

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Aquatic Nuisance Species Task Force Meeting**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a meeting of the Aquatic Nuisance Species (ANS) Task Force. The meeting topics are identified in the **SUPPLEMENTARY INFORMATION**.

**DATES:** The Aquatic Nuisance Species Task Force will meet from 8:30 a.m. to 5:00 p.m., Wednesday, April 4, 2001 and 8:30 a.m. to 5:00 p.m., Thursday, April 5, 2001.

**ADDRESSES:** The ANS Task Force meeting will be held at the Hilton San Francisco Fisherman's Wharf, 2620 Jones Street, San Francisco, California.

**FOR FURTHER INFORMATION CONTACT:** Sharon Gross, Executive Secretary, Aquatic Nuisance Species Task Force at 703-358-2308 or by e-mail at: [sharon\\_gross@fws.gov](mailto:sharon_gross@fws.gov).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Aquatic Nuisance Species Task Force. The Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990.

Topics to be covered during the ANS Task Force meeting on Wednesday and Thursday include: An update of activities from the Task Force's regional panels; the development of a strategic plan for the ANS Task Force; the Plant Protection Act; a report from the Ballast Water Program Effectiveness and Adequacy Criteria Committee; status and updates from several other Task Force committees including the Green Crab Control Committee, the Caulerpa Prevention Committee, the Mitten Crab Control Committee and the Communications, Education and Outreach Committee; and other topics.

Minutes of the meeting will be maintained by the Executive Secretary, Aquatic Nuisance Species Task Force, Suite 810, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622, and will be available for public inspection during regular business hours, Monday through Friday.

Dated: March 12, 2001.

**Cathleen Short,**

*Co-Chair, Aquatic Nuisance Species Task Force, Assistant Director—Fisheries and Habitat Conservation.*

[FR Doc. 01-6949 Filed 3-20-01; 8:45 am]

**BILLING CODE 4310-55-M**

**DEPARTMENT OF THE INTERIOR****Bureau of Indian Affairs****Indian Gaming**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of Approved Tribal-State Compact.

**SUMMARY:** Pursuant to Section 11 of the Indian Gaming Regulatory Act (IGRA), Pub. L. 100-497, 25 U.S.C. 2710, the Secretary of the Interior shall publish, in the **Federal Register**, notice of approved Tribal-State Compacts for the purpose of engaging in Class III gaming activities on Indian lands. The Assistant Secretary—Indian Affairs, Department of the Interior, through his delegated authority, has approved the Tribal-State Compact for Class III Gaming between the Stillaguamish Tribe of Indians and the State of Washington, which was executed on December 11, 2000.

**DATES:** March 21, 2001.

**FOR FURTHER INFORMATION CONTACT:** George T. Skibine, Director, Office of Indian Gaming Management, Bureau of Indian Affairs, Washington, DC 20240, (202) 219-4066.

Dated: March 7, 2001.

**James McDivitt,**

*Deputy Assistant Secretary—Indian Affairs (Management).*

[FR Doc. 01-6934 Filed 3-20-01; 8:45 am]

**BILLING CODE 4310-02-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

**[UT-062-1430-01; UTU-75392]**

**Notice**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent—proposal for multiple plan amendments.

**SUMMARY:** The Utah Bureau of Land Management (BLM) is proposing to amend three land use plans and prepare the associated Environmental Assessment (EA). The land use plans are the Grand Resource Area Resource Management Plan (RMP), the San Rafael RMP, and the Price River Management Framework Plan (MFP).

**DATES:** The comment period for this proposed plan amendment will commence with the date of publication of this notice. Comments must be submitted on or before April 20, 2001.

**ADDRESSES:** Comments should be sent to Bill Stringer, Assistant Field Office Manager, Resources, BLM Moab Field Office, 82 East Dogwood Avenue, Moab, Utah 84532.

**FOR FURTHER INFORMATION CONTACT:** Bill Stringer, Assistant Field Office Manager, Resources, at the above address or telephone (435) 259-2185. Existing planning documents and information are available at the above address.

**SUPPLEMENTARY INFORMATION:** The purpose of the amendment is to change the minerals objectives of each plan to conform with the proposed withdrawal, from new locatable mining claims, on sections of the Colorado River, Dolores River, and Green River corridors in southeastern Utah. The notice of the proposed withdrawal, including legal descriptions, was published in the **Federal Register** on December 16, 1999 (FR 64, No. 241, p. 70279) as amended by **Federal Register** notice of January 19, 2000 (FR 65, No. 12, p. 2980). The proposed withdrawal would remove 126,565 acres of public lands from new mineral entry, subject to valid existing rights. The lands have low mineral potential and low development potential. The lands would remain open to the operation of the mineral leasing and mineral sale laws. The proposed withdrawal would protect the outstanding recreational, scenic, wildlife and cultural values on approximately 202 miles of river corridor, generally from rim to rim, and approximately 50 miles of side drainages from the impacts of new mining claims. An environmental assessment will be prepared to analyze the impacts of this proposal and the no-action alternative.

