

open to public observation but not participation.

**DATES:** March 12, 2001.

8:30 a.m. to 5 p.m.

**ADDRESSES:** Thurgood Marshall Federal Judiciary Building, Judicial Conference Center, One Columbus Circle, NE., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** John K. Rabiej, Chief, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: February 13, 2001.

**John K. Rabiej,**

*Chief, Rules Committee Support Office.*

[FR Doc. 01-4264 Filed 2-20-01; 8:45 am]

**BILLING CODE 2210-55-M**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP (OJP)-1303]

#### Meeting of the Global Justice Information Network Advisory Committee

**AGENCY:** Office of Justice Programs, Bureau of Justice Assistance, Justice.

**ACTION:** Notice of meeting.

**SUMMARY:** Announcement of a meeting of the Global Justice Information Network Advisory Committee to discuss the Global Initiative, as described in Initiative A07 "Access America: Re-Engineering Through Information Technology."

**DATES:** The meeting will take place on Thursday, March 15, 2001, from 9 a.m. to 5 p.m. ET.

**ADDRESSES:** The meeting will take place at the Department of Justice, Office of Justice Programs, 3rd floor Ballroom, 810 7th Street, NW., Washington, DC, 20531; Phone: (202) 616-6500. All attendees will be required to sign in at the security desk, so please allow extra time.

**FOR FURTHER INFORMATION CONTACT:** To register to attend the meeting, please contact Karen Sublett, Global Network Coordinator, Bureau of Justice Assistance, Office of Justice Programs, 810 7th Street NW., Fourth Floor, Washington, DC 20531; Phone: (202) 616-3463. (This is not a toll-free number). Anyone requiring special accommodations should contact Ms. Sublett at least seven (7) days in advance of the meeting. Due to security measures in the building, members of the public who wish to attend the meeting must register with Ms. Sublett

at least (7) days in advance of the meeting.

#### SUPPLEMENTARY INFORMATION

##### Authority

The Global Justice Information Network Advisory Committee was established pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Public Law 92-463), as amended.

##### Purpose

The Global Justice Information Network Advisory Committee (GAC) will act as the focal point for justice information systems integration activities in order to facilitate the coordination of technical, funding, and legislative strategies in support of the Administration's justice priorities.

The GAC will guide and monitor the development of the Global concept. It will advise the Attorney General, the President (through the Attorney General), and local, state, tribal, and federal policymakers in the executive, legislative, and judicial branches and advocate for strategies for accomplishing a Global Network capability.

The Committee will meet to address the Global Initiative, as described in Initiative A07 "Access America: Re-Engineering Through Information Technology." This meeting will be open to the public, and registrations will then be accepted on a space available basis. Interested persons whose registrations have been accepted may be permitted to participate in the discussions at the discretion of the meeting chairman and with the approval of the Designated Federal Employee (DFE). Further information about this meeting can be obtained from Karen Sublett, DFE, at (202) 616-3463.

Dated: February 14, 2001.

**Karen Sublett,**

*Global Network Coordinator, Office of the Assistant Attorney General (BJA), Office of Justice Programs.*

[FR Doc. 01-4189 Filed 2-20-01; 8:45 am]

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## NATIONAL SCIENCE FOUNDATION

### Committee Management; Notice of Establishment

The Deputy Director of the National Science Foundation has determined that the establishment of the Advisory Committee for Cyberinfrastructure is necessary and in the public interest in connection with the performance of duties imposed upon the National Science Foundation (NSF), by 42 USC

1861 *et seq.* This determination follows consultation with the Committee Management Secretariat, General Services Administration.

*Name of Committee:* Advisory Committee for Cyberinfrastructure.

*Nature/Purpose:* The Advisory Committee will be strictly advisory and will prepare a report to the National Science Foundation concerning the broad topic of advanced cyberinfrastructure and the existing Partnerships for Advanced Computational Infrastructure.

*Responsible NSF Official:* Dr. Ruzena Bajcsy, Assistant Director, Directorate for Computer and Information Science and Engineering, National Science Foundation, 4201 Wilson Boulevard, Suite 1105, Arlington, VA 22230. Telephone: (703) 292-8900.

Dated: February 14, 2001.

**Susanne Bolton,**

*Committee Management Officer.*

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## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Chemical and Transport Systems; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Chemical and Transport Systems (1190).

*Date and Time:* March 25, 2001; 1 p.m. to 6 p.m.

*Place:* Oakland Marriott City Center, 1001 Broadway, Oakland, CA 94067 (510) 451-4000.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Farley Fisher, Program Director, Division of Chemical & Transport Systems, Room 525, (703) 292-8371.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate nominations for the FY 2001 Research Equipment Panel of proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c)(4) and (6) of the Government in the Sunshine Act.

Dated: February 14, 2001.

**Susanne Bolton,**

*Committee Management Officer.*

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