

*Contact Person:* Martin L. Padarathsingh, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4146, MSC 7804, Bethesda, MD 20892, (301) 435-1717.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* March 21, 2001.

*Time:* 1:30 p.m. to 3 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Michael H. Sayre, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5128, MSC 7840, Bethesda, MD 20892, (301) 435-1219.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel ZRG1 VISB (02) Study Section.

*Date:* March 21, 2001.

*Time:* 2 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Leonard Jakubczak, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5172, MSC 7844, Bethesda, MD 20892, (301) 435-1247.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* March 21, 2001.

*Time:* 2 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Gamil C. Debbas, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5170, MSC 7844, Bethesda, MD 20892, (301) 435-1018.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* March 21, 2001.

*Time:* 2 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Bethesda Holiday Inn, 8120 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Janet Nelson, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4158, MSC 7806, Bethesda, MD 20892, 301-435-1723, nelsonj@csr.nih.gov.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* March 21-22, 2001.

*Time:* 6 p.m. to 4 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Holiday Inn Bethesda, 8120 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Jean D. Sipe, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4106, MSC 7814, Bethesda, MD 20892-7814, 301/435-1743, sipej@csr.nih.gov.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* March 21-23, 2001.

*Time:* 7 p.m. to 10 a.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Virginian Suites, 1500 Arlington Blvd., Arlington, VA 22209.

*Contact Person:* Richard D. Rodewald, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5142, MSC 7840, Bethesda, MD 20892, (301) 435-1024, rodewalr@csr.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

*Dated:* February 28, 2001.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 01-5446 Filed 3-5-01; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Center for Scientific Review; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* March 2, 2001.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Monarch Hotel, 2400 M Street, NW., Washington, DC 20037.

*Contact Person:* David L. Simpson, PHD., Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5192, MSC 7846, Bethesda, MD 20892, (301) 435-1278.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

*Dated:* February 28, 2001.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 01-5448 Filed 3-5-01; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4652-N-05]

### Notice of Proposed Information Collection for Public Comment; Outline Specification

**AGENCY:** Office of the Assistant Secretary for Public and Indian Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* May 7, 2001.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control number and should be sent to: Mildred M. Hamman, Reports Liaison Officer, Public and Indian Housing, Department of Housing and Urban Development, 451 7th Street, SW., Room 4238, Washington, DC 20410-5000.

**FOR FURTHER INFORMATION CONTACT:** Mildred M. Hamman, (202) 708-3642, extension 4128, for copies of the proposed forms and other available documents. (This is not a toll-free number).

**SUPPLEMENTARY INFORMATION:** The Department will submit the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the

agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated collection techniques or other forms of information technology; e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Outline Specification.

*OMB Control Number:* 2577-0012.  
*Proposed Use:* Public Housing Agencies (PHAs) in the development of public housing employ architects or turnkey developers to establish quality and kind of materials and equipment to be incorporated into the housing developments. The Outline Specifications are used by the PHAs and HUD to determine that specified items comply with code and standards and are appropriate in the development.

*Agency form number:* HUD-5087.  
*Members of affected public:* State, Local government; businesses or other for profit groups.

*Estimation of the total number of hours needed to prepare the information collection including number of*

*respondents, frequency of response, and hours of response:* 816 total by development, (720 turnkey; 96 conventional), annual, three hours per response, .25 hours per specification for recordkeeping, for a total burden of 2,652 hours.

Status of the proposed information collection: Extension.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: February 27, 2001.

**Gloria Cousar,**

*Acting General Deputy, Assistant Secretary for Public and Indian Housing.*

**BILLING CODE 4210-33-M**

**Outline Specification**

**U.S. Department of Housing  
and Urban Development**  
Office of Public and Indian Housing

OMB Approval No. 2577-0012 (Exp. 4/30/2001)

Public reporting burden for this collection of information is estimated to average 3 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. HUD may not conduct or sponsor, and you are not required to respond to a collection of information unless it displays a currently valid OMB control number. This information is collected under the authority of Section 6(c) of the U.S. Housing Act of 1937. Housing Agencies (HAs) contract with architects to prepare outline specifications to establish quality and kind of materials and equipment for projects being developed, or proposed to be developed under the Low-Income Housing Program. HUD and the HA will use the information to determine that specified items comply with code and HUD standards and are appropriate in the project. The information will also serve as a basis for reaching all major decisions as to materials and methods of construction, finish, equipment, for making the estimated project construction cost. Responses to the collection of information are required to obtain a benefit. The information requested does not lend itself to confidentiality.

