

Permit No. TE-10472

Applicant: Geo-Marine, Inc., Newport News, Virginia.

Applicant requests authorization to conduct presence/absence surveys for the black-capped vireo (*Vireo atricapillus*) and golden-cheeked warbler (*Dendroica chrysoparia*) in various Texas Counties.

Permit No. TE-37780

Applicant: Northwestern Resources Co., Jewett, Texas.

Applicant requests authorization for research and recovery purposes to conduct presence/absence surveys, conduct activities around the nest habitat area, and relocate nests occurring in active mine areas for the interior least tern (*Sterna antillarum athalassos*) in Leon, Limestone, and Freestone counties, Texas.

Permit No. TE-37789

Applicant: Helen Yard, Flagstaff, Arizona.

Applicant requests authorization for recovery purposes to conduct presence/absence surveys for the southwestern willow flycatcher (*Empidonax traillii extimus*) in Arizona, New Mexico, Utah, California, and Nevada.

Permit No. TE-038048

Applicant: Robert H. Perrill, Tucson, Arizona.

Applicant requests authorization for recovery purposes to conduct presence/absence surveys for the cactus ferruginous pygmy-owl (*Glaucidium brasilianum cactorum*) in Pima County, Arizona.

Permit No. TE-038050

Applicant: Trevor A. Hare, Tucson, Arizona.

Applicant requests authorization for recovery purposes to conduct presence/absence surveys for the cactus ferruginous pygmy-owl (*Glaucidium brasilianum cactorum*) in Pima, Pinal, Santa Cruz, and Yuma Counties, Arizona.

Permit No.'s TE-035143 and TE-800611

Applicant: James C. Cokendolpher, Lubbock, Texas and SWCA, Inc., Austin, Texas.

Applicants request authorization for recovery purposes to conduct presence/absence surveys for the following Bexar County invertebrates: Helotes mould beetle (*Batrissodes venvivi*), Robber Baron Cave harvestman (*Texella cokendolpheri*), Government Canyon cave spider (*Neoleptoneta microps*), Robber Baron cave spider (*Cicurina baronia*), Madla's cave spider (*Cicurina madla*), vesper cave spider (*Cicurina*

vespera), and (*Rhadine exilis*), (*Rhadine infernalis*), (*Cicurina venii*), no common names, in Bexar County, Texas.

Permit No. TE-038052

Applicant: USDA Natural Resources Conservation Center, Tucson, Arizona.

Applicant requests authorization for recovery purposes to conduct presence/absence surveys for the cactus ferruginous pygmy-owl (*Glaucidium brasilianum cactorum*) in Pima, Santa Cruz, Pinal, Maricopa, Graham, Gila, and Cochise Counties, Arizona.

Permit No. TE-038055

Applicant: University of New Mexico, Museum of Southwestern Biology, Albuquerque, New Mexico.

Applicant requests authorization for research and recovery purposes to collect Rio Grande silvery minnow (*Hybognathus amarus*) fin clips in Sandoval, Bernalillo, Valencia, and Socorro Counties, New Mexico.

DATES: Written comments on these permit applications must be received on or before March 12, 2001.

ADDRESS: Written data or comments should be submitted to the Chief, Endangered Species Division, Ecological Services, P.O. Box 1306, Albuquerque, New Mexico 87103; Fax (505) 248-6788. Documents will be available for public inspection by written request, by appointment only, during normal business hours (8:00 to 4:30) at the U.S. Fish and Wildlife Service, Albuquerque, New Mexico. Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

FOR FURTHER INFORMATION CONTACT: Chief, Endangered Species Division, Albuquerque, New Mexico, at the above address. Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice, to the address above.

Stephen C. Helfert,

Assistant Regional Director, Ecological Services, Region 2, Albuquerque, New Mexico.

