

the application content. Your application will be evaluated on the criteria listed, so it is important to follow them in laying out your program plan. The narrative should be no more than 15 double-spaced pages, printed on one side, with one-inch margins, and un-reduced font.

#### F. Submission and Deadline

##### Application

Submit the original and two copies of PHS 5161-1 (OMB Number 0937-0189). Forms are available at the following Internet address: [www.cdc.gov/...Forms](http://www.cdc.gov/...Forms), or in the application kit. On or before June 1, 2001, submit the application to the Grants Management Specialist identified in the "Where to Obtain Additional Information" section of this announcement.

Deadline: Applications shall be considered as meeting the deadline if they are either:

(a) Received on or before the deadline date; or

(b) Sent on or before the deadline date and received in time for submission to the independent review group. (Applicants must request a legibly dated U.S. Postal Service postmark or obtain a legibly dated receipt from a commercial carrier or U.S. Postal Service. Private metered postmarks shall not be acceptable as proof of timely mailing).

Late Applications: Applications which do not meet the criteria in (a) or (b) above are considered late applications, will not be considered, and will be returned to the applicant.

#### G. Evaluation Criteria

Each application will be evaluated individually against the following criteria by an independent review group appointed by CDC.

##### 1. Background (10 points):

The extent to which the applicant demonstrates a clear understanding of the background and objectives of this cooperative agreement program.

##### 2. Capacity (55 points total):

a. The extent to which the applicant demonstrates that the organization has a significant history of promoting the science of microbiology as it relates to infectious diseases. The extent to which the applicant demonstrates it has the science of microbiology by conducting regular national meetings and workshops devoted to current topics. (10 points)

b. The extent to which the applicant demonstrates experience in microbiology education and training. The extent to which the applicant demonstrates experience in conducting

postdoctoral programs similar to that proposed in this cooperative agreement announcement. (30 points)

c. The extent to which the applicant demonstrates it has adequate resources and facilities (e.g., administrative and financial management operations, office functions, etc.) to conduct the proposed program. (5 points)

d. The extent to which applicant documents (e.g., by curriculum vitae), that all key personnel have adequate relevant experience to successfully develop and conduct the proposed program. (10 points)

##### 3. Operational Plan (35 points total):

a. Extent to which applicant presents a detailed and time-phased operational plan for developing and conducting the program. The extent to which the plan clearly and appropriately addresses all Recipient Activities. The extent to which the applicant clearly identifies specific assigned responsibilities of all key professional personnel. The extent to which the applicant's plan appears feasible and likely to achieve program objectives. (15 points)

b. The extent to which the applicant clearly describes collaboration with CDC that utilizes CDC's unique expertise in public health infectious disease microbiology. (15 points)

c. The extent to which the applicant describes in detail a plan for evaluating progress of individual associates and for evaluating progress toward achieving overall program objectives. (5 points)

##### 4. Budget: (No Score)

The extent to which the proposed budget is reasonable, clearly justifiable, and consistent with the intended use of cooperative agreement funds.

#### H. Other Requirements

##### Technical Reporting Requirements

Provide CDC with original plus two copies of

1. progress reports (annual);

2. financial status report, no more than 90 days after the end of the budget period; and

3. final financial and performance reports, no more than 90 days after the end of the project period.

Send all reports to the Grants Management Specialist identified in the "Where to Obtain Additional Information" section of this announcement.

The following additional requirements are applicable to this program. For a complete description of each, see Attachment I in the application kit.

AR-10 Smoke-Free Workplace Requirements

AR-11 Healthy People 2010

AR-12 Lobbying Restrictions  
AR-15 Proof of Non-Profit Status  
AR-16 Security Clearance Requirement

#### I. Authority and Catalog of Federal Domestic Assistance Number

This program is authorized under section 301 and 317(k) of the Public Health Service Act, (42 U.S.C. 241 and 247b(k)), as amended. The Catalog of Federal Domestic Assistance number is 93.283.

#### J. Where to Obtain Additional Information

This and other CDC announcements can be found on the CDC home page Internet address—<http://www.cdc.gov>. Click on "Funding" then "Grants and Cooperative Agreements."

To receive additional written information and to request an application kit, call 1-888-GRANTS4 (1-888 472-6874). You will be asked to leave your name and address and will be instructed to identify the Announcement number of interest. If you have questions after reviewing the contents of all the documents, business management technical assistance may be obtained from: Merlin Williams, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention, Room 3000, 2920 Brandywine Road, Atlanta, GA 30341-4146, Telephone number (770) 488-2765, Email address: [mqw6@cdc.gov](mailto:mqw6@cdc.gov).

For program technical assistance, contact: Janet Nicholson, Ph.D., National Center for Infectious Diseases, Centers for Disease Control and Prevention, 1600 Clifton Road, N.E., Atlanta, GA 30333, Telephone number: (404) 639-3945, Email address: [jkn1@cdc.gov](mailto:jkn1@cdc.gov).

Dated: March 12, 2001.

