
STEWARTSVILLE .....	GRANT .....	21081	38 38 00	84 37 00
WASHINGTON .....	MASON .....	21161	38 36 00	83 48 00
WASHINGTON .....	MASON .....	21161	38 36 00	83 48 00
WHITESVILLE .....	OHIO .....	21183	37 31 06	85 59 36
LOUISIANA:				
BIENVILLE .....	BIENVILLE .....	22013		
BOGALUSA .....	WASHINGTON .....	22117	30 47 20	89 50 55
DERIDDER .....	BEAUREGARD .....	22011	30 50 46	93 17 18
FRANKLINTON .....	WASHINGTON .....	22117	31 24 08	88 13 09
LUTCHER .....	ST JAMES .....	22093	30 32 25	90 41 56
MANY .....	SABINE .....	22085	31 34 07	93 29 02
NATCHITOCHES .....	NATCHITOCHES .....	22069	31 50 00	93 42 00
REDDELL .....	EVANGELINE .....	22039	30 43 60	92 22 30
RUSTON .....	LINCOLN .....	22061	32 31 23	92 38 16
OAKDALE .....	ALLEN .....	22003	30 48 59	92 39 39
MAINE:				
CUTLER .....	WASHINGTON .....	23029	44 58 08	67 36 36
FRENCHVILLE .....	AROOSTOOK .....	23003	47 17 07	68 18 41
MILLINOCKET .....	PENOBSCOT .....	23019	45 31 01	68 38 80
MILO .....	PISCATAQUIS .....	23021	45 50 33	69 17 42
OXFORD .....	OXFORD .....	23017	44 07 54	70 29 37
SOMERSET .....	SOMERSET .....	23025	45 36 26	69 47 53
MARYLAND:				
FROSTBURG .....	ALLEGANY .....	24001	39 39 54	78 53 53
SUDLERSVILLE .....	QUEEN ANNE'S .....	24035	39 10 31	75 55 06
MASSACHUSETTS:				
ESSEX .....	ESSEX/MIDDLESEX .....	25017	42 37 51	70 46 21
NANTUCKET .....	NANTUCKET .....	22019	41 17 00	70 05 00