[FR Doc. 01-3344 Filed 2-8-01; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR**National Park Service****Notice of Availability of Environmental Assessment (EA) for Suitland Parkway "Emergency" Tree Pruning to Remove Obstructions to the Andrews Air Force Base West Runway**

ACTION: Notice of availability of Environmental Assessment for Suitland Parkway "Emergency" Tree Pruning to Remove Obstructions to the Andrews Air Force Base West Runway.

SUMMARY: Pursuant to the National Environmental Policy Act (NEPA), Council on Environmental Quality regulations, and NPS guidance, the National Park Service (NPS) prepared an EA for an "Emergency" tree pruning on Suitland Parkway, Prince George's County, Maryland to remove obstructions to Andrews Air Force Base West runway.

This notice announces availability of an EA on this subject for public review. This EA is not intended to negate or replace in any way a larger and more complex environmental document being prepared by the U.S. Air Force (USAF) and the NPS, to deal with the issue of long term runway landing concerns involving Suitland Parkway and Andrews Air Force Base (AAFB).

The USAF has requested that the National Park Service lower the canopy heights at several areas at the eastern end of the Suitland Parkway, Prince George's County, Maryland in order that they may utilize the southern approach to the AAFB West runway during low visibility events (rain, fog, clouds). This approach is presently closed due to tree obstructions occurring on park property. The purpose of this emergency action is to eliminate the tree penetration into the 34:1 imaginary plane and allow the USAF to reopen their runway approach, while minimizing the resulting effect on the appearance and health of the Suitland Parkway trees, and the habitat values they provide. Approximately 12 to 24 trees are presently penetrating in the USAF imaginary 34:1 plane need to minimally pruned to reduce their height.

NPS now makes this EA available to the public for fifteen day from the publication of the notice. Anyone may submit a written comment. Any written comments NPS receives during this review will be considered prior to making a decision and finding on this EA. Commentors are advised that, if requested, the NPS is required to supply to any requester, the names and addresses of the individuals providing

comments. This EA analysis and its public availability are pursuant to NEPA, and its regulations, and NPS authorities and guidance.

SUPPLEMENTARY INFORMATION: Requests for copies of the EA, or for any additional information, should be directed to Ms. Susan Rudy, National Capital Parks-East, 1900 Anacostia Drive, SE, Washington, DC 20020, Telephone: (202) 690-5164.

Dated: January 29, 2001.

John Hale,

Superintendent, National Capital Parks-East.
[FR Doc. 01-3409 Filed 2-8-01; 8:45 am]

BILLING CODE 4310-70-M

DEPARTMENT OF THE INTERIOR

National Park Service

Crossroads of the American Revolution Special Resource Study/ Environmental Assessment/Feasibility Study Public Meetings and Intent To Publish

AGENCY: National Park Service; Interior.
ACTION: Notice of Intent to Publish a Special Resource Study/Environmental Assessment/Feasibility Study.

SUMMARY: This notice announces an upcoming scoping meeting/open house for the Crossroads of the American Revolution and the intent to publish a Special Resource Study/Environmental Assessment and Feasibility Study in association with the Crossroads of the American Revolution.

Appropriation Bill H.R. 3194 directs the Crossroads of the American Revolution study. Open houses will be held as part of the scoping process. Further notice will be published in local newspapers when dates are set. Local newspapers will include the Trenton Times and Star Ledger among others.

We encourage all who have an interest to contact us by letter or telephone. Further information about the Crossroads of the American Revolution and the open houses can be obtained by contacting Linda Mead, Crossroads Project Leader, at 609-924-4646.

FOR FURTHER INFORMATION CONTACT: Linda Mead, Project Leader, Crossroads of the American Revolution, 570 Mercer Road, Princeton, New Jersey 08540, 609-924-4646.

Dated: January 23, 2001.

Michael D. Henderson,

Superintendent, Morristown National Historic Park.