Local Authority or Developer:	Project Number:
Project Name:	Architect:
Location:	Date:

**Instructions:** Describe all materials and equipment to be used. Include no alternates or equivalents. Show extent of work and typical details on drawings. Attach additional sheets if necessary to completely describe the work. The Cost Estimate will recognize quality products and materials in excess of acceptable minimums, when specified. Certain parts of the work cannot be put in their proper classification until more information about their materials and construction is known; therefore describe, under suitable categories below, the following: main service and other stairs, treads, risers, handrails, balusters, etc.; sound insulation of partitions and floors separating apartments and between apartments and public spaces, utility conduits and tunnels, waterproofing and draining, utilities, and related insulation; retaining walls; garages and accessory buildings; and off-site improvements required to serve the project such as roads, curbs, walks, utilities, storm sewers, planting, etc.

**1. General Requirements****2. Site Work**

Type of Soil	Bearing Capacity
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**Material and thickness of fill and base course.**

**Demolition:** Construction of structures to be demolished and materials to be reused.

**Storm Drainage:** Culverts, pipes, manholes, catch basins, downspout connection (dry well, splash blocks, storm sewer).

**Site Preparation:** Tree protection, surgery, wells, walls, topsoil stripping, clearing, grubbing, and rough grading.

**Curbs and Gutters:** Type and material.

**Pavement:** Material and thickness of base and wearing surface for drives, parking areas, streets, alleys, courts, walks, drying yards and play areas. Steps, handrails, checkwalls.

**Equipment for Special Areas and Enclosures:** Play equipment, benches, fences.

**Finish Grading:** Approximate existing depth and method of improving topsoil. Extent of finish grading.

**Lawns and Planting:** Type, size, quantity and location of lawn seeded or sodded; ground cover and hedge material, trees, shrubs, etc.

**Note:** This Outline is based on the "Uniform System" for Construction Specifications, Data Filing, and Cost Accounting developed by AIA, CSI, and AGC.

Previous editions are obsolete

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ref Handbook 7417.1

form HUD-5087 (2/92)

**3. Concrete**

Concrete strength for exterior walls below and above grade, interior walls and partitions, piers, footings, columns and girders. Size, thickness and location on drawings. Note portions having reinforcing steel on drawings. Location, size and material of footing drains and outlets.

Structural system of concrete floors at basement, other floors and roof. Thickness of slabs and strength of concrete. Attached exterior concrete steps and porches. If more than one type of construction is used, list separately and state locations.

Slab Perimeter Insulation:

**4. Masonry**

Material and thickness of exterior walls above and below grade, interior walls and partitions, fire walls, stair, hall and elevator enclosures, chimneys, incinerators, veneer, sills, copings, etc.

**5. Metals**

Miscellaneous Iron	Material	Size
Access Doors		
Area Gratings		
Lintels		
Fire Escapes		

Foundation Vents

Structural Steel: (Framing or structural system used.)

**6. Carpentry**

Size, spacing, and grade of lumber to be used for floor, roof, exterior walls above grade and interior partition framing, subfloor, sheathing, underlayment and exterior finish materials (wood siding, shingles, asbestos siding, etc.).

Grade and species for interior and exterior finish woodwork.

**7. Moisture Protection**

**Materials and method** of waterproofing walls and slabs below grade, location, thickness or number of plies. Type of permanent protection of waterproofing (parging) if used. Method of dampproofing above grade. Flashing materials if other than sheet metal. Spandrel waterproofing.

Thermal Insulation	Thickness	R-value & Type of Material	Method of Installation
Exterior Walls			
Ceiling Below Roof			
Roof			
Other			

**Roofing:** Roof covering materials and method of application, weight of shingles, numbers of felt plies, bitumen, etc.

**Sheet Metal:** Material and weight or gauge for flashings, copings, gutters and downspouts, roof ventilators, scuppers, etc.

Caulking: (Materials and Locations)

**8. Doors, Windows and Glass**

**Windows and Frames:** Type and Material. Special construction features or protective treatment.

**Glazing:** Thickness, strength and grade of glass and method of glazing.

**Metal Curtain Walls:**

**Doors and Frames:**  
Exterior: Thickness, material and type at all locations.

Interior: Thickness, material and type for public halls and stairs, apartments (entrance and interior), boiler rooms, fire doors and doors at other locations.

