

## Pennsylvania

Novak Estate Land  
off the Parkway West  
Moon Township Co: Allegheny PA 15222–  
Landholding Agency: GSA  
Property Number: 54200010006  
Status: Excess  
Reason: Inaccessible  
GSA Number: 4–G–PA–787.

## Washington

Tract B–201  
Geiger Heights Lagoon  
Spokane Co: WA 99210–  
Landholding Agency: GSA  
Property Number: 18199930014  
Status: Excess  
Reason: Within 2000 ft. of flammable or  
explosive material  
GSA Number: 9–D–WA–1180.  
Land-Port Hadlock Detachment  
Naval Ordnance Center Pacific Division  
Port Hadlock Co: Jefferson WA 98339–  
Landholding Agency: Navy  
Property Number: 77199640019  
Status: Underutilized  
Reasons: Within 2000 ft. of flammable or  
explosive material; Secured Area.

## Wisconsin

0.51 acre  
Portion, Fox River Proj.  
Kaukauna Co: Outagamie WI 00000–  
Landholding Agency: GSA  
Property Number: 54200030007  
Status: Excess  
Reason: landlocked  
GSA Number: 1–D–WI–533–A

## Wyoming

Cody Industrial Area  
Cody Co: Park WY 82414–  
Landholding Agency: GSA  
Property Number: 54199740008  
Status: Excess  
Reason: Within 2000 ft. of flammable or  
explosive material  
GSA Number: 7–I–WY–0539  
[FR Doc. 01–5545 Filed 3–8–01; 8:45 am]

**BILLING CODE 4210–29–P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Receipt of Application for Endangered Species Permit**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of application for endangered species permit.

**SUMMARY:** The following applicants have applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

If you wish to comment, you may submit comments by any one of several methods. You may mail comments to

the Service's Regional Office (see **ADDRESSES**). You may also comment via the internet to "victoria\_davis@fws.gov". Please submit comments over the internet as an ASCII file avoiding the use of special characters and any form of encryption. Please also include your name and return address in your internet message. If you do not receive a confirmation from the Service that we have received your internet message, contact us directly at either telephone number listed below (see **FURTHER INFORMATION**). Finally, you may hand deliver comments to either Service office listed below (see **ADDRESSES**). Our practice is to make comments, including names and home addresses of respondents, available for public review during regular business hours. Individual respondents may request that we withhold their home address from the administrative record. We will honor such requests to the extent allowable by law. There may also be other circumstances in which we would withhold from the administrative record a respondent's identity, as allowable by law. If you wish us to withhold your name and address, you must state this prominently at the beginning of your comments. We will not; however, consider anonymous comments. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public inspection in their entirety. **DATES:** Written data or comments on these applications must be received, at the address given below, by April 9, 2001.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: Victoria Davis, Permit Biologist). Telephone: 404/679–4176; Facsimile: 404/679–7081.

**FOR FURTHER INFORMATION CONTACT:** Victoria Davis, Telephone: 404/679–4176; Facsimile: 404/679–7081.

**SUPPLEMENTARY INFORMATION:**

*Applicant:* Edward B. Pivorun, Clemson University, Clemson, South Carolina TE039303–0.

The applicant requests authorization to take (harass) the Carolina northern flying squirrel, *Glaucomys sabrinus*, for

the purpose of conducting a small mammal survey of specific locations within the Great Smoky Mountains National Park. Captured individuals will be ear tagged for identification purposes.

*Applicant:* Geological Survey of Alabama, Thomas E. Shepard, Tuscaloosa, Alabama TE039314–0.

The applicant requests authorization to take (capture and release) the Cahaba shiner, *Notropis cahabae*, for the purpose of identifying the current distributions in the Locust Fork system.

*Applicant:* Timothy A. Micale, Falls Creek, Pennsylvania, TE039258–0.

The applicant requests authorization to take through interstate commerce, five unsexed hatchling captive bred American Crocodiles, *Crocodylus acutus*, for the purposes of expanding the knowledge of captive propagation of the species. The American Crocodiles will be shipped by air on Delta dash from Mr. Jerry Motta of Bushnell, Florida.

Dated: February 22, 2001.

**H. Dale Hall,**

*Acting Regional Director.*

[FR Doc. 01–5805 Filed 3–8–01; 8:45 am]

**BILLING CODE 4310–55–P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Endangered Species Permit Applications**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit applications.

**SUMMARY:** The following applicants have applied for a scientific research permit to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

**Permit No. TE–038221**

*Applicant:* Central Nebraska Public Power and Irrigation District, Gothenburg, Nebraska.

The applicant requests a permit to take American burying beetles (*Nicrophorus americanus*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing survival and recovery.

**Permit No. TE–038344**

*Applicant:* Turner Endangered Species Fund, Atlanta, Georgia.

The applicant requests a permit to take gray wolves (*Canis lupus*) for

throughout the species' range in conjunction with recovery activities for the purpose of enhancing species survival and recovery.

**Permit Nos. TE-038450, TE-038460, TE-038461, TE-038463-038469, and TE-038471-384501**

*Applicant:* Forty private landowners, Montana and central Idaho.