## NWR SITE LISTING—Continued

State and site name	County name	FIPS	Latitude	Longitude
<b>MICHIGAN:</b>				
BERGLAND .....	ONTONAGON .....	26131	47 02 90	88 48 90
CROSWELL .....	SANILAC .....	26151	43 28 00	82 36 80
CRYSTAL FALLS .....	IRON .....	26071	46 05 53	88 20 02
ESCANABA .....	DELTA .....	26041	45 44 43	87 03 52
IRONWOOD .....	GPGBIC .....	26053	46 27 17	90 10 15
LUDINGTON .....	MASON .....	26105	44 02 80	86 33 80
NEWBERRY .....	LUCE .....	26095	46 32 00	85 36 00
PORT AUSTIN .....	HURON .....	26063	42 02 46	82 59 39
STEUBEN .....	SCHOOLCRAFT .....	26153	46 19 00	86 13 80
<b>MINNESOTA:</b>				
BAUDETTE .....	LAKE OF THE WOODS .....	27077	48 42 44	94 36 00
FERGUS FALLS .....	OTTER TAIL .....	27111	46 10 26	95 54 55
TWIN VALLEY .....	NORMAN .....	27107	47 15 36	96 15 32
AITKIN .....	AITKIN .....	27001	46 39 50	95 33 00
FINLAND .....	LAKE .....	27075	46 41 50	95 19 09
LAKE BRONSON .....	KITTSOON .....	27069	48 44 08	96 39 45
LAKE SHORE SHELL LAKE .....	CASE .....	27021	46 24 29	94 21 20
LONE PRAIRIE .....	TODD .....	27153	64 14 54	94 30 00
ORR .....	ST LOUIS .....	27137	48 49 54	88 33 36
PINE CITY .....	PINE .....	27115	45 52 30	92 33 00
RED WING .....	GOODHUE .....	27049	44 35 24	91 54 12
SILVER LAKE .....	MCLEOD .....	27085	45 00 42	93 13 12
VIRGINIA .....	ST LOUIS .....	27137	48 03 30	86 54 24
WINONA .....	MURRAY .....	27101	44 01 30	96 33 80
<b>MISSISSIPPI:</b>				
OAK GROVE .....	WEST CARROLL PARISH .....	28015	36 46 00	91 27 20
<b>MISSOURI:</b>				
BATES COUNTY .....	BATES .....	29013	38 15 01	94 21 00
CARROLLTON .....	CARROLL .....	29033	39 36 50	93 34 20
CASSVILLE .....	BARRY .....	29009	36 42 90	93 49 20
COLUMBIA .....	BOONE .....	29019	39 00 30	92 06 24
GAINESVILLE .....	OZARK .....	29153	36 32 45	92 38 57
JEFFERSON CITY .....	COLE .....	29051	38 31 90	92 16 30
SALINE .....	MERCER .....	29129	40 31 37	93 43 40
SHAWNEE MOUND .....	HENRY .....	29083	38 27 20	93 49 00
<b>MONTANA:</b>				
BAKER/EKALAKA .....	FALLON .....	030025	46 21 47	104 16 26
BLAINE .....	BLAINE .....	030005	48 26 09	108 57 43
BOZEMAN-LIVINGSTON .....	GALLATIN .....	030031	45 19 45	111 04 50
BROADUS .....	POWER RIVER .....	030075	45 24 67	105 33 90
CIRCLE .....	MCCONE .....	030055	47 35 79	107 38 73
CUT BANK .....	GLACIER .....	030035	48 37 59	112 19 31
DILLON .....	BEAVERHEAD .....	030001	45 12 59	112 38 12
GLACIER NP .....	GLACIER .....	030035	48 41 15	113 48 15
JORDAN .....	GARFIELD .....	30033	47 25 06	107 02 00
LEWISTOWN .....	FERGUS .....	030027	47 15 00	109 15 48
LIBBY .....	LINCOLN .....	030053	48 27 20	115 22 11
PHILIPSBURG .....	GRANITE .....	030039	46 22 58	113 24 57
POPLAR .....	ROOSEVELT .....	30085	48 16 48	104 58 30
SEELEY LAKE .....	MISSOULA .....	030063	47 12 56	113 36 45
ST. REGIS/SUPERIOR .....	MINERAL .....	030061	47 17 58	115 06 06
THOMPSON FALLS .....	SANDERS .....	030089	47 41 50	115 06 20
<b>NEBRASKA:</b>				
ALBION .....	BOONE .....	31011	41 41 27	98 00 12
LEWELLEN .....	GARDEN .....	31069	41 34 59	102 13 36
MCCOOK .....	RED WILLOW .....	31145	40 21 34	100 11 23
MERMA .....	CUSTER .....	31041	41 38 09	101 38 50
MULLEN .....	HOOKER .....	31091	42 02 23	101 02 32
ORD .....	VALLEY .....	31175	41 22 38	98 41 31
PERU/FALLS CITY .....	NEMAHA .....	31127	40 28 27	95 44 00
SHELBY .....	POLK .....	31143	41 22 04	98 29 70
SHUBERT .....	RICHARDSON .....	31147	40 04 87	95 23 38
SUPERIOR .....	NUCKOLLS .....	31129	40 03 35	98 04 69
VALENTINE .....	CHERRY .....	31031	42 02 23	100 53 29
WEST POINT .....	CUMING .....	31039	41 55 90	96 38 83
<b>NEVADA:</b>				
BATTLE MTN .....	LANDER .....	032015	41 13 51	115 45 01
BEATTY/DEATH VALLEY NP .....	NYE .....	32023	36 54 31	116 45 30
CALIENTE .....	LINCOLN .....	032017	37 24 46	114 48 80
GREAT BASIN NP .....	WHITE PINE .....	32033	38 56 06	114 14 37
HAWTHORNE .....	MINERAL .....	032021	38 32 31	118 25 41

