

otherwise noted, these activities will be conducted throughout the United States.

Each notice is available for inspection at the Federal Reserve Bank indicated. The notice also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether the proposal complies with the standards of section 4 of the BHC Act. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding the applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than February 20, 2001.

**A. Federal Reserve Bank of Chicago** (Phillip Jackson, Applications Officer) 230 South LaSalle Street, Chicago, Illinois 606901-1413:

1. *AmericaUnited Bancorp, Inc.*, Schaumburg, Illinois; to engage *de novo* in extending credit and servicing loans, pursuant to § 225.28(b)(1) of Regulation Y.

**B. Federal Reserve Bank of San Francisco** (Maria Villanueva, Consumer Regulation Group) 101 Market Street, San Francisco, California 94105-1579:

1. *Mitsubishi Tokyo Financial Group, Inc.*, and *The Bank of Tokyo-Mitsubishi, Ltd.*, both of Tokyo, Japan; to acquire KOKUSAI America Incorporated, New York, New York, and thereby engage in providing financial and investment advisory services, pursuant to § 225.28(b)(6) of Regulation Y, providing certain agency transactional services for customer investments, pursuant to § 225.28(b)(7) of Regulation Y, and engaging in investment transactions as principal, pursuant to § 225.28(b)(8) of Regulation Y.

Board of Governors of the Federal Reserve System, January 31, 2001.

**Robert deV. Frierson**

*Associate Secretary of the Board.*

[FR Doc. 01-3005 Filed 2-5-01; 8:45 am]

BILLING CODE 6210-01-S

## FEDERAL RESERVE SYSTEM

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 11:00 a.m., Monday, February 12, 2001.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, N.W., Washington, D.C. 20551.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

**CONTACT PERSON FOR MORE INFORMATION:** Lynn S. Fox, Assistant to the Board; 202-452-3204.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicated procedural and other information about the meeting.

February 2, 2001.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 01-3204 Filed 1-2-01; 4:09 pm.]

BILLING CODE 6210-01-M

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Guide to Community Preventive Services Task Force Meeting; Notice

Office of the Director, Centers for Disease Control and Prevention (CDC), announces the following meeting:

**Name:** Guide to Community Preventive Services (GCPS) Task Force Meeting.

**Times and Dates:** 9 a.m.-6 p.m., February 7, 2001. 9 a.m.-4 p.m., February 8, 2001.

**Place:** The Westin Peachtree Plaza, 210 Peachtree Street, Atlanta, Georgia 30303-1745, telephone (404) 659-1400.

**Status:** Open to the public, limited only by the space available. The meeting room accommodates approximately 40 people.

**Purpose:** The mission of the Task Force is to develop and publish a Guide to Community Preventive Services, which is based on the best available scientific evidence and current expertise regarding essential public health services and what works in the delivery of those services.

**Matters To Be Discussed:** Agenda items include: presentation of recommendations for approval for the following chapters: Cancer, Motor Vehicle Occupant Injury, Physical

Activity, and Sociocultural Environment; presentation of the dissemination/implementation/evaluation plan, discussions on the expansion and update of the Vaccine Preventable Disease Chapter; and general updates on the following information: Methods, Clinical Guide, and Alcohol, Diabetes, Mental Health, Sexual Behavior, and Violence Prevention Chapters.

Agenda items are subject to change as priorities dictate.

**CONTACT PERSON FOR ADDITIONAL INFORMATION:** Stephanie Zaza, M.D., M.P.H., Chief, Community Guide Branch, Division of Prevention Research and Analytic Methods, Epidemiology Program Office, CDC, 4770 Buford Highway, M/S K-73, Atlanta, Georgia 30341, telephone 770/488-8189.

Persons interested in reserving a space for this meeting should call 770/488-8189 by close of business on February 6, 2001.

The Director, Management Analysis and Services Office, has been delegated the authority to sign **Federal Register** notices pertaining to announcements of meetings and other committee management activities, for both the Centers for Disease Control and Prevention and the Agency for Toxic Substances and Disease Registry.

Dated: January 31, 2001.

**Carolyn J. Russell,**

*Director, Management Analysis and Services Office, