

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice 01-24]

**NASA Advisory Council (NAC), Space Science Advisory Committee (SScAC), Structure and Evolution of the Universe Subcommittee****AGENCY:** National Aeronautics and Space Administration.**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Space Science Advisory Committee, Structure and Evolution of the Universe Subcommittee.

**DATES:** Monday, March 5, 2001, 8:30 a.m. to 5:30 p.m., and Tuesday, March 6, 2001, 8:30 a.m. to 5 p.m.

**ADDRESSES:** National Aeronautics and Space Administration, Conference Room 5H 46, 300 E Street, SW., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Dr. Alan Bunner, Code S, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-2150.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. The agenda for the meeting is as follows:

- Associate Administrator's Program Status Report
- Report from the Theme Director
- Recent Space Science Advisory Committee
- Report of the Research and Analysis Task Group
- Progress on Energetic X-Ray Imagery Survey Telescope
- Ultra Long Duration Balloon

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: February 7, 2001.

**Beth M. McCormick,**  
*Advisory Committee Management Officer,*  
*National Aeronautics and Space Administration.*

[FR Doc. 01-3480 Filed 2-9-01; 8:45 am]

**BILLING CODE 7510-01-U**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice 01-025]

**NASA Advisory Council (NAC), Space Science Advisory Committee (SScAC), Solar System Exploration Subcommittee****AGENCY:** National Aeronautics and Space Administration.**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council, Space Science Advisory Committee, Solar System Exploration Subcommittee.

**DATES:** Tuesday, February 27, 2001, 8:30 a.m. to 5 p.m.; Wednesday, February 28, 2001, 8:30 a.m. to 5 p.m., and Thursday, March 1, 2001, 8:30 a.m. to 2:30 p.m.

**ADDRESSES:** National Aeronautics and Space Administration, Conference Room 5H 46, and Conference Room 7H 46, 300 E Street, SW, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Carl Pilcher, Code S, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-2150.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. The agenda for the meeting is as follows:

- Associate Administrator's Program Status Report
- Introduction and Purpose of Meeting
- Solar System Program Update
- Outer Planets and Discussion
- Europa Update
- Discussion of Advanced Planning for Extended Missions
- Mars Program Update and Discussion

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitor's register.

Dated: February 7, 2001.

**Beth M. McCormick,**  
*Advisory Committee Management Officer,*  
*National Aeronautics and Space Administration.*

[FR Doc. 01-3481 Filed 2-9-01; 8:45 am]

**BILLING CODE 7510-01-P**

**NATIONAL ARCHIVES AND RECORDS ADMINISTRATION****Nixon Presidential Historical Materials; Opening of Materials****AGENCY:** National Archives and Records Administration.**ACTION:** Notice of opening of materials.

**SUMMARY:** This notice announces the opening of additional files from the Nixon Presidential historical materials. Notice is hereby given that, in accordance with section 104 of Title I of the Presidential Recordings and Materials Preservation Act (PRMPA, 44 U.S.C. 2111 note) and 1275.42(b) of the PRMPA Regulations implementing the Act (36 CFR Part 1275), the agency has identified, inventoried, and prepared for public access integral file segments among the Nixon Presidential historical materials.

**DATES:** The National Archives and Records Administration (NARA) intends to make these materials described in this notice available to the public beginning April 5, 2001. In accordance with 36 CFR 1275.44, any person who believes it necessary to file a claim of legal right or privilege concerning access to these materials should notify the Archivist of the United States in writing of the claimed right, privilege, or defense before March 14, 2001.

**ADDRESSES:** The materials will be made available to the public at the National Archives at College Park research room, located at 8601 Adelphi Road, College Park, Maryland beginning at 8:45 a.m. Researchers must have a NARA researcher card, which they may obtain when they arrive at the facility.

Petitions asserting a legal or constitutional right or privilege which would prevent or limit access must be sent to the Archivist of the United States, National Archives at College Park, 8601 Adelphi Road, College Park, Maryland 20740-6001.

**FOR FURTHER INFORMATION CONTACT:** Karl Weissenbach, Director, Nixon Presidential Materials Staff, 301-713-6950.

**SUPPLEMENTARY INFORMATION:** The integral file segments of textual materials to be opened on April 5, 2001, consist of 48 cubic feet.

The White House Central Files Unit is a permanent organization within the White House complex that maintains a central filing and retrieval system for the records of the President and his staff. Some of the materials are from the White House Central Files, Subject Files. The Subject Files are based on an alphanumeric file scheme of 61

primary categories. Listed below are the integral file segments from the White House Central Files, Subject Files in this opening.