## NWR SITE LISTING—Continued

State and site name	County name	FIPS	Latitude	Longitude
JACKPOT .....	ELKO .....	032007	41 59 00	114 40 26
LAKE MEAD/LAKE MOJAVE .....	CLARK .....	032003	35 11 59	114 34 17
LOVELOCK .....	PERSHING .....	32027	40 27 16	118 22 34
MC GILL .....	WHITE PINE .....	032033	38 56 06	114 14 37
MCGILL .....	WHITE PINE .....	32033	39 24 32	114 58 36
PYRAMID LAKE .....	WASHOE .....	032031	40 22 31	119 45 01
TONOPAH .....	NYE .....	032023	36 54 31	116 45 30
NEW HAMPSHIRE:				
HOLDEN HILL .....	COOS .....	33007	44 56 47	71 20 49
MOOSE MTN .....	GRAFTON .....	33009	43 42 30	72 09 16
MT WASHINGTON .....	COOS .....	33007	44 41 05	71 10 19
PACK MODADNOCK MTN .....	HILLSBORO .....	33011	42 51 40	71 52 45
STRATHAM HILL .....	ROCKINGHAM .....	33015	43 02 22	70 53 26
TENNEY MTN .....	GRAFTON .....	33009	43 44 35	47 41 42
NEW JERSEY:				
HAMBURG MTN .....	SUSSEX .....	34037	41 08 37	74 43 18
SOUTHARD .....	MONMOUTH .....	34025	40 08 23	74 13 21
NEW MEXICO:				
ALAMOGORDO .....	OTERO .....	35035	32 53 05	105 57 27
ARTESIA .....	EDDY .....	35015	32 35 01	104 38 84
CROWN POINT .....	MCKINLEY .....	35031	35 53 97	108 43 36
GRANTS .....	CIBOLA .....	35006	34 52 34	107 53 25
GUADALUPE MTN NP .....	EDDY .....	35015	32 27 00	104 20 80
JICARILLA APACHE .....	RIO ARRIBA .....	35039	36 30 33	106 41 49
LAS VEGAS .....	SAN MIGUEL .....	35047	36 18 21	115 13 36
SANTA ROSA .....	GUADALUPE .....	35019	34 56 36	104 40 36
SILVER CITY .....	GRANTS .....	35017	32 27 28	108 26 54
SOCORRO .....	SOCORRO .....	35053	34 06 93	106 32 52
TAOS/CHAMA .....	RIO ARRIBA .....	35039	36 41 50	105 56 11
TRUTH OR CONSEQ. ....	SIERRA .....	35051	32 02 60	107 30 10
TUCUMCARI .....	QUAY .....	35037	35 17 06	103 41 49
NEW YORK:				
CALL MT .....	STEUBEN .....	36101	42 17 20	70 20 40
ITHACA .....	TOMPKINS .....	36109	42 26 00	76 28 00
MT WASHINGTON .....	STEUBEN .....	36101	42 17 20	70 20 40
NIAGARA .....	NIAGARA .....	36063	43 10 30	79 05 22
PARISHVILLE .....	ST LAWRENCE .....	36089	44 35 00	75 10 00
S. ADIRONDACK .....	HAMILTON .....	36041	44 00 01	74 30 01
SOUTH HILL .....	CHAUTAUQUE .....	36013	42 15 02	79 24 00
WELLSVILLE .....	ALLEGANY .....	36003	42 13 71	77 28 10
YATES .....	YATES .....	36123	42 37 00	77 06 00
NORTH CAROLINA:				
ANSON .....	WAYNE COUNTY .....	37191	35 22 00	78 00 01
CHATHAM .....	CHATHAM .....	37037	35 42 53	79 10 47
GREENVILLE .....	PITT .....	37147	35 34 00	77 23 00
JEFFERSON .....	ASHE .....	37009	36 25 00	81 28 00
MACON .....	MACON .....	37185	36 26 19	78 05 03
POTTERS HILL .....	DUPLIN .....	37061	34 51 00	77 39 00
RICHMOND .....	RICHMOND .....	37153	35 03 46	79 46 44
NORTH DAKOTA:				
BOTTINEAU .....	BOTTINEAU .....	38009	48 46 20	100 44 07
CAVALIER .....	PEMBINA .....	38067	49 02 00	98 44 06
WINNER .....	SARGENT .....	38081	46 13 33	97 39 44
HETTINGLER .....	ADAMS .....	38001	46 00 05	102 38 11
KENMARE .....	WARD .....	38101	48 08 41	101 30 27
LANGDON .....	CAVALIER .....	38019	48 45 08	99 29 40
NEW TOWN .....	MOUNTRIL .....	38061	47 28 44	102 48 22
RUGBY .....	PIERCE .....	38069	48 22 08	99 56 45
SHEYENNE .....	EDDY .....	38027	47 49 25	99 05 40
STEELE .....	KIDDER .....	38043	46 20 40	99 35 14
UNDERWOOD .....	MC LEAN .....	38055	47 46 46	101 11 03
WISHEK .....	MCINTOSH .....	38051	39 05 01	83 04 19
OHIO:				
FINDLAY .....	HANCOCK .....	39063	41 05 78	83 00 01
OKLAHOMA:				
BARTLESVILLE .....	WASHINGTON .....	40147	36 35 31	95 42 07
BROKEN BOW .....	MC CURTAIN .....	40089	34 01 33	94 44 11
GUYMON .....	TEXAS .....	40139	36 40 58	101 28 52
MUSKOGEE .....	MUSKOGEE .....	40101	35 44 52	95 22 10
STILLWATER .....	PANE .....	40119	36 06 56	97 03 29
WEWOKA .....	SEMINOLE .....	40133	35 09 31	96 29 93
OREGON:				

