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University of Florida, Holland Law Library, Southwest 25th St. and 2nd Avenue, Gainesville;

West Florida Regional Library, 200 West Gregory Street, Pensacola.

Dated: February 2, 2001.

**Carolita U. Kallaur,**

*Associate Director for Offshore Minerals Management.*

[FR Doc. 01-4084 Filed 2-16-01; 8:45 am]

BILLING CODE 4310-MR-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Concession Contract Negotiations; Acadia National Park, ME

**AGENCY:** National Park Service, Interior.

**ACTION:** Public Notice.

**SUMMARY:** Public notice is hereby given that the National Park Service proposes to award a temporary concession contract authorizing the operation of carriage rides, horse camp, day use parking, facilities and services for the public at Acadia National Park, Maine for a term not to exceed October 31, 2001.

**DATES:** March 22, 2001.

**ADDRESSES:** National Park Service, Concession Management Program, Boston Support Office, 15 State Street, Boston MA 02109-3572, Telephone (617) 223-5209.

**SUPPLEMENTARY INFORMATION:** This temporary concession contract is being awarded to Mr. Edward Winterberg, Seal Harbor, Maine. It is necessary to award the contract in order to avoid interruption of visitor services.

This action is issued pursuant to 36 CFR 51.24(a). This is not a request for proposals and no prospectus is being issued at this time. The Secretary intends to issue a competitive solicitation of offers for a long-term operator to begin in 2002. You may be placed on a mailing list for receiving information regarding the competitive solicitation by sending a written request to the above address.

Dated: December 22, 2000.

**Chrysandra L. Walter,**

*Acting Regional Director, Northeast Region.*

[FR Doc. 01-4082 Filed 2-16-01; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Intent To Issue a Temporary of Concession Contract for Gas Service at Yosemite National Park

**SUMMARY:** Pursuant to the National Park Service Concessions Management Improvement Act of 1998, notice is hereby given that the National Park Service intends to issue a temporary concession contract authorizing continued operation of a gas service station adjacent to the west entrance of Yosemite National Park. The operation is located on land administered by the park in the community of El Portal. The temporary concession contract will be for a term of not more than three years. This short-term concession contract is necessary to avoid interruption of public services while the National Park Service finalizes the Yosemite Valley Plan. This short-term contract will be for a three-year period beginning January 1, 2001. This notice is in pursuant to 36 CFR part 51, section 51.24(a).

**SUPPLEMENTARY INFORMATION:** The current concession contract at Yosemite National Park will expire on December 31, 2000. The year round operation is the primary source for visitors to obtain gas and have minor auto repairs performed. The Yosemite Valley Plan is near completion and addresses future service station operations. Underground storage tanks at the existing El Portal Site must be replaced to comply with all state and federal requirements; this is in the process of being accomplished. The short-term concession contract will allow for this action to take place without a long-term delay in service to the public. In addition, this period of time is necessary to allow for completion of the Prospectus, that will incorporate the planning requirements for commercial development of the El Portal Administrative Site currently being considered in the Yosemite Valley Plan.

Information about this notice can be sought from: National Park Service, Chief, Concession Program Management Office, Pacific West Region, Attn: Mr. Tony Sisto, 600 Harrison Street, Suite 600, San Francisco, California 94107-1372, or call (415) 427-1366.

Dated: January 12, 2001.

**Sondra Humphries,**

*(Acting) Regional Director, Pacific West Region.*

[FR Doc. 01-4078 Filed 2-16-01; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Concessions Management Advisory Board Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of Meeting of Concessions Management Advisory Board.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (Public Law 92-463, 86 Stat. 770, 5 U.S.C. App 1, section 10), notice is hereby given that the Concessions Management Advisory Board will hold its fourth meeting February 21 and 22, 2001, in Washington, DC. The meeting is scheduled to be held at the American Geophysical Union Building located at 2000 Florida Avenue, NW, Washington, DC. The meeting will convene at 8:30 a.m. on both February 21 and February 22 in Room A of the Geophysical building. The meeting will last approximately 8 hours each day and will be concluded in Thursday afternoon.

**SUPPLEMENTARY INFORMATION:** The Advisory Board was established by Title IV, Section 409 of the National Park Omnibus Management Act of 1998, November 13, 1998, (Public Law 105-391). The purpose of the Board is to advise the Secretary and the National Park Service (NPS) on matters relating to management of concessions in the National Park System.

Major topics for discussion during this meeting include:

- Welcome. Objectives of meeting.
- Discussion of Advisory Board annual report which was submitted to Congress on November 22, 2000.
- Discussion of results of business-based analysis conducted by Pricewaterhouse Coopers which includes a review of the NPS Concessions Program for redefining management and business processes.
- Discussion focusing on development of an online for work on handcraft program.
- Closing remarks (including summary of accomplishments of meeting, date of next proposed meeting, assignment of tasks).

The Board will also discuss its organizational and administrative needs.

The meeting will be open to the public, however, facilities and space of accommodating members of the public are limited, and persons will be accommodated on a first-come first-served basis.