#### Subject Category

##### *Federal Government (FG)*

Volume: 4 cubic feet

- FG 134 Foreign Claims Settlement Commission of the United States
- FG 135 Foreign Trade Zones Board
- FG 136 Four Corners Regional Commission
- FG 137 Franklin Delano Roosevelt Memorial Commission
- FG 138 General Advisory Committee on Foreign Assistance Program
- FG 139 General Services Administration
- FG 140 Golden Spike Centennial Celebration Commission
- FG 141 Health Resources Advisory Committee
- FG 143 Institute for Urban Development
- FG 144 Interagency Committee on International Athletics
- FG 146 Interagency Committee on Transport Mergers
- FG 331 National Advisory Commission on Oceans and Atmosphere
- FG 332 National Commission on Individual Rights
- FG 334 Price Commission
- FG 335 Pay Board
- FG 336 Committee on Interest and Dividends
- FG 337 Committee on the Health Services Industry
- FG 338 Committee on State and Local Government Cooperation
- FG 339 Rent Advisory Board
- FG 340 President's Cancer Panel
- FG 341 Federal Regional Council

In accordance with the provisions of Executive Order 12958, several series within the National Security Council files have been systematically reviewed for declassification and will be made available. In addition, a number of documents which were previously withheld from public access have been re-reviewed for release and or declassified under the provisions of Executive Order 12958, or in accordance with 36 CFR 1275.56 (Public Access Regulations).

##### *National Security Council Files series:*

Volume: 43 cubic feet.

A number of documents which were previously withheld from public access have been reviewed and/or declassified under the Mandatory Review provisions of Executive Order 12958 and will be made available.

##### *Previously restricted materials:*

Volume: 1 cubic foot.

Public access to some of the items in the file segments listed in this notice will be restricted as outlined in 36 CFR 1275.50 or 1275.52 (Public Access Regulations).

Dated: February 5, 2001.

**John W. Carlin,**

*Archivist of the United States.*

[FR Doc. 01-3420 Filed 2-9-01; 8:45 am]

**BILLING CODE 7515-01-P**

#### **NATIONAL CREDIT UNION ADMINISTRATION**

#### **SUNSHINE ACT MEETING**

**TIME AND DATE:** 10 a.m., Thursday, February 15, 2001.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Open.

#### **MATTERS TO BE CONSIDERED:**

1. Request from a Federal Credit Union to Convert to a Community Charter.
2. Interim Final Rule: Section 709.12, NCUA's Rules and Regulations, Prepayment Fees to Federal Home Loan Bank.
3. Proposed Rule, Amendment to Part 712, NCUA's Rules and Regulations, Credit Union Service Organizations.
4. Proposed Rule, Part 749, NCUA's Rules and Regulations, Vital Record Preservation.

**RECESS:** 11:15 a.m.

**TIME AND DATE:** 11:30 a.m., Thursday, February 15, 2001.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street, Alexandria, VA 22314-3428.

**STATUS:** Closed.

#### **MATTERS TO BE CONSIDERED:**

1. Special Assistance Program. Closed pursuant to exemption (8).
2. Four (4) Personnel Matters. Closed pursuant to exemptions (2) and (6).

#### **FOR FURTHER INFORMATION CONTACT:**

Becky Baker, Secretary of the Board, Telephone 703-518-6304.

**Becky Baker,**

*Secretary of the Board.*

[FR Doc. 01-3632 Filed 2-8-01; 2:00 pm]

**BILLING CODE 7535-01-M**

#### **NUCLEAR REGULATORY COMMISSION**

#### **Agency Information Collection Activities: Submission for the Office of Management and Budget (OMB) Review; Comment Request**

**AGENCY:** Nuclear Regulatory Commission (NRC).

**ACTION:** Notice of the OMB review of information collection and solicitation of public comment.

**SUMMARY:** The NRC has recently submitted to OMB for review of continued approval of information collections under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35).

Information pertaining to the requirement to be submitted:

1. The title of the information collection: 10 CFR part 95—Facility Security Clearance and Safeguarding of National Security Information and Restricted Data.
2. Current OMB approval number: 3150-0047.
3. How often the collection is required: On occasion.
4. Who is required or asked to report: NRC-regulated facilities and other organizations requiring access to NRC-classified information.
5. The number of annual respondents: 8.
6. The number of hours needed annually to complete the requirement or request: 443 hours (333 hours reporting and 110 hours recordkeeping) or approximately 3 hours per response.
7. Abstract: NRC-regulated facilities and other organizations are required to provide information and maintain records to ensure that an adequate level of protection is provided to NRC-classified information and material.

A copy of the final supporting statement may be viewed free of charge at the NRC Public Document Room, One White Flint North, 11555 Rockville Pike, Room O-1F23, Rockville, MD 20852. OMB clearance requests are available at the NRC worldwide web site: <http://www.nrc.gov/NRC/PUBLIC/OMB/index.html>. The document will be available on the NRC home page site for 60 days after the signature date of this notice.

Comments and questions should be directed to the OMB reviewer listed below by March 14, 2001. Comments received after this date will be considered if it is practical to do so, but assurance of consideration cannot be given to comments received after this date. Amy Farrell, Office of Information and Regulatory Affairs (3150-0047),