## NWR SITE LISTING—Continued

State and site name	County name	FIPS	Latitude	Longitude
BAKER CITY .....	BAKER .....	041001	44 43 49	117 39 80
BURNS .....	HARNEY .....	041025	43 56 63	119 04 39
CAPE BLANCO .....	CURRY .....	041015	42 26 27	124 12 07
COLUMBIA GORGE .....	WASCO .....	041065	45 42 35	121 31 19
DIAMOND LAKE AREA .....	KLAMATH .....	041035	42 49 30	121 56 90
FLORENCE/REEDSPORT .....	LANE .....	041039	43 58 58	124 05 55
FOSSIL SNOWBOARD RDG .....	WHEELER .....	041069	44 43 50	120 04 40
JOHN DAY FALL MT .....	GRANT .....	041023	44 25 33	18 56 23
LAKEVIEW .....	LAKE .....	041037	42 46 94	119 44 26
UKIAH BLACK MT .....	UMATILLA .....	041059	45 08 06	118 55 97
PENNSYLVANIA:				
ALTOONA .....	BLAIR .....	42013	40 50 96	78 41 88
DUTCHMAN HILL .....	POTTER .....	42105	41 45 02	78 00 08
MEADVILLE .....	CRAWFORD .....	42039	41 41 01	80 06 27
MT CARMEL .....	NORTHUMBERLAND .....	42041	40 53 40	76 40 63
PUNXSUTAWNEY .....	JEFFERSON .....	42065	40 56 32	78 58 17
WAYNE .....	WAYNE .....	42127	41 39 01	75 18 23
PUERTO RICO:				
VIEQUES .....	VIEQUES ISLAND .....	72147	18 43 53	65 60 06
SOUTH CAROLINA:				
BARNWELL .....	BARNWELL .....	45011	33 14 41	81 21 32
CHESTERFIELD .....	CHESTERFIELD .....	45025	34 38 45	79 56 43
GREENWOOD .....	GREENWOOD .....	45047	34 11 43	82 09 43
ORANGEBURG .....	ORANGEBURG .....	45075	33 30 01	80 31 90
ROCK HILL .....	YORK .....	45091	34 15 06	81 15 19
SRN. GEORGETOWN .....	SMITH .....	45089	34 37 79	82 22 18
UNION .....	UNION .....	45087	34 43 22	81 37 26
WALHALLA .....	OCONEE .....	45073	34 45 53	83 03 51
SOUTH DAKOTA:				
FAITH .....	MEADE .....	46093	45 02 13	98 46 43
PORCUPINE .....	SHANNON .....	46113	43 23 75	102 32 12
ROSEBUD IND RES .....	TODD .....	46121	43 23 19	100 84 98
TRIPP .....	HUTCHINSON .....	46067	43 13 30	97 57 59
WHITE RIVER .....	MELLETTTE .....	46095	43 34 02	100 44 39
ZIEBACH STANDING ROCK .....	ZIEBACH .....	46137	44 58 56	101 40 10
