

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (01-033)]

NASA Advisory Council; Meeting**AGENCY:** National Aeronautics and Space Administration.**ACTION:** Notice of meeting.**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council.**DATES:** Thursday, March 15, 2001, 8:15 a.m. to 1:00 p.m.; and Friday, March 16, 2001, 8:30 a.m. to 2:00 p.m.**ADDRESSES:** National Aeronautics and Space Administration, Room 9H40, 300 E Street, SW., Washington, DC 20546.**FOR FURTHER INFORMATION CONTACT:** Ms. Kathy Dakon, Code Z, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-0732.**SUPPLEMENTARY INFORMATION:** The meeting will be closed to the public on Thursday, March 15, 2001, from 1:00 p.m. to 5:00 p.m. in accordance with 5 U.S.C. 552b(c)9(B), to hear briefings on the FY 2002 Performance Plan. Friday, March 16, 2001, will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Near Earth Asteroid Rendezvous (NEAR) Update
- Earth Science Update
- International Space Station (ISS) Research Management options
- Committee/TaskForce/Working Group Reports
- Discussion of Findings and Recommendations

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitors register.

Dated: February 28, 2001.

Beth M. McCormick,*Advisory Committee Management Officer,
National Aeronautics and Space Administration.*

[FR Doc. 01-5316 Filed 3-5-01; 8:45 am]

BILLING CODE 7510-01-U**NATIONAL CREDIT UNION ADMINISTRATION****Sunshine Act Meetings****TIME AND DATE:** 10:00 am, Thursday, March 8, 2001.**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.**STATUS:** Open.**MATTERS TO BE CONSIDERED:**

1. Request from a Federal Credit Union to Convert to a Community Charter.

2. Part 702—Prompt Corrective Action Risk Mitigation Credit Guidelines.

3. Notice of Proposed Rulemaking: Part 742 and Amendment to Part 722, NCUA'S Rules and Regulations, Regulatory Flexibility Program.

4. Amendments to the Field of Membership and Chartering Manual Regarding Requirements for Community Charters.

5. National Credit Union Share Insurance Fund (NCUSIF) Dividend and Insurance Premium.

RECESS: 11:15 am**TIME AND DATE:** 11:30 am, Thursday, March 8, 2001.**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.**STATUS:** Closed.**MATTER TO BE CONSIDERED:**

1. Three (3) Personnel Matters. Closed pursuant to exemptions (2) and (6).

FOR FURTHER INFORMATION CONTACT: Becky Baker, Secretary of the Board, Telephone 703-518-6304.**Becky Baker,***Secretary of the Board.*

[FR Doc. 01-5471 Filed 3-1-01; 4:11 pm]

BILLING CODE 7535-01-M**NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES****National Council on the Humanities; Meeting**

March 1, 2001.

Pursuant to the provisions of the Federal Advisory Committee Act (Public L. 92-463, as amended) notice is hereby given the National Council on the Humanities will meet in Washington, DC on March 26-27, 2001.

The purpose of the meeting is to advise the Chairman of the National Endowment for the Humanities with respect to policies, programs, and procedures for carrying out his functions, and to review applications for financial support from and gifts offered to the Endowment and to make recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania Avenue, NW., Washington, DC. A portion of the morning and afternoon

sessions on March 26-27, 2001, will not be open to the public pursuant to subsections (c)(4), (c)(6) and (c)(9)(B) of section 552b of Title 5, United States Code because the Council will consider information that may disclose: trade secrets and commercial or financial information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy; and information the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19, 1993.

The agenda for the session on March 26, 2001 will be as follows:

Committee Meetings*(Open to the Public)*

Policy Discussion

9:00-10:30 a.m.

Education Programs—Room M-07
Federal/State Partnership—Room 507
Preservation and Access/Challenge

Grants—Room 415

Public Programs—Room 420

Research Programs—Room 315

(Closed to the Public)

Discussion of Specific Grant Applications and Programs Before the Council

10:30 a.m. until Adjourned

Education Programs—Room M-07
Federal/State Partnership—Room 507
Preservation and Access/Challenge

Grants—Room 415

Public Programs—Room 420

Research Programs—Room 315

1:30-2:30 p.m.

Jefferson Lecture Committee

Meeting—Room 527

The morning session on March 27, 2001 will convene at 9:00 a.m., in the 1st Floor Council Room, M-09, and will be open to the public, as set out below. The agenda for the morning session will be as follows:

Minutes of the Previous Meeting Reports

A. Introductory Remarks and Presentation

B. Staff Report

C. Congressional Report

D. Reports on Policy and General Matters

1. Overview

2. Research Programs

3. Education Programs

3. Preservation and Access/Challenge