

addition, a summary of this letter allowing U.S. Export & Trading Company thirty days to respond was published in the **Federal Register** (65 FR 77346) on December 11, 2000. Pursuant to section 325.10(c)(2) of the Regulations (15 CFR 325.10(c)(2)), the Department considers the failure of U.S. Export & Trading Company to respond to be an admission of the statements contained in the notification letter.

The Department has determined to revoke the certificate issued to U.S. Export & Trading Company for its failure to file an annual report. The Department has sent a letter, dated February 21, 2001, to notify U.S. Export & Trading Company of its determination. The revocation is effective thirty (30) days from the date of publication of this notice. Any person aggrieved by this decision may appeal to an appropriate U.S. district court within 30 days from the date on which this notice is published in the **Federal Register** sections 325.10(c)(4) and 325.11 of the Regulations, 15 CFR 324.10(c)(4) and 325.11 of the Regulations, 15 CFR 325.10(c)(4) and 325.11).

Dated: February 21, 2001.

**Vanessa Bachman,**

*Acting Director, Office of Export Trading Company Affairs.*

[FR Doc. 01-4708 Filed 2-26-01; 8:45 am]

BILLING CODE 3510-DR-P

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration (NOAA)

[I.D. 022001B]

#### Submission for OMB Review; Comment Request

**SUMMARY:** The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**SUPPLEMENTARY INFORMATION:** *Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* NOAA Space-Based Data Collection System (DCS) Agreements. *Form Number(s):* None.

*OMB Approval Number:* 0648-0157.

*Type of Request:* Regular submission. *Burden Hours:* 440.

*Number of Respondents:* 390.

*Average Hours Per Response:* 3 hours for a GOES use agreement, 1 hour for an Argos use agreement.

*Needs and Uses:* NOAA operates two space-based data collection systems

(DCS): the Geostationary Operational Environmental Satellite (GOES) DCS and the Argos DCS flown on polar-orbiting satellites. NOAA allows users access to the DCS if they meet certain criteria. Applicants must submit information to ensure they meet these criteria. NOAA does not approve agreements when commercial services are available that can fulfill users' requirements.

*Affected Public:* Not-for-profit institutions, business or other for-profit organizations, individuals, and state, local, or tribal government.

*Frequency:* 3-5 years.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Madeleine Clayton, Departmental Forms Clearance Officer, (202) 482-3129, Department of Commerce, Room 6086, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at MClayton@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: February 15, 2001.

**Madeleine Clayton,**

*Departmental Forms Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 01-4691 Filed 2-26-01; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 022001E]

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene a public meeting of the Law Enforcement Advisory Panel (LEAP).

**DATES:** This meeting will be held on March 14, 2001, from 1 p.m. to 5 p.m.

**ADDRESSES:** This meeting will be held at the Holiday Inn Fort Brown, 1900 East Elizabeth, Brownsville, TX 78520; telephone: 956-546-2201.

*Council address:* Gulf of Mexico Fishery Management Council, 3018 U.S. Highway 301 North, Suite 1000, Tampa, FL 33619.

#### FOR FURTHER INFORMATION CONTACT:

Richard Leard, Senior Fishery Biologist, Gulf of Mexico Fishery Management Council; telephone: 813-228-2815.

**SUPPLEMENTARY INFORMATION:** The LEAP will convene to hear options papers for Amendment 10 to the Shrimp Fishery Management Plan (FMP) and Amendment 18 to the Reef Fish FMP. The Options Paper for Amendment 10 to the Shrimp FMP contains alternatives to address additional bycatch reduction from shrimp trawls used in the Exclusive Economic Zone (EEZ) off Florida, south and east of Cape San Blas (85°30' W. Longitude). Some of the alternatives being considered include additional or extended closed areas and/or seasons and requiring bycatch reduction devices. The Options Paper for Amendment 18 to the Reef Fish FMP contains options for a comprehensive management strategy for groupers and includes alternatives for effort management, gear allowances, size limits, bag limits, and adjustments to fishing seasons and areas, among others. The LEAP will also review a Draft Amendment for a Charter Vessel/Headboat Permit Moratorium that includes various alternatives to cap effort in the charter industry of the Gulf. The LEAP will also receive status reports of various FMPs, Amendments, and Regulatory Actions; state and federal enforcement reports; and consider adoption of a Cooperative Law Enforcement Operations Plan for 2001 that was developed by the LEAP and the Gulf States Marine Fisheries Commission's Law Enforcement Committee.

The LEAP consists of principal law enforcement officers in each of the Gulf states as well as NMFS, the U.S. Coast Guard, and NOAA General Counsel. A copy of the agenda and related materials can be obtained by calling the Council office at 813-228-2815.

Although other non-emergency issues not on the agendas may come before the LEAP for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meetings. Actions of the LEAP will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the

Council's intent to take action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Anne Alford at the Council (see **ADDRESSES**) by March 7, 2001.

Dated: February 20, 2001.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 01-4695 Filed 2-26-01; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 022001D]

#### Mid-Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (Council) Habitat Committee and Habitat Advisory Panel will hold a public meeting.

**DATES:** The meeting will be held on Monday, March 12, 2001, from 10 a.m. until 5 p.m.

**ADDRESSES:** This meeting will be held at the Renaissance Philadelphia Hotel Airport, 500 Stevens Drive, Philadelphia, PA; telephone: 610-521-5900.

*Council address:* Mid-Atlantic Fishery Management Council, Room 2115, 300 S. New Street, Dover, DE 19904.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302-674-2331, ext. 19.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to initiate development of Council policy and guidelines for species fishery management plan (FMP) committees to draw upon to investigate the use of marine protected areas (MPAs) as a management tool, and to develop a framework that requires mandatory coordination with the Council for any MPAs in the mid-Atlantic exclusive economic zone (EEZ) waters. It will also address essential fish habitat (EFH) requirements regarding the Council's

current FMPs and proposed amendments thereto.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at the Council (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: February 20, 2001.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 01-4694 Filed 2-26-01; 8:45 am]

**BILLING CODE 3510-22 -S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 022101B]

#### New England Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Research Steering Committee and Red Crab Committee in March, 2001 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meetings will be held between Friday, March 9, 2001, and Tuesday, March 13, 2001. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The meetings will be held in Peabody, MA and New London, CT. See **SUPPLEMENTARY INFORMATION** for specific locations.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; (978) 465-0492.

### SUPPLEMENTARY INFORMATION:

#### Meeting Dates and Agendas

*Friday, March 9, 2001, 9:30 a.m.—*  
Research Steering Committee

Location: Holiday Inn, One Newbury Street, Route 1, Peabody, MA 01960; telephone: (978) 535-4600

The agenda will include discussion and development of a coordination mechanism between the Research Steering Committee and the industry-based survey (and related projects), cod tagging and bycatch/discard/conservation engineering programs currently under consideration. The committee also will discuss mechanisms for future funding of regional research efforts.

*Tuesday, March 13, 2001, 1 p.m. to 5 p.m.—*Red Crab Committee Meeting

Location: Radisson Hotel, 35 Governor Winthrop Boulevard, New London, CT 06320; telephone: (860) 443-7000.

The committee will hear a report from the Red Crab Plan Development Team. The committee will discuss the goals and objectives for the Red Crab Fishery Management Plan (FMP) and will begin to identify the types of management measures and alternatives to be considered in the development of the FMP.

Although non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: February 21, 2001.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 01-4693 Filed 2-26-01; 8:45 am]

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