TENNESSEE:				
BIG SANDY .....	BENTON .....	47005	36 14 60	88 48 63
BLOUT .....	BLOUNT .....	47009	35 39 22	85 20 29
CARTHAGE .....	SMITH .....	47159	36 12 90	85 51 40
ETOWAH .....	MCMINN .....	47107	32 46 49	93 03 30
LA FOLLETTE .....	CAMPBELL .....	47013	36 22 58	84 07 12
LOBELVILLE-LINDEN .....	PERRY .....	47135	35 37 02	87 40 22
MCKENZIE .....	CARROLL .....	47017	36 14 60	88 38 63
PARSONS .....	WAYNE .....	47181	35 13 16	87 22 26
POLK .....	POLK .....	47139	35 28 93	87 26 92
PUTNAM .....	PUTNAM .....	47141	36 11 09	85 42 58
SAVANNAH .....	HARDIN .....	47071	35 13 57	88 14 48
SEQUATCHIE .....	SEQUATCHIE .....	47153	35 13 58	85 47 26
SEWANEE .....	FRANKLIN .....	47051	35 21 35	85 21 35
TEXAS:				
SHAMROCK .....	WHEELER .....	48483	35 12 51	100 14 55
STRATFORD .....	SHERMAN .....	48421	36 20 10	102 04 18
ALPINE .....	BREWSTER .....	48043	29 11 10	103 24 45
ARMSTRONG .....	KENEDY .....	48261	26 49 70	97 42 50
BEEVILLE .....	BEE .....	48025	28 24 02	97 44 53
BENAVIDES .....	DUVAL .....	48125	27 35 55	98 24 28
BIG BEND NP .....	BREWSTER .....	48043	29 11 10	103 24 45
BIG LAKE .....	REAGAN .....	48383	31 22 30	100 31 00
BRECKENRIDGE .....	STEPHENS .....	48429	32 45 20	98 54 07
BROWNFIELD .....	TERRY .....	48445	33 10 52	102 16 26
BROWNWOOD .....	BROWN .....	48049	31 42 33	98 59 27
CANTON-WILLS .....	VAN ZANDT .....	48467	32 31 30	95 51 00
CENTER .....	SHELBY .....	48419	31 25 22	103 29 34
CENTERVILLE .....	LEON .....	48289	31 23 10	95 56 10
CHILDRESS .....	CHILDRESS .....	48069	34 25 35	100 12 13
CISCO .....	EASTLAND .....	48133	32 24 80	98 49 00
CONROE .....	MONTGOMERY .....	48339	30 14 50	95 27 80
COTULLA .....	LA SALLE .....	48283	28 26 12	96 14 05
CROCKETT .....	HOUSTON .....	48225	33 08 18	96 06 38
CRYSTAL CITY .....	ZAVALA .....	48507	28 54 30	99 43 08
DALHART .....	DALLAM/HARTLEY .....	48109	36 06 33	102 51 92
DIMMITT .....	CASTRO .....	48069	34 33 03	102 18 41

