

(ii) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(iii) Enhance the quality, utility, and clarity of the information to be collected; and

(iv) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Burden Statement: EPA estimates that 83,415 NPDES permittees and 24,346 sludge permittees will perform sample collection, pollutant analysis, reporting and recordkeeping as part of their NPDES permit requirements to collect and report discharge monitoring data to permit authorities. These permittees are expected to provide 559,710 responses to State and Federal permit authorities. Nationally, permittees will spend 3,837,505 hours per year collecting samples of their wastewater or sludge; 2,842,365 hours will be spent by permittees with in-house laboratories for analyzing the samples collected; and permittees will spend 1,197,510 hours for recording and reporting the sampling and analysis information on DMRs. This amounts to a total of 7,889,707 burden hours annually. Permittees that send their samples to outside laboratories will incur \$315,006,531 in sample analysis costs. Each permittee will spend an average of 13.2 hours per year to collect, analyze and report discharge monitoring data. EPA also estimates that sludge facilities will spend 12,327 hours keeping monitoring records (the recordkeeping burden for the remaining NPDES permittees is reported in the Compliance Assessment ICR, OMB Control No. 2040-0110).

Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, or disclose or provide information to or for a Federal agency. This includes the time needed to review instructions; develop, acquire, install, and utilize technology and systems for the purposes of collecting, validating, and verifying information, processing and maintaining information, and disclosing and providing information; adjust the existing ways to comply with any previously applicable instructions and requirements; train personnel to be able to respond to a collection of information; search data sources; complete and review the collection of information; and transmit or otherwise disclose the information.

Dated: February 2, 2001.

Michael B. Cook,

Director, Office of Wastewater Management.

[FR Doc. 01-3281 Filed 2-7-01; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-6943-4]

Notice of Meeting of the EPA's Children's Health Protection Advisory Committee (CHPAC)

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the next meeting of the Children's Health Protection Advisory Committee (CHPAC) will be held February 21-23, 2001 at the Hotel Washington, Washington, DC. The CHPAC was created to advise the Environmental Protection Agency in the development of regulations, guidance and policies to address children's environmental health.

DATES: Wednesday, February 21, 2001, Work Group meetings only; plenary sessions Thursday, February 22 and Friday, February 23, 2001.

ADDRESSES: Hotel Washington, 515 15th Street, NW, Washington, DC.

FOR FURTHER INFORMATION CONTACT:

Contact Paula R. Goode, Office of Children's Health Protection, USEPA, MC 1107A, 1200 Pennsylvania Avenue, NW., Washington, DC 20460, (202) 564-2702.

SUPPLEMENTARY INFORMATION:

Agenda Items

The meetings of the CHPAC are open to the public. The Science and Research Work Group will meet from 9:30 a.m. to 5:00 p.m. and the 21st Century Work Group will meet from 1:00 p.m. to 4:30 p.m. on Wednesday, February 21, 2001. The plenary CHPAC will meet on Thursday, February 22 from 9:00 a.m. to 5:30 p.m., with a public comment period at 5:00 p.m., and on Friday, February 23 from 9:00 a.m. to 12:30 p.m.

The plenary session will open with introductions and a review of the agenda and objectives for the meeting. Agenda items include highlights of the Office of Children's Health Protection (OCHP) activities and reports from the Work Groups, speakers on States' children's environmental health activities, and a status report on the longitudinal cohort study on children

(as found in the Child Health Act of 2000).

Dated: February 1, 2001.

Paula R. Goode,

Designated Federal Officer, Children's Health Protection Advisory Committee.

[FR Doc. 01-3283 Filed 2-7-01; 8:45 am]

BILLING CODE 6560-50-P

FEDERAL ELECTION COMMISSION

Sunshine Act Meeting; Notices

AGENCY: Federal Election Commission.

Previously Announced Date & Time: Thursday, February 8, 2001, 10:00 a.m., Meeting open to the public.

The following item has been added to the agenda:

Final Audit Report on Michigan Republican State Committee.

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DATE & TIME: Tuesday, February 13, 2001 at 10:00 A.M.

PLACE: 999 E Street, N.W., Washington, D.C.

STATUS: This meeting will be closed to the public.

ITEMS TO BE DISCUSSED:

Compliance matters pursuant to 2 U.S.C. § 437g.

Audits conducted pursuant to 2 U.S.C. § 437g, § 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

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DATE & TIME: Thursday, February 15, 2001 at 10:00 A.M.

PLACE: 999 E Street, N.W., Washington, D.C. (Ninth floor)

STATUS: This meeting will be closed to the public.

ITEMS TO BE DISCUSSED:

Correction and Approval of Minutes.

Advisory Opinion 2001-01: North Carolina Democratic Party by Scott R. Falmlen, Executive Director.

Advisory Opinion 2001-02: Green Party of Kentucky by Alexander D. Moorhead, Treasurer.

Draft 2001 Legislative Recommendations. Administrative Matters.

PERSON TO CONTACT FOR INFORMATION:

Mr. Ron Harris, Press Officer, Telephone (202) 694-1220.

Mary W. Dove,

Acting Secretary of the Commission.

[FR Doc. 01-3350 Filed 2-6-01; 10:32 am]

BILLING CODE 6715-01-M