

selections through the remainder of the fiscal year or until funds are exhausted.

### Notice of Invitation To Submit Complete Application

All preapplications selected for funding consideration will be notified by the State or field office by issuing Form AD-622, "Notice of Preapplication Review Action." At that time, the proposed recipient will be invited to submit a complete application, along with instructions related to the agreed upon award amount, and asked to schedule an application conference to discuss items needed for formal application and to further clarify issues related to the project.

### Final Approval and Funding Process

Final approval is subject to the availability of funds; the submission by the applicant of a formal, complete application and related materials that meet the program requirements and responsibilities of the grantee (contained in 7 CFR part 3570, subpart B); the letter of conditions; and the grant agreement.

Those preapplications that do not have sufficient priority necessary to receive funding consideration for FY 2001 will be notified, in writing, by the Agency's State or designated field office.

Dated: February 26, 2001.

**James C. Alsop,**

*Acting Administrator, Rural Housing Service.*

[FR Doc. 01-5076 Filed 3-1-01; 8:45 am]

BILLING CODE 3410-XV-U

### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions and Deletion

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletion from Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and to delete a commodity previously furnished by such agencies.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** April 2, 2001.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3250.

#### FOR FURTHER INFORMATION CONTACT:

Louis R. Bartalot (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

#### Additions

If the Committee approves the proposed addition, all entities of the Federal Government (except as otherwise indicated) will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information. The following services have been proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Services

Administrative Services, Health Care Financing Administration, 7500 Security Blvd., Baltimore, Maryland  
NPA: ServiceSource, Inc., Alexandria, Virginia

Administrative Services, U.S. Army Space Command, 1670 N. Newport Road, Colorado Springs, Colorado  
NPA: Bayaud Industries, Inc., Denver, Colorado

Hospital Housekeeping Services, DeWitt Army Community Hospital, Fort Belvoir, Virginia  
NPA: The Chimes, Inc., Baltimore, Maryland

Janitorial/Custodial, FAA Flight Standards District Office, 9191 Plank Road, Baton Rouge, Louisiana  
NPA: Louisiana Industries for the Disabled, Baton Rouge, Louisiana

Janitorial/Custodial, Social Security Building, Lewiston, Idaho  
NPA: Opportunities Unlimited, Inc., Lewiston, Idaho

Janitorial/Custodial, U.S. Fish & Wildlife Service, Bosque del Apache NWR, Socorro, New Mexico  
NPA: Tresco, Inc., Las Cruces, New Mexico

Janitorial/Custodial, U.S. Fish & Wildlife Service, Santa Ana NWR, Alamo, Texas

NPA: Training, Rehabilitation & Development Institute, Inc., San Antonio, Texas

Office Supply Store for the following locations:

Department of Energy, 1000 Independence Avenue, SW., Washington, DC

19901 Germantown Road, Germantown, Maryland

80300 Century Blvd, Germantown, Maryland

NPA: Winston-Salem Industries for the Blind, Winston-Salem, North Carolina

#### Deletion

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the commodity proposed for deletion from the Procurement List.

The following commodity has been proposed for deletion from the Procurement List:

#### Commodity:

Pallet, Wood  
3990-00-NSH-0001

**Louis R. Bartalot,**

*Deputy Director (Operations).*

[FR Doc. 01-5129 Filed 3-2-01; 8:45 am]

BILLING CODE 6353-01-P

### COMMISSION ON CIVIL RIGHTS

#### Agenda and Notice of Public Meeting of the Kentucky Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on

Civil Rights that a meeting of the Kentucky Advisory Committee to the Commission will convene at 1:00 p.m. and adjourn at 5:00 p.m. on April 4, 2001, at the Kentucky Human Rights Office, 332 W. Broadway, Suite 700, Louisville, Kentucky 40202. The purpose of the meeting is to follow up on the Kentucky Title VI law, plan future projects, and discuss civil rights issues of the State and Nation.

Persons desiring additional information, or planning a presentation to the Committee, should contact Bobby D. Doctor, Director of the Southern Regional Office, 404-562-7000 (TDD 404-562-7004). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 26, 2001.

**Edward A. Hailes, Jr.,**  
*General Counsel.*

[FR Doc. 01-5124 Filed 3-1-01; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Maryland Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights that a meeting of the Maryland Advisory Committee to the Commission will convene at 11:00 a.m. and adjourn at 7:00 p.m. on March 31, 2001, at the Lexington Park United Methodist Church, 21760 Great Mills Road, Lexington Park, Maryland 20653. The purpose of the meeting is to gather information on civil rights complaints and developments from knowledgeable representatives of minority groups and local government in Southern Maryland, and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 26, 2001.

**Edward A. Hailes, Jr.,**  
*General Counsel.*

[FR Doc. 01-5122 Filed 3-1-01; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Mississippi Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights that a meeting of the Mississippi Advisory Committee to the Commission will convene at 6:00 p.m. and adjourn at 8:00 p.m. on March 12, 2001, at the Crowne Plaza Hotel, 200 East Amite, Jackson, Mississippi 39201. The purpose of the meeting is to plan for future projects.

Persons desiring additional information, or planning a presentation to the Committee, should contact Melvin L. Jenkins, Director of the Central Regional Office, 913-551-1400 (TDD 913-551-1414). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 26, 2001.

**Edward A. Hailes, Jr.,**  
*General Counsel.*

[FR Doc. 01-5121 Filed 3-1-01; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Vermont Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights that a meeting of the Vermont Advisory Committee to the Commission will convene at 11:00 a.m. and adjourn at 3:00 p.m. on April 2, 2001, at the Conference Room One, Burlington International Airport, Airport Drive, South Burlington, Vermont 05403. The purpose of the meeting is to discuss future coordination with educational leaders, and plan future activities.

Persons desiring additional information, or planning a presentation to the Committee, should contact Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 26, 2001.

**Edward A. Hailes, Jr.,**  
*General Counsel.*

[FR Doc. 01-5123 Filed 3-1-01; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the West Virginia Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights that a meeting of the West Virginia Advisory Committee to the Commission will convene at 11:15 a.m. and adjourn at 3:15 p.m. on April 10, 2001, at the Governor's Conference Room (Office of the Secretary of State, Room 157), State Capitol Building, 1900 Kanawha Boulevard East, Charleston, West Virginia 25305. The Committee will hold a planning meeting to discuss the drafting of a report based on three community forums held between 1998 and 2000, coordinate information gathered from newly elected officials, and plan future projects.

Persons desiring additional information, or planning a presentation to the Committee, should contact Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, February 26, 2001.

**Edward A. Hailes, Jr.,**  
*General Counsel.*

[FR Doc. 01-5125 Filed 3-1-01; 8:45 am]

**BILLING CODE 6335-01-P**