**Finish Hardware:** Material and finish of exterior and interior locksets, sliding and folding door hardware, window and cabinet hardware, door closers, door knockers, numbers, etc.

**8. Doors, Windows and Glass (Cont.)**

Weatherstripping	Material	Type
Windows		
Exterior Doors		
Thresholds		
Screens: Mesh Frames		

**9. Finishes**

Grade, material, and thickness of all finishes.

**Painting:**

Exterior	Type	Number of Coats	Interior	Type	Number of Coats
Wood			Wood		
Metal			Metal		
Masonry			Walls & Ceilings		
			Kitchen & Bath		

**Tile & Ceramic Bathroom Accessories:**

Floor and Wall Covering: Location	Material (Thickness, grade, finish and wainscot height)	
	Floors	Walls
a.		
b.		
c.		
d.		
e.		
Bathroom Accessories	Material	Quantity
Attached		
Recessed		

Resilient Flooring: Location, type and gauge, for all materials.

**10. Specialties: (List Significant Items)**

Interior partitions other than concrete, masonry or wood.

Medicine Cabinets: Material, size and type.

Mail Boxes, Package Receivers	Packaged Incinerators
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**11. Equipment**

Refrigerators: Capacity and type for each size of living unit.

**11. Equipment (Cont.)**

**Kitchen Ranges:** Size and type for each size of living unit

Kitchen Cabinets: (Detail on drawings)	Material	Finish
Wall Units		
Base Units		

**Counter Top and Backsplash Material**

**Other cabinets and built-in storage units**

**Equipment:** Garbage disposal units, dishwashers, clothes washers and dryers

**12. Furnishings Shades:** Types of shades, draperies or other devices for privacy and control of natural light.

**13. Special Construction:**  
(incinerator-Job Construction)

**14. Conveying Systems**

**Elevators:** Attach letter from manufacturer whose elevator installation is proposed, containing a brief comprehensive specification for the complete elevator installation, and the manufacturer's statement that the number of elevators proposed and the installation described will provide adequate service, and that manufacturer maintains an effective service organization in the project locality.

**15. Mechanical:**

**Plumbing and Hot Water Supply:**

Fixtures: (Material, size, fittings, trim and color)

Sink

Lavoratory

Water Closet

Bath tub

Shower Over Tub

Stall Shower

Laundry Trays

Other

**15. Mechanical (Cont.)**

**Piping: (Material)**

Soil Lines	Gas Lines
Waste Lines	Standpipes
Vents	Interior Downspouts
Water	
Valve Shutoff for Servicing	

**Domestic Water Heating**

Direct fired (Type, capacity and recovery rate.)

Indirect fired (Separate boiler or combined with space heating boiler. Storage and recovery capacity.)

**Solar Energy:**

Application	System
Subsystem	
System Capacity	

Insulation: Type and thickness of insulation on water lines and water heating equipment.

**Heating**

Kind of System: Hot water, steam, forced warm air, gravity warm air, etc.

Fuel Used:	Calculated Load:	
Heating Load	Domestic Hot Water Load	Total

Equipment: (Make & Model)

Input (per hr.): Coal (lbs.)	Oil (gals.)	Gas (BTUH)
Output (BTUH)		

Distribution System:

Insulation: Type and thickness of insulation on heating equipment and distribution system.

Room Heating Units: Baseboard units, radiators, convectors, registers, etc.

Solar Energy: Application	System
Subsystem	
System Capacity	

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**15. Mechanical (Cont.)**

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Space Heaters: Type, make, model, location and output of heating systems such as wall heaters, floor furnaces and unit heaters.

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Temperature Controls: Individual unit, zone, central, etc.

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Ventilation: Location, capacity and purpose of ventilating fans.

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**Air Conditioning**

Unitary Equipment (Self Contained or packaged units.)

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Calculated Load:

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Equipment: Make, model, operating voltage and capacity in BTUH for each size serving individual rooms, apartment units, or zone.

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Central System:

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Calculated Load:

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Equipment (Make, model capacity, etc., of compressor, cooling tower, water chillers, air handling equipment, and other components which make up the complete system.)

