

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>9</sup>

**Margared H. McFarland,**

*Deputy Secretary.*

[FR Doc. 01-3362 Filed 2-8-01; 8:45 am]

**BILLING CODE 8010-01-M**

## **SMALL BUSINESS ADMINISTRATION**

### **[Declaration of Economic Injury Disaster #9K67]**

#### **Commonwealth of Massachusetts (And Contiguous Counties in Connecticut, New York and Vermont)**

Berkshire County and the contiguous counties of Franklin, Hampden, and Hampshire in the Commonwealth of Massachusetts; Litchfield in Connecticut; Columbia and Rensselaer in New York; and Bennington in Vermont constitute an economic injury disaster loan area as a result of a fire that occurred on January 17, 2001 in the Town of Great Barrington. Eligible small businesses and small agricultural cooperatives without credit available elsewhere may file applications for economic injury assistance as a result of this disaster until the close of business on November 2, 2001 at the address listed below or other locally announced locations: U.S. Small Business Administration, Disaster Area 1 Office, 360 Rainbow Blvd, South 3rd Floor, Niagara Falls, NY 14303.

The interest rate for eligible small businesses and small agricultural cooperatives is 4 percent. The numbers assigned for economic injury for this disaster are 9K6700 for Massachusetts; 9K6800 for Connecticut; 9K6900 for New York; and 9K7000 for Vermont.

(Catalog of Federal Domestic Assistance Program No. 59002)

Date: February 2, 2001.

**Kristine Marcy,**

*Acting Administrator.*

[FR Doc. 01-3403 Filed 2-8-01; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

### **[Declaration of Disaster #3317; Amendment #3]**

#### **State of Texas**

In accordance with a notice received from the Federal Emergency Management Agency, dated January 19, 2001, the above-numbered Declaration is hereby amended to include Lamar County as a disaster area due to

damages caused by a severe winter ice storm beginning on December 12, 2000 and continuing through January 15, 2001.

Any counties contiguous to the above named primary county and not listed herein have been previously declared.

All other information remains the same, i.e., the deadline for filing applications for physical damage is March 9, 2001 and for economic injury the deadline is October 9, 2001.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: January 30, 2001.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 01-3401 Filed 2-8-01; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

### **[Declaration of Disaster #3317; Amendment #4]**

#### **State of Texas**

In accordance with a notice received from the Federal Emergency Management Agency, dated January 30, 2001, the above-numbered Declaration is hereby amended to include Titus County as a disaster area due to damages caused by a severe winter ice storm beginning on December 12, 2000 and continuing through January 15, 2001.

In addition, applications for economic injury loans from small businesses located in Camp County, Texas may be filed until the specified date at the previously designated location.

Any counties contiguous to the above named primary county and not listed herein have been previously declared.

All other information remains the same, i.e., the deadline for filing applications for physical damage is March 9, 2001 and for economic injury the deadline is October 9, 2001.

(Catalog of Federal Domestic Assistance Program Nos. 59002 and 59008)

Dated: February 1, 2001.

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 01-3402 Filed 2-8-01; 8:45 am]

**BILLING CODE 8025-01-P**

## **SMALL BUSINESS ADMINISTRATION**

### **Region IV District Advisory Council Meeting; Public Meeting**

The U.S. Small Business Administration, Georgia District Office

Advisory Council, will hold a public meeting on Friday, March 9, 2001 at 9 a.m., at the Columbus Hilton, 800 Front Avenue, Columbus, Georgia 31901; to discuss matters as may be presented by members, staff of the U.S. Small Business Administration, or others present.

For further information write or call Mr. Charles E. Anderson, District Director, U.S. Small Business Administration, 233 Peachtree Street, NE, Suite 1900, Atlanta, Georgia 30303; telephone (404) 331-0266.

**Nancyellen Gentile,**

*Committee Management Officer.*

[FR Doc. 01-3404 Filed 2-8-01; 8:45 am]

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## **DEPARTMENT OF TRANSPORTATION**

### **Coast Guard**

**[USCG-2001-8662]**

#### **National Preparedness for Response Exercise Program (PREP)**

**AGENCY:** Coast Guard, DOT.

**ACTION:** Request for comments on PREP triennial exercise schedule for 2001, 2002, and 2003.

**SUMMARY:** The Coast Guard, the Environmental Protection Agency (EPA), the Research and Special Programs Administration (RSPA) and the Minerals Management Service (MMS), in concert with the states, the oil industry and concerned citizens, developed the Preparedness for Response Exercise Program (PREP). This notice announces the PREP triennial cycle, 2001-2003, and requests comments from the public and maximum industry and government participation in the listed exercises.

**DATES:** Comments and related material must reach the Docket Management Facility on or before April 10, 2001.

**ADDRESSES:** To make sure your comments and related material are not entered twice in the docket, please submit them by only one of the following methods:

(1) By mail to the Docket Management Facility, (USCG-2001-8662), U.S. Department of Transportation, room PL-401, 400 Seventh Street SW., Washington, DC 20590-0001.

(2) By hand to room PL-401 on the Plaza level of the Nassif Building, 400 Seventh Street SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number is 202-366-9329.

<sup>9</sup> 17 CFR 200.30-3(a)(12).