### Assistance to Individuals With Disabilities at the Public Meeting

The meeting site is accessible to individuals with disabilities. If you plan to attend and will need an auxiliary aid or service to participate in the meeting (e.g., interpreting service, assistive listening device, or materials in an alternate format), notify the contact person listed in this notice at least 2 weeks before the scheduled meeting date. Attempts will be made to meet any request(s) we receive after that date, however, we may not be able to make the requested auxiliary aid or service available because of insufficient time to arrange it.

Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time.

Interested persons may make oral/written presentations to the Board during the business meeting or file written statements. Such requests should be made to the Director, National Park Service, attention: Manager, Concession Program at least 7 days prior to the meeting. Further information concerning the meeting may be obtained from National Park Service, Concession Program Division, 1849 C Street, NW, Rm. 7313, Washington, DC 20240, Telephone 202/565-1210.

Draft minutes of the meeting will be available for public inspection approximately 6 weeks after the meeting, in room 7313, Main Interior Building, 1849 C Street, NW, Washington, DC.

Dated: January 25, 2001.

**Denis P. Galvin,**

*Acting Director, National Park Service.*

[FR Doc. 01-4083 Filed 2-16-01; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Delaware Water Gap National Recreation Area Citizen Advisory Commission Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces three public meetings of the Delaware Water Gap National Recreation Area Citizen Advisory Commission. Notice of these meetings is required under the Federal Advisory Committee Act (Public Law 92-463).

*Meeting Date and Time:* Thursday, March 8, 2001 at 7 p.m.

*Snow Date:* Thursday, March 15, 2001 at 7 p.m.

*Address:* Bushkill Visitor Center, U.S. Route 209, Bushkill, PA 18324.

#### Annual Meeting of Citizen Advisory Commission

*Meeting Date and Time:* Thursday, March 8, 2001 immediately following the 7 p.m. meeting.

*Snow Date:* Thursday, March 15, 2001.

*Address:* Bushkill Visitor Center, U.S. Route 209, Bushkill, PA 18324.

*Meeting Date and Time:* Saturday, June 9, 2001, at 9 a.m.

*Address:* New Jersey District Office, Walpack, NJ.

The agenda will include reports from Citizen Advisory Commission committees. Superintendent Bill Laitner will give a report on various park issues. The meeting will be open to the public and there will be an opportunity for public comment on these issues. The annual meeting will consist of election of officers for the 2001-2002 term.

#### Congressional Listing for Delaware Water Gap NRA

Honorable Jon Corzine  
United States Senate, Washington, DC 20510

Honorable Robert G. Torricelli  
U.S. Senate, Washington, DC 20510-3001

Honorable Richard Santorum  
U.S. Senate, SR 120 Senate Russell Office Bldg., Washington, DC 20510

Honorable Arlen Specter  
U.S. Senate, SH-530 Hart Senate Office Bldg., Washington, DC 20510-3802

Honorable Pat Toomey  
U.S. House of Representatives, Cannon House Office Bldg., Washington, DC 20515

Honorable Don Sherwood  
U.S. House of Representatives, 2370 Rayburn House Office Bldg., Washington, DC 20515-3810

Honorable Margaret Roukema  
U.S. House of Representatives, 2244 Rayburn House Office Bldg., Washington, DC 20515-3005

Honorable Tom Ridge  
State Capitol, Harrisburg, PA 17120

Honorable Christine Whitman  
State House, Trenton, NJ 08625

**SUPPLEMENTARY INFORMATION:** The Delaware Water Gap National Recreation Area Citizen Advisory Commission was established by Public Law 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the management and operation of the

Delaware Water Gap National Recreation Area, as well as on other matters affecting the recreation area and its surrounding communities.

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Delaware Water Gap National Recreation Area, Bushkill, PA 18324 (telephone 570-588-2418).

Dated: January 18, 2001.

**William G. Laitner,**

*Superintendent.*

[FR Doc. 01-4076 Filed 2-16-01; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Denali National Park and Preserve; Subsistence Resource Commission Meeting

**AGENCY:** National Park Service, Interior.

**ACTION:** Announcement of Subsistence Resource Commission meeting.

**SUMMARY:** The Superintendent of Denali National Park and Preserve and the Chairperson of the Denali Subsistence Resource Commission announce a forthcoming meeting of the Subsistence Resource Commission for Denali National Park and Preserve. The following agenda items will be discussed:

- (1) Call to order by Chair.
- (2) Roll call and confirmation of quorum.
- (3) Welcome and introductions.
- (4) Approval of minutes of last meeting.
- (5) Additions and corrections to agenda.
- (6) Business:
  - a. Election of officers and administrative matters.
  - b. Updates on Alaska Board of Game and Board of Fish actions.
  - c. Updates on Federal Subsistence Management Program.
  - d. Proposed Federal Subsistence Wildlife Regulations for 2001-2002.
  - e. Proposed Federal Subsistence Fisheries Projects for 2001-2002.
  - f. NPS reports and updates.
  - g. SRC Chairs recommendations from 2000 meeting.
  - (7) Public and other agency comments.
  - (8) Set time and place of next SRC meeting.
  - (9) Adjournment.

**DATES:** The meeting will begin at 9 a.m. on Monday, March 5, 2001, and conclude at approximately 5 p.m.

*Location:* North Star Inn, Healy, Alaska.

**FOR FURTHER INFORMATION CONTACT:** Hollis Twitchell, Subsistence and