Comments, including names and street addresses of respondents will be available for public review at the BLM Moab Field Office and will be subject to disclosure under the Freedom of Information Act (FOIA). They may be published as part of the Environmental Assessment and other related documents. Individual respondents may request confidentiality. If you wish to withhold your name or street address from public review and disclosure under the FOIA, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as

representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

**Douglas M. Koza,**

*Acting State Director.*

[FR Doc. 01-7038 Filed 3-20-01; 8:45 am]

BILLING CODE 4310-DQ-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-610-09-0777-42]

#### Meeting of the California Desert District Advisory Council

**SUMMARY:** Notice is hereby given, in accordance with Public Laws 92-463 and 94-579, that the California Desert District Advisory Council to the Bureau of Land Management, U.S. Department of the Interior, will meet in formal session on Saturday, April 7 from 8 a.m. to 5 p.m. The meeting will be held in the Holiday Inn Select, located at 3400 Market Street in Riverside, California.

Agenda topics will include reports, Council discussions and recommendations on the newly designated Santa Rosa and San Jacinto Mountains National Monument, the Northern and Eastern Colorado Coordinated Management Plan and the Northern and Eastern Mojave Plan released for public review and comment, the development of plan amendments for the Eastern San Diego and South Coast resource management plans, and the lawsuit filed against the BLM by the Center for Biological Diversity, the Sierra Club, and the Public Employees for Environmental Responsibility.

All Desert District Advisory Council meetings are open to the public. Time for public comment may be made available by the Council Chairman during the presentation of various agenda items, and is scheduled at the beginning of the meeting for topics not on the agenda.

Written comments may be filed in advance of the meeting for the California Desert District Advisory Council, c/o Bureau of Land Management, Public Affairs Office, 6221 Box Springs Boulevard, Riverside, California 92507-0714. Written comments also are accepted at the time of the meeting and, if copies are provided to the recorder, will be incorporated into the minutes.

**FOR FURTHER INFORMATION CONTACT:** Doran Sanchez at (909) 697-5220, BLM California Desert District External Affairs.

Dated: March 7, 2001.

**Tim Salt,**

*District Manager.*

[FR Doc. 01-7050 Filed 3-20-01; 8:45 am]

BILLING CODE 4310-40-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-910-1410-PG]

#### Alaska Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior

**ACTION:** Notice of Alaska resource Advisory council meeting.

**SUMMARY:** The BLM Alaska Resource Advisory Council will conduct an open meeting Thursday, April 19, 2001, from 9 a.m. until 4 p.m. and Friday, April 20, 2001, from 8:30 a.m. until noon. The meeting will be held in the Anchorage Federal Building at 7th and C Street in BLM offices on the fourth floor.

Primary agenda items for this meeting are resource management standards for BLM public lands and review of the State conveyance priority process. The council will hear public comments on Thursday, April 19, 2001, from 1-2 p.m. Written comments may be mailed to BLM at the address below.

**ADDRESSES:** Inquiries or comments should be sent to BLM External Affairs, 222 W. 7th Avenue, #13, Anchorage, AK 99513-7599.

**FOR FURTHER INFORMATION CONTACT:**

Teresa McPherson, 907-271-3322, or via e-mail to [\\_teresa-mcpherson@ak.blm.gov](mailto:_teresa-mcpherson@ak.blm.gov).

**Francis R. Cherry, Jr.,**

*State Director.*

[FR Doc. 01-7037 Filed 3-20-01; 8:45 am]

BILLING CODE 4310-JA-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-020-1020-PG; G 01-0126]

#### Southeast Oregon Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management (BLM), Burns District, Interior.

**ACTION:** Meeting Notice for the Southeast Oregon Resource Advisory Council.

**SUMMARY:** The Southeast Oregon Resource Advisory Council (SEORAC) will meet at the Holiday Inn, 1249 Tapadera Avenue, Ontario, Oregon

97914, from 8:00 a.m. to 5:00 p.m., Mountain Daylight Time (MDT), on Monday, April 23, 2001, and conduct a field tour on Wildfire Issues Associated with the Urban Interface, Tuesday, April 24, 2001. Contact the BLM office listed below for exact time as the tour date approaches.

The meeting topics to be discussed by the council will include the establishment of the Steens Mountain Advisory Council (SMAC), a report from the Lakeview Resource Management Plan (RMP) subcommittee and the Bully Creek Landscape Area Management Plan (LAMP), a presentation on minerals in the southeast Oregon area, National and local wildland fire planning report, Federal officials' update, Secure Rural Schools and Community Self-determination Act of 2000 and establishment of the associated Resource Advisory Council, and such other matters as may reasonably come before the Council. The entire meeting is open to the public. Information to be distributed to the Council members is requested in written format 10 days prior to the start of the Council meeting. Public comment is scheduled for 11:15 a.m. to 11:45 a.m., MDT on April 23, 2001.

**FOR FURTHER INFORMATION CONTACT:**

Additional information concerning the SEORAC may be obtained from Holly LaChapelle, Resource Assistant, Burns District Office, HC 74-12533 Hwy 20 West, Hines, Oregon 97738, (541) 573-4501, or [HollyLaChapelle@or.blm.gov](mailto:HollyLaChapelle@or.blm.gov) or from the following web site <http://www.or.blm.gov/SEOR-RAC>.

Dated: March 6, 2001.

**Thomas H. Dyer,**

*District Manager.*

[FR Doc. 01-7049 Filed 3-20-01; 8:45 am]

BILLING CODE 4310-33-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ-930-1060-PC-241A]

#### Notice of Use of Aircraft in Maricopa, Yuma, La Paz, and Mohave Counties

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public hearing to receive comments on the use of aircraft to gather and census wild burros and horses in Arizona.

**SUMMARY:** Notice is hereby given that the Bureau of Land Management will use aircraft to gather and census wild burros and horses in Arizona for the period of May-December 2001. The