

acquired and donated). The Budget Narrative contains the justification for a grant request over \$1,000,000, eligibility information about partner matching funds/work, and detailed cost information (by the same cost categories listed above) for grant and partner funds for each tract in the proposal. A sample Budget Table and Budget Narrative are available on the web site. If you have contributions made in the early phases of a multi-phase project and sufficient NAWCA proposals cannot be submitted before the match is more than 2 years old, you may request approval to use the match in the future by submitting a one-page Matching Contributions Plan (Match Plan) with a proposal. A Match Plan is optional, but if submitted must include match that is eligible at the time the proposal is submitted, be submitted with a proposal, may be approved only (in writing) if the proposal with which it is submitted is funded, and should show use of the match over a period no greater than 5 years.

**Technical Assessment Questions.** The Council uses seven Technical Assessment Questions to evaluate and select proposals. Additional selection factors, include site visit results and available funding. The questions, subparts, and point values follow. Questions 1 and 2 include priority lists of species, so you need to refer to the web site or the Council Coordinator's office to complete a proposal. Answer the questions for the completed proposal and all tracts in the proposal (grant and match).

1. How does the proposal contribute to the conservation of waterfowl habitat (high-priority species, other priority species, other waterfowl)? 15 points

2. How does the proposal contribute to the conservation of other wetland-dependent or wetland-associated migratory birds (NAWCA priority species, other wetland-dependent birds)? 15 points

3. How does the proposal benefit the North American Waterfowl Management Plan and contribute to sites that have been recognized for wetland values (Joint Ventures, Waterfowl Habitat Areas of Concern, specially recognized areas)? 15 points

4. How does the proposal relate to the National status and trends of wetlands types (acres of decreasing, stable, and increasing wetlands types; acres of uplands)? 10 points

5. How does the proposal contribute to long-term conservation of wetlands and associated habitats (acres accruing benefits in perpetuity, for 26–99 years, for 10–25 years, and for less than 10 years)? 15 points

6. How does the proposal contribute to the conservation of habitat for Federally listed, proposed and candidate endangered species, State-listed species, and other wetland-dependent fish and wildlife (Federal species, State species, other wetland-dependent fish and wildlife)? 10 points

7. How does the proposal satisfy the partnership purpose of the North American Wetlands Conservation Act (ratio of the non-Federal match to the grant request, non-Federal partners who contribute 10 percent of the grant request, partner categories, important partnership aspects)? 20 points

**Funding Commitment Letters.** Send signed commitment letters from all match partners, including the grant recipient and private landowners (if providing funds or land as match), with the proposal. No letters will be accepted before the proposal is received, and the only letters that will be accepted after the proposal is received are originals of signed copies that were sent with the proposal. The proposal will be returned if the 1:1 match is not documented by partner letters. Letters must document the exact contribution level identified in the proposal and whether the contribution is in cash, goods, services, or land; the partner's responsibility in the proposal's implementation, including land donations; how the partner was involved in proposal planning; and that the partner is fully aware of how the contribution will be spent.

**Location Information.** State a central point location for the proposal in terms of latitude and longitude and provide 8.5 by 11-inch color (preferred) maps that give the following information: (1) Location of the tracts within State(s) and counties where grant and match funds will be spent and location of land matches; (2) Location of acquisition priority areas if specific tracts cannot be given; (3) Location of major water control structures and other restoration/enhancement features; (4) Location of natural features, such as rivers or lakes, to show how the proposal fits into the natural landscape; and if applicable, (5) Show where the proposal is in relation to a larger wetlands conservation project. The proposal title should be on each map.

**Standard Form 424 "Application for Federal Assistance" and Assurances Forms B "Non-construction" and D "Construction."** All applicants, except the U.S. Fish and Wildlife Service, must send an SF 424 and the B, D, or both Assurances forms with the proposal. All applicants must comply with the laws listed on the Assurances forms. The forms are available via the Internet at

<http://www.gsa.gov/forms/> or from the Council Coordinator.

**Exhibits and Examples.** Examples of various sections of a proposal, lists of eligible and ineligible activities and costs, general process information about the NAWCA program, and people and organizations who may be contacted for assistance are available via the web site or from the Council Coordinator and should be consulted at some time in the proposal development process.

**Blank Proposal Forms.** The following forms are available from the web site for you to download and use to develop a proposal: A blank proposal form developed using Microsoft Word, a blank proposal form using Word Perfect, and a blank Budget Table using Microsoft Excel.

Dated: February 5, 2001.

**Marshall P. Jones, Jr.,**

*Acting Director, U.S. Fish and Wildlife Service.*

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**BILLING CODE 4310–55–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZ–910–0777–26–241A]

#### State of Arizona Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Arizona Resource Advisory Council Tour notice.

**SUMMARY:** This notice announces a tour of the Arizona Resource Advisory Council (RAC). A pre-tour briefing will be conducted on March 16, 2001 from 8–9 a.m. at the BLM Safford Field Office located at 711 14th Avenue, Safford, Arizona. BLM staff will provide a review of the Standards for Rangeland Health and Guidelines for Grazing Administration (S&Gs) and the implementation process. After the one-hour briefing, BLM staff and RAC will tour a BLM grazing allotment called Johnny Creek near Safford. The tour objectives are to provide the RAC with field training on resource evaluation and on-the-ground S&G application. In addition, the RAC will travel to the San Simon Valley to learn about the planning effort set to begin on the San Simon Watershed. The tour will conclude between 3–4 p.m.