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**Utilities On-Site:** Material for distribution system for all piped utilities.

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Water Supply: Fire hydrants, yard hydrants, lawn sprinkler systems, exterior drinking fountains.

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Gas:

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Sanitary Sewerage: Treatment plants, pumping stations, manholes.

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**16. Electrical**

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**Electrical Wiring:** Type of wiring and load centers, number of circuits per unit, individual unit metering or project metering, spare conduit for future load requirements, radio or TV antenna systems. Show receptacles, light outlets, switches, power outlets, telephone outlets, door bells, fire alarm systems, etc., on drawings.

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**Electric Fixtures:** Type for various locations.

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**16. Electrical (Cont.)**

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**Electric light standards** for lighting grounds, streets, courts, etc. Underground or overhead service.

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All items of construction, equipment and finish, together with all incidentals, which are essential to the completion of the project will be provided whether or not specifically included in the exhibits and will be of a type, quality and capacity acceptable to HUD and appropriate to the character of the project.

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Signed (Local Authority or Developer)

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By (Architect)

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[FR Doc. 01-5308 Filed 3-5-01; 8:45 am]

BILLING CODE 4210-33-C

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4650-N-17]

### Notice of Submission of Proposed Information Collection to OMB; Emergency Comment Request, Electronic Services Assessment Internet Survey; Notice of Proposed Information Collection for Public Comment

**AGENCY:** Office of Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for emergency review and approval, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* March 13, 2001.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within seven (7) days from the date of this Notice. Comments should refer to the proposal by name/or OMB approval number) and should be sent to: Joseph F. Lackey, Jr., HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Q, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Wayne\_Eddins@HUD.gov; telephone (202) 708-2374. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** This Notice informs the public that the Department of Housing and Urban Development (HUD) has submitted to OMB, for emergency processing, an information collection package with respect to a survey of HUD's customers about their access to the Internet. The Department has developed an Electronic Government Strategic Plan that outlines how the Department will use the Internet and eCommerce to better provide services to citizens. Also, the Department has developed its schedule to implement the Government Paperwork Elimination Act (GPEA) by 2003. To best develop electronic

solutions for customers and effectively automate collection information items from the public HUD will use this survey to ask citizens about their usage and access to the Internet. It will be used to support the implementation of the Electronic Government Strategic Plan and GPEA in three ways.

1. Create a numeric baseline for the use of the Internet and Electronic Government services by HUD's customers.

2. Assist in establishing performance measures and provides targets for improvements of HUD's Electronic Government services and web-based applications.

3. Support Electronic Government priorities and assist in allocation of funds for GPEA compliance and Electronic Government solutions.

This Notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

*Title of Proposal:* Electronic Services Assessment Internet Survey.

*OMB Control Number:* Pending.

*Agency Form Numbers:* None.

*Members of Affected Public:* Individuals or households.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of responses, and hours of response:* 1000 respondents; one-twelfth of an hour per response; one response per respondent; and 166.7 total hours of burden.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: February 27, 2001.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 01-5309 Filed 3-5-01; 8:45 am]

BILLING CODE 4210-01-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4653-N-01]

### Notice of Proposed Information Collection for Public Comment: Tribal College and Universities Program Application Kit

**AGENCY:** Office of the Assistant Secretary for Policy Development and Research, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for emergency review and approval, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments are due: March 13, 2001.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within seven (7) days from the date of this Notice. Comments should refer to the proposal by name and should be sent to: Reports Liaison Officer, Department of Housing and Urban Development, Office of Policy Development and Research, 451 7th Street, SW., Room 8226, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Jane Karadbil, Office of University Partnerships—telephone (202) 708-1537, extension 5918. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Karadbil.

**SUPPLEMENTARY INFORMATION:** This Notice informs the public that the Department of Housing and Urban Development (HUD) has submitted to OMB, for emergency processing, an information collection package with respect to a proposed Notice of Funding Availability and Application Kit for the Tribal Colleges and Universities Program (TCUP). HUD seeks to implement this initiative as soon as possible.

The Tribal Colleges and Universities Program provides grants to tribal colleges and universities to help them build, expand, renovate, and equip their own facilities. Approximately 9 grants will be awarded with Fiscal Year 2000 funds.

Submission of the information required under this information collection is mandatory in order to compete for and receive the benefits of the program. All materials submitted are subject to the Freedom of Information