

(HCFA), Department of Health and Human Services, has submitted to the Office of Management and Budget (OMB) the following proposal for the collection of information. Interested persons are invited to send comments regarding the burden estimate or any other aspect of this collection of information, including any of the following subjects: (1) The necessity and utility of the proposed information collection for the proper performance of the agency's functions; (2) the accuracy of the estimated burden; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) the use of automated collection techniques or other forms of information technology to minimize the information collection burden.

*Type of Information Collection Request:* Extension of a currently approved collection; *Title of Information Collection:* Provider Reimbursement Manual, Part 1—Chapter 27, Section 2721, 2722 and 2725, Request for Exception to ESRD Composite Rates and Supporting Regulations in 42 CFR 413.170 and 413.184; *Form No.:* HCFA-9044 (OMB# 0938-0296); *Use:* Sections 2721, 2722 and 2525 of the Provider Reimbursement Manual describe the information ESRD facilities must submit in justifying an exception request to their composite rate for outpatient dialysis services.; *Frequency:* On occasion; *Affected Public:* Business or other for-profit, Not-for-profit institutions and Federal Government; *Number of Respondents:* 291; *Total Annual Responses:* 291; *Total Annual Hours:* 14,000.

To obtain copies of the supporting statement for the proposed paperwork collections referenced above, access HCFA's Web Site Address at <http://www.hcfa.gov/regs/prdact95.htm>, or E-mail your request, including your address and phone number, to [Paperwork@hcfa.gov](mailto:Paperwork@hcfa.gov), or call the Reports Clearance Office on (410) 786-1326. Written comments and recommendations for the proposed information collections must be mailed within 30 days of this notice directly to the OMB Desk Officer designated at the following address: OMB Human Resources and Housing Branch, Attention: Allison Eydt, New Executive Office Building, Room 10235, Washington, DC 20503.

Dated: January 25, 2001.

**John P. Burke III**,  
*HCFA Reports Clearance Officer, HCFA,  
Office of Information Services, Security and  
Standards Group, Division of HCFA  
Enterprise Standards.*

[FR Doc. 01-4256 Filed 2-20-01; 8:45 am]

**BILLING CODE 4120-03-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Availability of Funds in the HRSA Preview; Withdrawal

**AGENCY:** Health Resources and Services Administration, HHS.

**ACTION:** Notice; withdrawal.

**SUMMARY:** In the **Federal Register** notice of Friday, July 7, 2000, in Part III "Availability of Funds Announced in the HRSA Preview" of FR Doc. 00-16874, on page 42217, the grant category beginning in the first column under the heading "Partnership for Information and Communication (PIC) MCH Cooperative Agreements, CFDA# 93.110G," is withdrawn from competition because no competition is needed to fund all potential eligibles for this fiscal year. Prospective applicants have been notified directly of this withdrawal.

**FOR FURTHER INFORMATION CONTACT:** Sue Martone, Division of Child, Adolescent and Family Health, Maternal and Child Health Bureau, Health Resources and Services Administration, Room 18A-30, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857; telephone 1-301-443-2250.

Dated: February 14, 2001.

**James J. Corrigan**,  
*Associate Administrator for Management and  
Program Support.*

[FR Doc. 01-4232 Filed 2-20-01; 8:45 am]

**BILLING CODE 4160-15-U**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Availability of Funds in the HRSA Preview; Correction

**AGENCY:** Health Resources and Services Administration, HHS.

**ACTION:** Notice; correction.

**SUMMARY:** In the **Federal Register** notice of Friday, July 7, 2000, in Part III "Availability of Funds Announced in

the HRSA Preview" of FR Doc. 00-16874, on page 42225, the grant category beginning in the first column under the heading "Healthy Start Initiative (HSI)—Eliminating Disparities in Perinatal Health—Border Health, CFDA# 93.926N," is amended to further extend eligibility to applicants in Hawaii and Alaska who meet all requirements for this competition other than proximity to the Mexican border. These requirements include changes enumerated in item (4) of our **Federal Register** notice of Monday, December 4, 2000, in FR Doc. 00-30824, page 75721, beginning in the second column.

#### FOR FURTHER INFORMATION CONTACT:

David de la Cruz, Division of Perinatal Systems and Women's Health, Maternal and Child Health Bureau, Health Resources and Services Administration, Room 18A-30, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857; telephone 1-301-443-8427.

Dated: February 14, 2001.

**James J. Corrigan**,  
*Associate Administrator for Management and  
Program Support.*

[FR Doc. 01-4231 Filed 2-20-01; 8:45 am]

**BILLING CODE 4160-15-U**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4655-N-02]

### Notice of Proposed Information Collection: Comment Request; Mortgage Record Change

**AGENCY:** Office of the Assistant Secretary for Housing, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below will be submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** *Comments Due Date:* April 23, 2001.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, SW., L'Enfant Plaza Building, Room 8001, Washington, DC 20410.

**FOR FURTHER INFORMATION CONTACT:** Silas C. Vaughn, Single Family Insurance Operations Division,