**FOR FURTHER INFORMATION CONTACT:** Deborah Stevens, Bureau of Land Management, Arizona State Office, 222

North Central Avenue, Phoenix, Arizona 85004-2203, (602) 417-9215.

**Joanie Losacco,**

(Acting) Arizona State Director.

[FR Doc. 01-3797 Filed 2-14-01; 8:45 am]

**BILLING CODE 4310-32-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-014-01-1430-EU; HAG-01-0082]

#### Realty Action; Direct Sale of Public Lands in Klamath County, Oregon

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of direct sale of public lands in Klamath County, Oregon (OR 53187).

**SUMMARY:** The following land has been found suitable and is classified for direct sale under Section 203 and 209 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1713 and 43 U.S.C. 1719, and Section 7 of the Taylor Grazing (43 U.S.C. 315f). The land will be sold at no less than the fair market value of \$10,000.00. The land will not be offered for sale until at least 60 days after this notice.

#### Willamette Meridian

T. 40 S., R. 11 E.

Section 26 SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 35 NW $\frac{1}{4}$ NW $\frac{1}{4}$ .

Containing approximately 80 acres.

The above described land is hereby segregated from appropriation under the public land laws, including the mining laws, but not from sale under the above cited statutes, for 270 days or until title transfer is completed or the segregation is terminated by publication in the **Federal Register**, which ever occurs first.

This land is difficult and uneconomic to manage as part of the public lands and is not suitable for management by another Federal agency. No significant resource values will be affected by this disposal. The sale is consistent with BLM's planning for the land involved and the public interest will be served by the sale.

Purchasers must be U.S. citizens, 18 years of age or older, a state or state instrumentality authorized to hold property, or a corporation authorized to own real estate in the state in which the land is located.

The lands are being offered to Don Rajnus using the direct sale procedures authorized under 43 CFR 2743.3-3. Direct sale is appropriate because there is no public access to the public lands

and the public lands are surrounded by lands owned by Don Rajnus.

The terms, conditions, and reservations applicable to this sale are as follows:

1. A right-of-way for ditches and canals will be reserved to the United States in under 43 U.S.C. 945.

2. All oil and gas and geothermal resources in the land will be reserved to the United States in accordance with Section 209 of the Federal Land Policy and Management Act of 1976.

3. The mineral interests being offered for conveyance have no known mineral value. The acceptance of a direct sale offer will constitute an application for conveyance of the mineral estate, with the exception of the oil and gas and geothermal interests which will be reserved to the United States in accordance with Section 209 of the Federal Land Policy and Management Act of 1976.

4. Patents will be issued subject to all valid existing rights and reservations of record.

If land identified in this notice is not sold it will be offered competitively on a continuing basis until sold.

Detailed information concerning the sale, including the reservations, sale procedures, and planning and environmental documents, is available at the Klamath Falls Field Office, 2795 Anderson Ave, Building 25, Klamath Falls, OR 97603.

For a period of 45 days from the date of publication of this notice in the **Federal Register**, interested parties may submit comments to the Field Manager, Klamath Falls Resource Area Office at the above address. Objections will be reviewed by the District Manager who may sustain, vacate, or modify this realty action. In absence of any objections, this realty action will become the final action of the Department of the Interior. Questions should be directed to Tom Cottingham at the above address or by phone at 541/885-4141.

Dated: February 2, 2001.

**Steven A. Ellis,**

*District Manager, Lakeview District.*

[FR Doc. 01-3795 Filed 2-14-01; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-014-01-1430-EU; HAG-01-0083]

#### Notice of Direct Sale of Public Lands in Klamath County, OR (OR 56319)

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of direct sale of public lands in Klamath County, Oregon (OR 56319).

**SUMMARY:** The following land has been found suitable and is classified for direct sale under Section 203 and 209 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1713 and 43 U.S.C. 1719, and Section 7 of the Taylor Grazing (43 U.S.C. 315f). The land will be sold at no less than the fair market value of \$5,600.00. The land will not be offered for sale until at least 60 days after this notice.

#### Willamette Meridian, T. 40 S., R. 11 E.

Section 23 SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 26 NW $\frac{1}{4}$ NE $\frac{1}{4}$ .

Containing approximately 80 acres.

The above described land is hereby segregated from appropriation under the public land laws, including the mining laws, but not from sale under the above cited statutes, for 270 days or until title transfer is completed or the segregation is terminated by publication in the **Federal Register**, which ever occurs first.

This land is difficult and uneconomic to manage as part of the public lands and is not suitable for management by another Federal agency. No significant resource values will be affected by this disposal. The sale is consistent with BLM's planning for the land involved and the public interest will be served by the sale.

Purchasers must be U.S. citizens, 18 years of age or older, a state or state instrumentality authorized to hold property, or a corporation authorized to own real estate in the state in which the land is located.

The lands are being offered to Carl Rajnus using the direct sale procedures authorized under 43 CFR 2743.3-3. Direct sale is appropriate because there is no public access to the public lands and the public lands are surrounded by lands owned by Carl Rajnus.

The terms, conditions, and reservations applicable to this sale are as follows:

1. A right-of-way for ditches and canals will be reserved to the United States in under 43 U.S.C. 945.

2. All oil and gas and geothermal resources in the land will be reserved to the United States in accordance with Section 209 of the Federal Land Policy and Management Act of 1976.

3. The mineral interests being offered for conveyance have no known mineral value. The acceptance of a direct sale offer will constitute an application for conveyance of the mineral estate, with the exception of the oil and gas and geothermal interests which will be