##### John L. Williams,

Director, Procurement and Grants Office, Centers for Disease Control and Prevention (CDC).

[FR Doc. 01-6550 Filed 3-15-01; 8:45 am]

BILLING CODE 4163-18-P

#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

##### Food and Drug Administration

##### Advisory Committee; Renewals

AGENCY: Food and Drug Administration, HHS.

ACTION: Notice.

SUMMARY: The Food and Drug Administration (FDA) is announcing the

renewal of certain FDA advisory committees by the Commissioner of Food and Drugs (the Commissioner). The Commissioner has determined that it is in the public interest to renew the charters of the committees listed below for an additional 2 years beyond charter

expiration date. The new charters will be in effect until the dates of expiration listed below. This notice is issued under the Federal Advisory Committee Act of October 6, 1972 (Public Law 92-463 (5 U.S.C. app. 2)).

**DATES:** Authority for these committees will expire on the date indicated below unless the Commissioner formally determines that renewal is in the public interest.

Name of committee	Date of expiration
Anti-Infective Drugs Advisory Committee	October 7, 2002
Dermatologic and Ophthalmic Drugs Advisory Committee	October 7, 2002
Biological Response Modifiers Advisory Committee	October 28, 2002
Technical Electronic Product Radiation Safety Standards Committee	December 24, 2002

**FOR FURTHER INFORMATION CONTACT:**

Donna M. Combs, Committee Management Office (HFA-306), Food and Drug Administration, 5600 Fishers Lane, Rockville, MD 20857, 301-827-5496.

Dated: March 1, 2001.

**Linda A. Suydam,**

*Senior Associate Commissioner.*

[FR Doc. 01-6509 Filed 3-15-01; 8:45 am]

**BILLING CODE 4160-01-F**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Care Financing Administration**

[Document Identifier: HCFA-10028]

**Agency Information Collection Activities: Proposed Collection; Comment Request**

**AGENCY:** Health Care Financing Administration, HHS.

In compliance with the requirement of section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Health Care Financing Administration (HCFA), Department of Health and Human Services, is publishing the following summary of proposed collections for public comment. Interested persons are invited to send comments regarding this burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Type of Information Collection Request:* New collection; *Title of*

*Information Collection:* State Health Insurance Assistance Program (SHIP) Client Contact Form; *Form No.:* HCFA-10028 (OMB# 0938-NEW); *Use:* The State Health Insurance Assistance Program (SHIP) Client Contact Form will be completed by SHIP counselors at each counseling event to collect SHIP performance data, which will then be accumulated and analyzed to measure performance; *Frequency:* Semi-annually, Annually; *Affected Public:* State, local, or tribal gov.; *Number of Respondents:* 53; *Total Annual Responses:* 265; *Total Annual Hours:* 159. To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, access HCFA's Web Site address at <http://www.hcfa.gov/regs/prdact95.htm>, or E-mail your request, including your address, phone number, OMB number, and HCFA document identifier, to [Paperwork@hcfa.gov](mailto:Paperwork@hcfa.gov), or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 60 days of this notice directly to the HCFA Paperwork Clearance Officer designated at the following address: HCFA, Office of Information Services, Security and Standards Group, Division of HCFA Enterprise Standards, Attention: Julie Brown, HCFA 10028, Room N2-14-26, 7500 Security Boulevard, Baltimore, Maryland 21244-1850.

Dated: March 7, 2001.

**John P. Burke III,**

*Reports Clearance Officer, Security and Standards Group, Division of HCFA Enterprise Standards.*

[FR Doc. 01-6512 Filed 3-15-01; 8:45 am]

**BILLING CODE 4120-03-P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Care Financing Administration**

**Privacy Act of 1974; Report of Modified or Altered System**

**AGENCY:** Department of Health and Human Services (HHS), Health Care Financing Administration (HCFA).

**ACTION:** Notice of modified or altered system of records.

**SUMMARY:** In accordance with the requirements of the Privacy Act of 1974, we are proposing to modify or alter a system of records, "Record of Individuals Authorized Entry to HCFA Buildings Via A Card Key Access System (RICKS), HHS/HCFA/OBA, System No. 09-70-3001." We are also proposing to delete previously published routine use number 1 pertaining to the Federal Protective Services, number 2 pertaining to management officials inquiring about an individual's arrival time, number 3 pertaining to contractors and other Federal agencies, number 6 pertaining to a contractor, and an unnumbered routine use which authorized disclosure to the Social Security Administration (SSA). Disclosures allowed by routine uses number 1, 3 pertaining to "Federal agencies," and to the SSA will be covered by proposed routine use number 2 to permit release of information to "another Federal agency." Routine use number 2 is being deleted because it is not clear what "management officials" are being identified and who should receive information referred to in routine use number 2. Disclosures to a "management official inquiring about an individual's arrival time" are covered by exception 1 of the Privacy Act and should not be treated as a routine use. Disclosures previously allowed by routine uses number 3 pertaining to contractors and number 6 will now be