[FR Doc. 01-3354 Filed 2-8-01; 8:45 am]

BILLING CODE 4310-70-M

DEPARTMENT OF THE INTERIOR

National Park Service

Announcement of Subsistence Resource Commission Meeting

AGENCY: National Park Service, Interior.

ACTION: Announcement of Subsistence Resource Commission meeting.

SUMMARY: The Superintendent of Aniakchak National Monument and the Chairperson of the Subsistence Resource Commission for Aniakchak National Monument announce a forthcoming meeting of the Aniakchak National Monument Subsistence Resource Commission. The following agenda items will be discussed:

- (1) Call to order.
- (2) SRC Roll Call and Confirmation of Quorum.
- (3) Welcome and Introductions.
- (4) Review and Adopt Agenda.
- (5) Review and adopt minutes from the April 4, 2000 meeting.
- (6) Commission Purpose.
- (7) Status of Membership.
- (8) Public and Agency Comments.
- (9) Old Business:

a. Status of Correspondence.
(1) **Federal Register** Publication of the NPS Roster Regulation.

(2) Customary Trade within Aniakchak National Monument and Preserve.

(3) Trapping Furbearers with Firearm within Aniakchak National Park Service Monument and Preserve.

b. Status of Geographic Place Names Request.

c. Aniakchak National Monument and Preserve Commercial Visitor Services Report.

d. Status of SRC Hunting Program Recommendations.

(1) 97-1, Establish One-Year Minimum Residency Requirement for Resident Zone Communities.

(2) 97-2, Establish a Registration Permit Requirement within Aniakchak National Preserve for Non-subsistence Fish and Wildlife Harvest Activities.

(3) Draft Hunting Plan Recommendation 2000-1: Between September 10-20, Establish a Corridor in Aniakchak National Preserve Where NPS Would Limit Commercial Guide Party Size, Access and drop-off Locations.

(10) New Business:

a. October 2000 SRC Chairs Workshop Report.

b. Federal Subsistence Board Update.

(1) Review Unit 9E Board Actions Taken during May 2000.

(2) Bristol Bay Regional Council Report.

(3) Review Wildlife Proposals for 2001.

(4) Review Fish Proposals for 2001.

(11) Review Draft Aniakchak National Monument and Preserve Subsistence Management Plan.

(12) Election of SRC Chair and Vice Chair.

(13) Public and Agency Comments.

(14) SRC work session (draft proposals, letters, and recommendations).

(15) Set time and place of next SRC meeting.

(16) Adjournment.

DATES: The meeting will begin at 9 a.m. on Wednesday, February 7, 2001 and conclude at approximately 6 p.m.

Location: Community Subsistence Building, Chignik Lake, Alaska.

FOR FURTHER INFORMATION CONTACT: Mary McBurney at Phone (907) 257-2633, or Tom O'Hara, Subsistence Manager, Aniakchak National Monument, P.O. Box 7, King Salmon, Alaska 99613. Phone (907) 246-2101.

SUPPLEMENTARY INFORMATION: The Subsistence Resource Commissions are authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Pub. L. 96-487, and operate in accordance with the provisions of the Federal Advisory Committees Act.

Ralph Tingey,

Acting Regional Director.

[FR Doc. 01-3353 Filed 2-8-01; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

National Park Service

Announcement of Subsistence Resource Commission meeting

AGENCY: National Park Service, Interior.

ACTION: Announcement of Subsistence Resource Commission meeting.

SUMMARY: The Subsistence Resource Commission for Lake Clark National Park and Preserve has scheduled their meeting for February 15, 2001. The meeting will be held at the Park hangar in Port Alsworth, Alaska. The meeting will commence at 10:00 am and conclude that afternoon. The public is welcome to attend. The following agenda items will be discussed:

- (1) Call to order.
- (2) Roll call-Confirm Quorum.
- (3) Introductions.
- (4) Superintendent's Welcome.
- (5) Additions, corrections and agenda approval.
- (6) Approval of SRC meeting minutes.