## NWR SITE LISTING—Continued

State and site name	County name	FIPS	Latitude	Longitude
EAGLE PASS .....	MAVERICK .....	48323	28 42 32	100 29 57
EL PASO SPANISH .....	EL PASO .....	48141	31 46 70	106 09 26
FAIRFIELD .....	FREESTONE .....	48161	31 43 28	96 09 54
FALFURRIAS .....	BROOKS .....	48043	27 23 22	98 12 92
FRIONA .....	PARMER .....	48369	34 38 30	102 43 25
GAINESVILLE .....	COOKE .....	48075	32 15 31	99 32 21
GEORGE WEST .....	LIVE OAK .....	48297	28 25 03	98 15 00
GRAHAM .....	YOUNG .....	48503	33 10 49	98 40 32
GREENVILLE .....	HUNT .....	48231	33 08 18	96 06 38
HASKELL .....	HASKELL .....	48207	33 09 27	99 44 00
HEBBRONVILLE .....	JIM HOUGH .....	48247	27 18 23	98 40 41
HEREFORD .....	DEAF SMITH .....	48117	34 56 20	102 35 09
HICO .....	HAMILTON .....	48065	31 44 05	98 08 07
HILLSBORO .....	HILL .....	48217	32 00 39	97 07 47
KINGSVILLE .....	KLEGERG .....	48273	27 30 56	97 51 21
KIRBYVILLE .....	JASPER .....	48241	30 43 01	94 09 01
LAMPASAS .....	LAMPASAS .....	48281	31 03 49	98 10 53
LEAKEY .....	REAL .....	48385	29 44 59	99 45 53
LIBERTY .....	LIBERTY .....	48291	30 11 05	94 50 01
MARFAIALPINE .....	PRESIDIO .....	48377	30 18 28	104 01 07
MENARD .....	MENARD .....	48327	30 55 03	99 47 10
MINERAL WELLS .....	PALO PINTO .....	48363	32 48 30	98 06 45
MOUNT PLEASANT .....	TITUS .....	48449	32 23 49	99 58 17
ORE CITY .....	UPSHUR .....	48459	32 30 02	94 44 25
PALESTINE .....	ANDERSON .....	48001	31 48 43	95 37 50
PAMPA .....	GRAY .....	48179	35 22 85	100 34 87
PECOS .....	REEVES .....	48389	31 22 00	103 27 50
PERRYTON .....	OCHILTREE .....	48357	36 24 00	100 48 08
PLAINVIEW .....	HALE .....	48189	34 11 05	101 42 23
RAYMONDVILLE .....	WILLACY .....	48489	26 31 20	97 57 30
RIO GRANDE CITY .....	STARR .....	48427	26 36 09	98 44 10
ROCK SPRINGS .....	EDWARDS .....	48137	29 57 16	100 05 34
SANDERSON .....	TERRELL .....	48443	30 08 32	102 23 37
SEMINOLE .....	GAINES .....	48165	32 31 81	102 34 58
SHEFFIELD .....	PECOS .....	48371	30 41 70	104 59 06
SIERRA BLANCA .....	HUDSPETH .....	48229	31 10 28	105 21 24
SONORA .....	SUTTON .....	48435	30 31 10	100 34 30
SPUR .....	DICKENS .....	48111	33 28 35	100 51 19
STEPHENVILLE .....	ERATH .....	48143	32 13 14	98 12 07
SWEETWATER .....	NOLAND .....	48353	32 16 42	100 14 56
THALIA .....	FOARD .....	48155	33 55 87	99 43 38
THROCKMORTON .....	THROCKMORTON .....	48447	33 11 09	99 13 20
TOLEDO BEND .....	NEWTON .....	48351	30 45 60	93 42 90
UVALDE .....	UVALDE .....	48463	32 30 02	94 44 25
VAN HORN .....	CULBERTSON .....	48097	31 03 90	104 27 73
WOODVILLE .....	TYLER .....	48457	30 46 30	94 24 55
ZAPATA .....	ZAPATA .....	48505	26 52 17	99 15 19
UTAH:				
BRYCE CANYON .....	GARFIELD .....	049017	37 52 40	111 18 50
CAPITOL REEF NP .....	SEVIER .....	049041	38 45 50	111 54 50
CASTLE DALE .....	EMERY .....	049015	39 00 09	110 38 90
FLAMING GORGE .....	UINTAH .....	49047	40 57 02	109 35 09
GREEN RIVER .....	GRAND .....	49019	39 22 12	107 43 00
GREEN RIVER .....	EMERY .....	49015	39 06 36	111 09 06
HEBER .....	WASATCH .....	049051	40 19 58	111 09 32
MOAB .....	GRAND .....	49019	39 00 30	107 43 00
MONTICELLO .....	SAN JUAN .....	49037	37 54 54	106 34 12
PRICE .....	CARBON .....	49007	39 29 12	110 34 00
SEVIER VALLEY .....	SANPETE .....	049039	39 25 40	111 45 20
ZION NP .....	WASHINGTON .....	049053	37 15 03	112 57 20
VERMONT:				
RUTLAND .....	RUTLAND .....	50021	43 34 06	73 04 10
VIRGIN ISLANDS:				
ST. CROIX .....	ST. CROIX .....	78010	17 43 08	64 46 30
ST. THOMAS .....	ST. THOMAS .....	78030	18 21 19	64 56 13
VIRGINIA:				
ACCOMACK .....	ACCOMACK .....	51001	37 43 00	75 40 00
BOWLING GREEN .....	CAROLINE .....	51033	38 03 00	77 21 00
CHARLOTTESVILLE .....	ALBEMARLE .....	51003	38 01 45	78 28 37
EMPORIA .....	EMPORIA .....	51595	36 41 09	77 32 34
ROCKBRIDGE .....	ROCKBRIDGE .....	51163	37 48 54	79 24 73
SAND MTN .....	WYTHE .....	51197	36 56 90	81 04 00

