

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (01-033)]

### NASA Advisory Council; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council.

**DATES:** Thursday, March 15, 2001, 8:15 a.m. to 1:00 p.m.; and Friday, March 16, 2001, 8:30 a.m. to 2:00 p.m.

**ADDRESSES:** National Aeronautics and Space Administration, Room 9H40, 300 E Street, SW., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Kathy Dakon, Code Z, National Aeronautics and Space Administration, Washington, DC 20546, 202/358-0732.

**SUPPLEMENTARY INFORMATION:** The meeting will be closed to the public on Thursday, March 15, 2001, from 1:00 p.m. to 5:00 p.m. in accordance with 5 U.S.C. 552b(c)9(B), to hear briefings on the FY 2002 Performance Plan. Friday, March 16, 2001, will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

- Near Earth Asteroid Rendezvous (NEAR) Update
- Earth Science Update
- International Space Station (ISS) Research Management options
- Committee/TaskForce/Working Group Reports
- Discussion of Findings and Recommendations

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitors register.

Dated: February 28, 2001.

**Beth M. McCormick,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 01-5316 Filed 3-5-01; 8:45 am]

**BILLING CODE 7510-01-U**

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act Meetings

**TIME AND DATE:** 10:00 am, Thursday, March 8, 2001.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Open.

#### MATTERS TO BE CONSIDERED:

1. Request from a Federal Credit Union to Convert to a Community Charter.
2. Part 702—Prompt Corrective Action Risk Mitigation Credit Guidelines.
3. Notice of Proposed Rulemaking: Part 742 and Amendment to Part 722, NCUA'S Rules and Regulations, Regulatory Flexibility Program.
4. Amendments to the Field of Membership and Chartering Manual Regarding Requirements for Community Charters.
5. National Credit Union Share Insurance Fund (NCUSIF) Dividend and Insurance Premium.

**RECESS:** 11:15 am

**TIME AND DATE:** 11:30 am, Thursday, March 8, 2001.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Closed.

#### MATTER TO BE CONSIDERED:

1. Three (3) Personnel Matters. Closed pursuant to exemptions (2) and (6).

**FOR FURTHER INFORMATION CONTACT:** Becky Baker, Secretary of the Board, Telephone 703-518-6304.

**Becky Baker,**

*Secretary of the Board.*

[FR Doc. 01-5471 Filed 3-1-01; 4:11 pm]

**BILLING CODE 7535-01-M**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Council on the Humanities; Meeting

March 1, 2001.

Pursuant to the provisions of the Federal Advisory Committee Act (Public L. 92-463, as amended) notice is hereby given the National Council on the Humanities will meet in Washington, DC on March 26-27, 2001.

The purpose of the meeting is to advise the Chairman of the National Endowment for the Humanities with respect to policies, programs, and procedures for carrying out his functions, and to review applications for financial support from and gifts offered to the Endowment and to make recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania Avenue, NW., Washington, DC. A portion of the morning and afternoon

sessions on March 26-27, 2001, will not be open to the public pursuant to subsections (c)(4), (c)(6) and (c)(9)(B) of section 552b of Title 5, United States Code because the Council will consider information that may disclose: trade secrets and commercial or financial information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy; and information the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19, 1993.

The agenda for the session on March 26, 2001 will be as follows:

#### Committee Meetings

*(Open to the Public)*

Policy Discussion

9:00-10:30 a.m.

- Education Programs—Room M-07
- Federal/State Partnership—Room 507
- Preservation and Access/Challenge Grants—Room 415
- Public Programs—Room 420
- Research Programs—Room 315

*(Closed to the Public)*

Discussion of Specific Grant Applications and Programs Before the Council

10:30 a.m. until Adjourned

- Education Programs—Room M-07
- Federal/State Partnership—Room 507
- Preservation and Access/Challenge Grants—Room 415
- Public Programs—Room 420
- Research Programs—Room 315

1:30-2:30 p.m.

Jefferson Lecture Committee Meeting—Room 527

The morning session on March 27, 2001 will convene at 9:00 a.m., in the 1st Floor Council Room, M-09, and will be open to the public, as set out below. The agenda for the morning session will be as follows:

Minutes of the Previous Meeting Reports

- A. Introductory Remarks and Presentation
- B. Staff Report
- C. Congressional Report
- D. Reports on Policy and General Matters

1. Overview
2. Research Programs
3. Education Programs
3. Preservation and Access/Challenge

- Grants  
4. Public Programs  
5. Federal/State Partnership  
6. Jefferson Lecture

The remainder of the proposed meeting will be given to the consideration of specific applications and closed to the public for the reasons stated above.

