

affect the quality of the human environment.

Copies of the Draft EA are available for review in the Public Reference Room, Room 2A, of the Commission's offices at 888 First Street, NE., Washington, DC 20426.

Any comments should be filed within 45 days from the date of this notice and should be addressed to David P. Boergers, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. For further information, contact Bob Easton, Team Leader, at (202) 219-2782. Comments and protests may be filed electronically via the internet in lieu of paper. See, 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's web site at <http://www.ferc.fed.us/efi/doorbell.htm>.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 01-5641 Filed 3-7-01; 8:45 am]

BILLING CODE 6717-01-M

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6949-1]

### Proposed CERCLA Prospective Purchaser Agreement; Master Metals, Inc., Superfund Site; City of Cleveland, Cuyahoga County, OH

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice; request for public comment.

**SUMMARY:** In accordance with the Comprehensive Environmental Response, Compensation, and Liability Act, as amended ("CERCLA"), 42 U.S.C. 9601 *et seq.*, and the authority of the Attorney General of the United States to compromise and settle claims of the United States as delegated, notice is hereby given of a proposed prospective purchaser agreement concerning a portion of the Master Metals, Inc., Superfund site at 2850 W. Third Street, Cleveland, Cuyahoga County, Ohio, 44113, with the Northern Ohio Lumber & Timber Company (NOLTCO). The agreement covers the entire facility portion of the site, approximately 4.3 acres. The agreement requires NOLTCO to pay \$2,000 to the Hazardous Substance Superfund; to grant future access rights; to record appropriate deed notices; to undertake operation and maintenance of the site remedy in the future; and to provide for site security in the future. The agreement includes a covenant not to sue NOLTCO under sections 106 and 107(a) of CERCLA, 42

U.S.C. 9606 and 9607(a) and contribution protection for NOLTCO under section 113(f)(2), 42 U.S.C. 9613(f)(2). For thirty (30) days following the date of publication of this notice, the United States will receive written comments relating to the agreement. The United States will consider all comments received and may modify or withdraw its consent to the agreement if comments received disclose facts or considerations which indicate that the agreement is inappropriate, improper, or inadequate. The United States' response to any comments received will be available for public inspection at U.S. EPA, Region 5, 77 W. Jackson Boulevard, Chicago, IL 60604. Please contact Gwen Massenburg, Remedial Project Manager, at (312) 886-0983 to make arrangements to inspect the comments.

**DATES:** Comments must be submitted on or before April 9, 2001.

**ADDRESSES:** The proposed settlement is available for public inspection at U.S. EPA, Region 5, 77 W. Jackson Boulevard, Chicago, IL 60604. A copy of the proposed agreement may be obtained from Kris Vezner, Assistant Regional Counsel, at U.S. EPA, Region 5, 77 W. Jackson Boulevard (C-14J), Chicago, IL 60604, phone (312) 886-6827. Comments should reference the "Master Metals, Inc., Superfund Site—Cleveland—prospective purchaser agreement," and should be addressed to Mr. Vezner.

**FOR FURTHER INFORMATION CONTACT:** Kris Vezner, Assistant Regional Counsel, at U.S. EPA, Region 5, 77 W. Jackson Boulevard (C-14J), Chicago, IL 60604, phone (312) 886-6827.

Dated: February 9, 2001.

**William E. Munro,**

*Director, Superfund Division, U.S. EPA Region 5.*

[FR Doc. 01-5599 Filed 3-7-01; 8:45 am]

BILLING CODE 6560-50-U

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**AGENCY:** Federal Election Commission.

*Special Executive Session*

**DATE & TIME:** *Thursday, March 1, 2001, following the open meeting.*

**PLACE:** 999 E Street, NW., Washington, DC.

**STATUS:** This Meeting was Closed to the Public Pursuant to 11 CFR 2.4(b)(1).

**ITEM TO BE DISCUSSED:** Personnel.

**DATE & TIME:** *Tuesday, March 13, 2001 at 10 a.m.*

**PLACE:** 999 E Street, NW., Washington, DC.

**STATUS:** This Meeting will be Closed to the Public.

**ITEMS TO BE DISCUSSED:** Compliance matters pursuant to 2 U.S.C. 437g. Audits conducted pursuant to 2 U.S.C. 437g, 438(b), and Title 26, U.S.C. Matters concerning participation in civil actions or proceedings or arbitration. Internal personnel rules and procedures or matters affecting a particular employee.

**DATE & TIME:** *Thursday, March 15, 2001 at 10 a.m.*

**PLACE:** 999 E Street, NW., Washington, DC (Ninth Floor).

**STATUS:** This Meeting will be Open to the Public.

**ITEMS TO BE DISCUSSED:** Correction and Approval of Minutes. Draft Advisory Opinion 2000-30; Pac.com by counsel, Ronald B. Turovsky. Administrative Matters.

**PERSON TO CONTACT FOR INFORMATION:**

Mr. Ron Harris, Press Officer, Telephone: (202) 694-1220.

**Mary W. Dove,**

*Acting Secretary of the Commission.*

[FR Doc. 01-5834 Filed 3-6-01; 12:42 pm]

BILLING CODE 6715-01-M

## FEDERAL MARITIME COMMISSION

### Notice of Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984. Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, NW., Room 940. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

*Agreement No.:* 011550-007.

*Title:* ABC Discussion Agreement.

*Parties:* A.P. Moller-Maersk Sealand, Evergreen Marine Corp. (Taiwan) Ltd., Hamburg-Sud, King Ocean Service, S.A., Seafreight Line, Ltd.

*Synopsis:* The proposed agreement modification, among other things, (1) adds authority for the parties to enter into joint service contracts, adopt voluntary contract guidelines, and share vessel space on an ad hoc basis; (2) revises agreement membership provisions; and (3) deletes Evergreen Marine as a party.

*Agreement No.:* 011672-003.