The applicants request a permit to take gray wolves (*Canis lupus*) in the nonessential experimental population area of Montana and central Idaho to reduce conflicts with livestock operations for the purpose of enhancing species survival and recovery.

**Permit No. TE-038510**

*Applicant:* City of Wichita, Wichita, Kansas.

The applicant requests a permit to take Arkansas River shiners (*Notropis girardi*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing survival and recovery.

**Permit No. TE-038527**

*Applicant:* Scott Campbell, Kansas Biological Survey, Lawrence, Kansas.

The applicant requests a permit to take Topeka shiners (*Notropis topeka*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing survival and recovery.

**Permit No. TE-038530**

*Applicant:* Mike Fitzgerald, Ecosystem Environmental Services, Durango, Colorado.

The applicant requests a permit to take southwest willow flycatchers (*Empidonax traillii extimus*) in conjunction with recovery activities throughout the species' range for the purpose of enhancing survival and recovery.

*Permit No. 704930*

*Applicant:* Assistant Regional Director, Ecological Services, Region 6, U.S. Fish and Wildlife Service, Denver, Colorado.

The permittee requests renewal of this current permit for take activities for all listed species in the States of Colorado, Kansas, Montana, Nebraska, North Dakota, South Dakota, Utah, and Wyoming. This permit possessed by the Regional Director allows Fish and Wildlife Service employees and subpermittees to lawfully conduct threatened or endangered species activities, in conjunction with recovery activities throughout the species' range for the purpose of enhancing survival and recovery as outlined in Fish and Wildlife Service employee's position descriptions.

Written data or comments in regard to the applications should be sent to the address provided below. Documents and other information submitted in conjunction with this application are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice—U.S. Fish and Wildlife Service, P.O. Box 25486, Denver Federal Center, Denver, Colorado 80225-0486 (Attn: ARD—Ecological Services); phone (303) 236-7400 or fax (303) 236-0027.

Dated: March 2, 2001.

**John A. Blankenship,**

*Regional Director, Denver, Colorado.*

[FR Doc. 01-5806 Filed 3-8-01; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Sisseton and Wahpeton Mississippi Sioux Enrollment Application Deadline

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the deadline for filing enrollment applications to share in the Sisseton and Wahpeton Mississippi Sioux judgment fund distribution to the lineal descendants authorized under 25 U.S.C. 1300d-3(b). This notice is published in accordance with the enrollment regulations contained in 25 CFR 61.4(s)(2).

**FOR FURTHER INFORMATION CONTACT:** Daisy West, Bureau of Indian Affairs, Division of Tribal Government Services, MS-4631-MIB, 1849 C Street, NW., Washington, DC 20240. Telephone number: (202) 208-2475.

**SUPPLEMENTARY INFORMATION:** This notice is published in exercise of authority delegated to the Assistant Secretary—Indian Affairs under 25 U.S.C. 2 and 9 and 209 DM 8.

#### Sisseton and Wahpeton Mississippi Sioux Enrollment Application Deadline

The regulations governing the enrollment application process were published in the **Federal Register** on April 23, 1999, 64 FR 19896. The three-step process for establishing the application deadline date was set forth as follows:

Step 1. On August 23, 1999, we will count all applications that we have received.

Step 2. We will note the date on which we complete processing 90 percent of the applications that we receive by August 23, 1999.

Step 3. The application deadline will be 90 days after the date in Step 2.

On August 23, 1999, we received 2,597 enrollment applications. On February 1, 2001, we completed processing 2,338 applications which is 90 percent of the applications received as of August 23, 1999. The deadline date for filing enrollment applications to share in the Sisseton and Wahpeton Mississippi Sioux judgment fund distribution to the lineal descendants is hereby established as of close of business on Wednesday, May 2, 2001.

Application forms filed by mail must be postmarked no later than midnight on May 2, 2001. Where there is no postmark date showing on the envelope or the postmark is illegible, applications forms mailed from within the United States, including Alaska and Hawaii, received more than 15 days and application forms mailed from outside of the United States received more than 30 days after May 2, 2001, in the office of the Great Plains Region Director (formerly the Aberdeen Area Director) will be denied for failure to file in time.

Applications forms filed by personal delivery must be received in the office of the Great Plains Region Director no later than 4:30 p.m. Central Daylight Savings time on May 2, 2001.

The enrollment applications can be obtained from the Bureau of Indian Affairs website at <http://www.doi.gov/bureau-indian-affairs.html> or by mail from the Great Plains Region Office, Bureau of Indian Affairs, 115 4th Avenue, SE, Aberdeen, SD 57401.

Dated: February 28, 2001.

**James H. McDivitt,**

*Deputy Assistant Secretary—Indian Affairs (Management).*

[FR Doc. 01-5833 Filed 3-8-01; 8:45 am]

**BILLING CODE 4310-02-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[W0640 1020 XQ 24 1E]

#### Call for Nominations for Resource Advisory Councils

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Resource Advisory Council call for nominations.

**SUMMARY:** The purpose of this notice is to solicit public nominations for each of the Bureau of Land Management (BLM) Resource Advisory Councils (RACs) that