Further information about this meeting can be obtained from Ms. Laura S. Nelson, Advisory Committee Management Officer, National Endowment for the Humanities, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, or by calling (202) 606-8322, TDD (202) 606-8282. Advance notice of any special needs or accommodations is appreciated.

**Laura S. Nelson,**

*Advisory Committee, Management Officer.*  
[FR Doc. 01-5371 Filed 3-5-01; 8:45 am]

**BILLING CODE 7536-01-M**

## THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meetings of Humanities Panel

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Cancellation of panel meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, as amended), notice is hereby given that the following meeting of the Humanities Panel at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, has been cancelled.

**FOR FURTHER INFORMATION CONTACT:** Laura S. Nelson at (202) 606-8322.

### Cancellation

*Date:* March 15, 2001.

*Time:* 9 a.m. to 5:30 p.m.

*Room:* 730.

*Program:* This meeting will review applications for Humanities Projects in Media, submitted to the Division of Public Programs at the February 1, 2001 deadline.

Dated: March 28, 2001.

**Laura S. Nelson,**

*Advisory Committee, Management Officer.*  
[FR Doc. 01-5370 Filed 3-5-01; 8:45 am]

**BILLING CODE 7536-01-M**

## NATIONAL SCIENCE FOUNDATION

### Agency Information Collection Activities; Comment Request.

**AGENCY:** National Science Foundation.

**ACTION:** Submission for OMB Review; Comment Request.

**SUMMARY:** The National Science Foundation (NSF) has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Pub. L. 104-13. The first notice for this collection was published at 65 FR 58297 and no comments were received. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Office of Information and Regulatory Affairs of OMB, Attention: Desk Officer for National Science Foundation, 725-17th Street, NW., Room 10235, Washington, DC 20503, and to Teresa R. Pierce, Reports Clearance Officer, National Science Foundation, 4201 Wilson Boulevard, Suite 295, Arlington, Virginia 22230 or send email to [tpierce@nsf.gov](mailto:tpierce@nsf.gov). Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling 703-292-7555.

NSF may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Summary of Collection

*Title:* 2001 National Survey of Recent College Graduates

*OMB Control Number:* 3145-0077.

#### 1. Abstract

The National Survey of Recent College Graduates (NSRCG) has been conducted biennially since 1974. For the 2001 cycle, a sample of individuals who have recently earned bachelor's

and master's degrees in science and engineering from U.S. institutions will be surveyed. The purpose of the study is to provide national estimates describing the relationship between education and employment for bachelor's and master's recipients in science and engineering. The study is one of three components of the Scientists and Engineers Statistical Data System (SESTAT), which produces national estimates of the size and characteristics of the nation's science and engineering population.

The National Science Foundation Act of 1950, as subsequently amended, includes a statutory charge to ". . . provide a central clearinghouse for the collection, interpretation, and analysis of data on scientific and engineering resources, and to provide a source of information for policy formulation by other agencies of the Federal Government." The National Survey of Recent College Graduates is designed to comply with these mandates by providing information on the supply and utilization of scientists and engineers at the bachelor's and master's degree level. Collected data will be used to produce estimates of the characteristics of these individuals. They will also provide necessary input into the SESTAT labor force data system, which produces national estimates of the size and characteristics of the country's science and engineering population. The Foundation uses this information to prepare congressionally mandated reports such as Women and Minorities in Science and Engineering and Science and Engineering Indicators. A public release file of collected data, designed to protect respondent confidentiality, is expected to be made available to researchers on CD-ROM and on the World Wide Web.

The Survey will be primarily conducted using Computer Assisted Telephone Interviews (CATI). Questionnaires will be mailed only to those individuals who are unwilling to provide information over the telephone but willing to complete a mail questionnaire. CATI interviewing will begin in May 2001 and is estimated to end in December 2001. The survey will be collected in conformance with the Privacy Act of 1974 and the individual's response to the survey is voluntary. NSF will insure that all information collected will be kept strictly confidential and will be used only for research or statistical purposes, analyzing data, and preparing scientific reports and articles.

#### 2. Expected Respondents

We will sample approximately 14,000 graduates with bachelor's and master's