NWR SITE LISTING—Continued

State and site name	County name	FIPS	Latitude	Longitude
SOUTH BOSTON .....	HALIFAX .....	51083	36 41 55	78 54 06
SOUTH HILL .....	MECKLENBERG .....	51117	36 38 30	78 12 90
TAZEWELL .....	TAZEWELL .....	51185	37 08 00	81 33 00
WISE .....	WISE .....	51195	37 00 01	82 34 40
WASHINGTON:				
BLAINE AREA .....	WHATCOM .....	053073	48 48 40	121 56 70
CHEWELAH PK .....	STEVENS .....	053065	48 23 49	117 51 10
CLE ELUM .....	KITTITAS .....	053037	47 08 50	120 37 01
DAYTON .....	GARFIELD .....	53023	46 50 30	117 38 90
GOLDENDALE .....	KLICKITAT .....	053039	45 24 80	120 12 80
LAKE CHELAN .....	OKANOGAN .....	053047	47 50 04	120 00 41
MOSES LAKE/EPHRATA .....	GRANT .....	053025	47 07 49	119 16 37
MOUNT RANIER(2) .....	PIERCE .....	053053	46 51 10	121 45 31
NACHES .....	YAKIMA .....	053077	46 20 90	120 52 50
OLYMPIC NP .....	CLALLAM JEFFERSON .....	053009	47 58 35	123 41 13
SKAGIT VALLEY .....	SKAGIT WHATCOM .....	053073	48 48 60	121 56 70
SNOQUALMIE PASS .....	KING .....	53033	47 26 00	121 48 40
STEVENS PASS .....	KING .....	053033	47 26 00	121 48 40
WEST VIRGINIA:				
GREG'S KNOB .....	PRESTON .....	54077	39 27 40	79 38 10
MORGANTOWN .....	MONONGALIA .....	54061	39 37 46	79 57 22
OLSEN KNOB .....	RANDOLPH .....	54083	38 36 70	79 59 50
RANDOLPH .....	TUCKER .....	54093	39 09 60	79 35 30
WISCONSIN:				
SHELL LAKE .....	WASHBURN .....	55129	45 50 00	45 50 00
ASHLAND .....	ASHLAND .....	55003	46 35 33	90 53 01
GILMAN .....	TAYLOR .....	55119	45 10 00	90 48 27
KENOSHA .....	KENOSHA .....	55059	42 35 00	87 59 80
MANAWA/OGDENSBURG .....	WAUPACA .....	55135	44 28 30	89 01 60
OWEN/WITHEE .....	CLARK .....	55019	44 33 36	90 35 46
RHINELANDER .....	ONEIDA .....	55085	45 38 12	89 24 43
WAUSAUKEE .....	MARINETTE .....	55075	45 22 15	87 57 08
WYOMING:				
GREYBULL .....	BIG HORN .....	56003	45 04 30	106 01 00
AFTON .....	LINCOLN .....	56023	42 25 08	110 25 04
GILLETTE .....	CROOK .....	56011	44 15 48	104 56 59
JACKSON .....	TETON .....	56039	43 44 04	109 32 05
LUSK .....	NIOBRARA .....	56027	42 08 10	104 16 58
SUBLETTE .....	SUBLETTE .....	56035	42 50 01	109 33 00
WORLAND AIRPORT .....	WASHAKIE .....	56043	43 55 03	107 43 06
YELLOWSTONE NP .....	PARK .....	56029	44 36 07	109 47 02

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 BILLING CODE 3410-15-U

**DEPARTMENT OF COMMERCE**

**International Trade Administration**

**NATO International Competitive Bidding (ICB) Bidders List Application**

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on the continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506 (c)(2)(A)).

**DATES:** Written comments must be submitted on or before June 4, 2001.

**ADDRESSES:** Direct all written comments to Madeleine Clayton, Departmental Paperwork Clearance Officer, (202) 482-3129, Email Mclayton@doc.gov., Department of Commerce, Room 6086, 14th & Constitution Avenue, NW., Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to: Alexis Kemper, Office of Telecommunications Technologies, Room 4323, Department of Commerce, 14th & Constitution Avenue, NW., Washington, DC 20230; Phone number: (202) 482-1512, and fax number: (202) 482-5834.

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

Opportunities to bid for contracts under the NATO Security Investment Program (NSIP) are only open to firms of member NATO countries. NSIP

procedures for international competitive bidding (AC/4-D/2261) require that each NATO country certify that their respective firms are eligible to bid such contracts. This is done through the issuance of a "Declaration of Eligibility." The U.S. Department of Commerce/ITA is the executive agency responsible for certifying U.S. firms. ITA-4023P is the application form used by USDOC/ITA to collect information needed to ascertain the eligibility of a U.S. firm. ITA reviews the application for completeness and accuracy and determines a company's eligibility based on its financial viability, technical capability, and security clearances with the Department of Defense.

**II. Method of Collection**

The Department of Commerce distributes Form ITA-4023P to potential applicants upon request. The applicant completes the form and then forwards it to the U.S. Department of Commerce/