

published January 2, 1992 closed land administered by the Bureau to camping, parking and discharge of firearms to land in T 5 S, R 85 W, Tract 80, also known as Lot 2 of O.R.E.O. Subdivision, 6th Principal Meridian, within 30 feet from the centerline of the North Hardscrabble Access Road. That restriction has not been sufficient in protecting adjacent land owners from the target shooting that takes place on BLM.

The area and routes affected by this order will be posted with appropriate regulatory signs in such a manner and location as is reasonable to bring prohibitions to the attention of visitors. Information, including maps of the restricted area, is available in the Glenwood Springs Field Office at the addresses shown below.

Persons who are exempt from the restrictions include: (1) Any Federal, State, or local officers engaged in fire, emergency and law enforcement activities; (2) BLM employees engaged in official duties.

Penalties

Any person who fails to comply with the provisions of this order may be subject to penalties outlined in 43 CFR 8360.0-7. Violations of this closure are punishable by a fine not to exceed \$1,000 and/or imprisonment not to exceed 12 months.

ADDRESSES: Field Office Manager, Glenwood Springs Field Office, Bureau of Land Management, 50629 Highway 6 & 24, P.O. Box 1009, Glenwood Springs, CO 81602.

FOR FURTHER INFORMATION CONTACT: Dorothy Morgan (970) 947-2806.

Anne Huebner,

Glenwood Springs Field Office Manager.

[FR Doc. 01-4968 Filed 2-28-01; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-020-1310-AC]

Notice of Meeting

AGENCY: Bureau of Land Management (BLM), Montana, Billings and Miles City Field Offices, Interior.

ACTION: Notice of meeting.

SUMMARY: The Eastern Montana Resource Advisory Council will have a meeting on April 5, 2001 at the Hampton Inn Conference Room, 5110 Southgate Drive, Billings, Montana starting at 8 a.m. Primary agenda topics include off-highway vehicle use and

travel management planning with updates on the Oil and Gas EIS, and Pompeys Pillar.

The meeting is open to the public and the public comment period is set for 11 a.m. The public may make oral statements before the Council or file written statements for the Council to consider. Depending on the number of persons wishing to make an oral statement, a per person time limit may be established. Summary minutes of the meeting will be available for public inspection and copying during regular business hours.

FOR FURTHER INFORMATION CONTACT:

Marilyn Krause, Public Affairs Specialist, Miles City Field Office, 111 Garryowen Road, Miles City, Montana 59301, telephone (406) 233-2831.

SUPPLEMENTARY INFORMATION: The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management. The 15 member Council includes individuals who have expertise, education, training or practical experience in the planning and management of public lands and their resources and who have a knowledge of the geographical jurisdiction of the Council.

Dated: February 20, 2001.

Todd S. Christensen,

Assistant Field Manager, Resources.

[FR Doc. 01-4969 Filed 2-28-01; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NM-080-1430-EU; Serial No. NMNM-104295]

Notice of Realty Action

SUMMARY: The following land has been found suitable for direct sale under Section 203 of the Federal Land Policy and Management Act of 1976 (90 Stat. 2750, 43 U.S.C. 1713), at no less than the appraised fair market value of \$9,000.00. The land will not be offered for sale until at least 60 days after the date of this notice.

T. 23 S., R. 25 E., NMPM

Sec. 12: NE $\frac{1}{4}$ NE $\frac{1}{4}$, containing 40 acres.

The land is hereby segregated from appropriation under the public land laws, including the mining laws. The segregative effect of the notice of realty action shall terminate upon issuance of patent or other document of conveyance to such lands, upon publication in the **Federal Register** of a termination of the

segregation, or 270 days from the date of publication, whichever occurs first.

The land is being offered by direct sale to the City of Carlsbad for expansion/upgrade of their water facility. The subject lands are adjacent to the City's #6 water well. The subject lands are not required for any other Federal purpose and meet the disposal criteria of the regulations contained in 43 CFR 2710.03(a) and 43 CFR 2711.3-3(a)(2).

The patent, when issued, will contain certain reservations to the United States, including the mineral estate, and will be subject to prior existing rights. Detailed information is available for review at the Carlsbad Field Office, 620 E. Greene, Carlsbad, NM 88220.

For a period of 45 days from March 1, 2001, interested parties may submit comments to Bobbe Young, Lead Realty Specialist, at P.O. Box 1778, Carlsbad, NM 88220. Any adverse comments will be evaluated by the Field Manager, who may vacate or modify this realty action and issue a final determination. In absence of objections, this realty action will become the final determination of the Department of the Interior.

Dated: February 12, 2001.

Leslie A. Theiss,

Carlsbad Field Manager.

[FR Doc. 01-4970 Filed 2-28-01; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Minerals Management Service

Agency Information Collection Activities: Proposed Collection; Comment Request

AGENCY: Minerals Management Service (MMS), Interior.

ACTION: Notice of new information collection (OMB Control Number 1010-NEW).

SUMMARY: To comply with the Paperwork Reduction Act of 1995 (PRA), we are inviting comments on a collection of information that we will submit to the Office of Management and Budget (OMB) for review and approval. The information collection request (ICR) is titled "Form MMS-144, Rig Movement/Skid Notification Report."

DATES: Submit written comments by April 30, 2001.

ADDRESSES: Mail or hand-carry comments to the Department of the Interior; Minerals Management Service; Attention: Rules Processing Team; Mail Stop 4024; 381 Elden Street; Herndon, Virginia 20170-4817. If you wish to e-mail comments, the e-mail address is: