

**SUPPLEMENTARY INFORMATION:** This notice is to meet the USGS requirement stipulated in the Survey Manual.

**Susan Haseltine,**

*Chief Scientist for Biology.*

[FR Doc. 01-4412 Filed 2-21-01; 8:45 am]

**BILLING CODE 4310-47-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-500-0777-XG-2522]

#### Front Range Resource Advisory Council (Colorado) Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, notice is hereby given that the next meeting of the Front Range Resource Advisory Council (Colorado) will be held on March 8 in Canon City, Colorado. The meeting is scheduled to begin at 9:15 a.m. at the Holy Cross Abbey Community Center, 2951 E. Highway 50, Canon City, Colorado. Topics will include a discussion on RAC operations and coordination and an update on the Arkansas River Water Needs Assessment and Arkansas Headwaters Management Plan. All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the Council at 9:30 a.m. or written statements may be submitted for the Council's consideration. The Center Manager may limit the length of oral presentations depending on the number of people wishing to speak.

**DATES:** The meeting is scheduled for Thursday, March 8, 2001 from 9:15 a.m. to 4 p.m.

**ADDRESSES:** Bureau of Land Management (BLM), Front Range Center, 3170 East Main Street, Canon City, Colorado 81212.

**FOR FURTHER INFORMATION CONTACT:** Ken Smith at (719) 269-8500.

**SUPPLEMENTARY INFORMATION:** Summary minutes for the Council meeting will be maintained in the Canon City Center and will be available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.

Dated: February 9, 2001.

**Levi Deike,**

*Front Range Center Manager.*

[FR Doc. 01-4315 Filed 2-21-01; 8:45 am]

**BILLING CODE 4310-JB-U**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-700-01-1220-AL-1784]

#### Southwest Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice; Southwest Resource Advisory Council meeting.

**SUMMARY:** Notice is hereby given that the Southwest Resource Advisory Council (Southwest RAC) will meet in April, 2001 in Durango, Colorado.

**DATES:** The meeting will be held on Thursday, April 12, 2001.

**ADDRESSES:** For additional information, contact Roger Alexander, Bureau of Land Management, 2465 South Townsend Avenue, Montrose, Colorado 81401; phone 970.240.5335; e-mail roger\_alexander@co.blm.gov.

**SUPPLEMENTARY INFORMATION:** The April 12, 2001 meeting will be held at the San Juan Public Lands Center, Sonoran Rooms A & B, 15 Burnett Court in Durango, Colorado. The meeting will begin at 9 a.m. and end no later than 4:30 p.m. The agenda will include a presentation on BLM's oil and gas program responsibilities and RAC business items for 2001. General public comment is scheduled for 9:15 a.m.

Summary minutes for Council meetings are maintained at BLM's Western Slope Center office in Montrose and on the internet at <http://www.co.blm.gov/swrac/swrac.htm> and are available for public inspection and reproduction within thirty (30) days following each meeting.

Dated: February 9, 2001.

**Roger Alexander,**

*Public Affairs Specialist.*

[FR Doc. 01-4316 Filed 2-21-01; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ES-020-1310-00]

#### Notice of Intent for Planning Analyses

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Notice of Intent for Planning Analyses.

**SUMMARY:** The Jackson Field Office, Eastern States, will prepare Planning Analyses (PA) for consideration of leasing several scattered tracts of Federal mineral estate for oil and gas

exploration and development. The PAs will be prepared in concert with Environmental Analyses (EA).

This notice is issued pursuant to Title 40 Code of Federal Regulations (CFR) 1501.7 and Title 43 CFR 1610.2(c). The planning effort will follow the procedures set forth in 43 CFR Part 1600.

The public is invited to participate in this planning process, beginning with the identification of planning issues and criteria.

**DATES:** Comments relating to the identification of planning issues and criteria will be accepted for thirty days from the date of this publication.

**ADDRESSES:** Send comments to Bureau of Land Management, Jackson Field Office, 411 Briarwood Drive, Suite 404, Jackson, Mississippi 39206.

**FOR FURTHER INFORMATION CONTACT:** Quazi T. Islam, Physical Scientist, Jackson Field Office, (601) 977-5400.

**SUPPLEMENTARY INFORMATION:** The BLM has responsibility to consider applications to lease Federal mineral estate for oil and gas exploration and development. An interdisciplinary team will be used in the preparation of the PA/EAs. Preliminary issues, subject to change as a result of public input, are (1) potential impacts of oil and gas exploration and development on the surface resources and (2) consideration of restrictions on lease rights to protect surface resources. A separate analysis will be prepared for all tracts within each state. Tract locations, along with acreages, are listed below.

#### Alabama, Tuscaloosa County, Huntsville Meridian,

T 18 S, R 8 W, Section 8:N $\frac{1}{2}$ SW $\frac{1}{4}$ , 80.0 acres.

#### Alabama, Tuscaloosa County, Huntsville Meridian,

T 18 S, R 9 W, Section 18:SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 19: NW $\frac{1}{4}$ SE $\frac{1}{4}$  & SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; Section 30: NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; and Section 31: SW $\frac{1}{4}$ SW $\frac{1}{4}$ , 200.0 acres.

#### Alabama, Tuscaloosa County, Huntsville Meridian,

T 19 S, R 9 W, Section 8:SE $\frac{1}{4}$ SE $\frac{1}{4}$ , 40.0 acres.

#### Alabama, Tuscaloosa County, Huntsville Meridian,

T 19 S, R 8 W, Section 30:NW $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , & NE $\frac{1}{4}$ SW $\frac{1}{4}$ , 200.0 acres.

#### Louisiana, Lafourche Parish, Louisiana Meridian,

T 14 S, R 18 E, Section 19: S $\frac{1}{2}$ SW $\frac{1}{4}$ , 75.48 acres.

#### Mississippi, Amite County, Washington Meridian,

T 1 N, R 4 E, Section 26: E $\frac{1}{2}$ NW $\frac{1}{4}$ , and all

of Section 39, 403.34 acres.

Due to the limited scope of this PA/EA process, public meetings are not scheduled.

**Bruce E. Dawson,**

*Field Manager, Jackson Field Office.*

[FR Doc. 01-4317 Filed 2-21-01; 8:45 am]

**BILLING CODE 4310-GJ-M**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[NV-020-1430-EQ; N-73965]

**Notice of Realty Action for Proposed Occupancy Lease of Public Lands, Nevada.**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** The proposed leasing of public lands for a year round residence.

The site proposed for leasing under provisions of section 302 of the Federal Land Policy and Management Act (FLPMA) of 1976 and 43 CFR Part 2920 is described as a portion of:

**Mount Diablo Meridian, Nevada**

T. 31 N., R. 23 E.,

Sec. 11: S<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>,

N<sup>1</sup>/<sub>2</sub>NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>,

W<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>.

The proposal would include approximately 2.59 acres.

The parcel affected by the proposed lease is located adjacent to the airport near the community of Empire, Nevada. No additional development/construction, or surface disturbance of the area would occur as a result of this lease.

No other proposals will be accepted. The subject parcel is currently encumbered by a mobile home, garage, shed, corral, and is fenced. All structures on the subject parcel are owned by the applicant and were originally authorized in a Public Airport Lease that was issued March 10, 1982. The lease was issued pursuant to the Act of May 24, 1928, as amended, (49 U.S.C. 211-214) and the regulations thereunder (43 CFR 2911).

The purpose of the occupancy lease is to segregate the occupied area from the current Public Airport Lease N-12640. Therefore, no other proposals would be acceptable.

The proposal would be authorized by a lease for a term of 10 years. The lease could be renewed at the discretion of the authorized officer.

The subject parcel falls into the Market Rental/Minimum Transaction Value for Small Sites of 5 acres or Less Category, which has determined the rent

to be \$500.00 per year, for parcels less than 5 acres. This rent determination will be in effect until September 20, 2001 at which time it will be reviewed and adjusted accordingly.

For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments to the Field Manager, Winnemucca Field Office, 5100 E. Winnemucca Boulevard, Winnemucca, Nevada 89445. In the absence of adverse comments, an application for the proposed use will be processed in accordance with propose application procedures.

**FOR FURTHER INFORMATION CONTACT:**

Mary Figarelle, Realty Specialist, Winnemucca Field Office, 5100 E. Winnemucca Boulevard, Winnemucca, Nevada 89445, or call (775) 623-1500.

Dated: February 7, 2001.

**Terry A. Reed,**

*Field Manager, Winnemucca, Nevada.*

[FR Doc. 01-4314 Filed 2-21-01; 8:45 am]

**BILLING CODE 4310-HC-U**

**DEPARTMENT OF JUSTICE**

**Drug Enforcement Administration**

**Manufacturer of Controlled Substances; Notice of Registration**

By Notice dated September 6, 2000, and published in the **Federal Register** on September 25, 2000, (65 FR 57621), American Radiolabeled Chemical, Inc., 11624 Bowling Green Drive, St. Louis, Missouri 63146, made application by renewal to the Drug Enforcement Administration (DEA) to be registered as a bulk manufacturer of the basic classes of controlled substances listed below:

Drug	Schedule
Gamma hydroxybutyric acid (2010) .....	I
Lysergic acid diethylamide (7315) .....	I
Dimethyltryptamine (7435) .....	I
Dihydromorphine (9145) .....	I
Phencyclidine (7471) .....	II
Cocaine (9041) .....	II
Codeine (9050) .....	II
Hydromorphone (9150) .....	II
Benzoyllecgonine (9180) .....	II
Meperidine (9230) .....	II
Metazocine (9240) .....	II
Morphine (9300) .....	II
Oxymorphone (9652) .....	II

The firm plans to bulk manufacture small quantities of the listed controlled substances as radiolabeled compounds.

No comments or objections have been received. DEA has considered the factors in Title 21, United States Code, Section 823(a) and determined that the

registration of American Radiolabeled Chemical, Inc. to manufacture the listed controlled substances is consistent with the public interest at this time. DEA has investigated American Radiolabeled Chemical, Inc. on a regular basis to ensure that the company's continued registration is consistent with the public interest. These investigations have included inspection and testing of the company's physical security systems, audits of the company's records, verification of the company's compliance with state and local laws, and a review of the company's background and history. Therefore, pursuant to 21 U.S.C. 823 and 28 CFR 0.100 and 0.104, the Deputy Assistant Administrator, Office of Diversion Control, hereby orders that the application submitted by the above firm for registration as a bulk manufacturer of the basic classes of controlled substances listed above is granted.

Dated: February 6, 2001.

**Laura M. Nagel,**

*Deputy Assistant Administrator, Office of Diversion Control, Drug Enforcement Administration.*

[FR Doc. 01-4318 Filed 2-21-01; 8:45 am]

**BILLING CODE 4410-09-M**

**DEPARTMENT OF LABOR**

**Pension and Welfare Benefits Administration**

**Proposed Extension of Information Collection Request: Comment Request; Prohibited Transaction Class Exemption 81-6**

**ACTION:** Notice.

**SUMMARY:** The Department of Labor (Department), as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA 95) (44 U.S.C. 3506(c)(2)(A)). This helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed.

Currently, the Pension and Welfare Benefits Administration is soliciting comments concerning the proposed extension of the information collection provisions of Prohibited Transaction Exemption 81-4. A copy of the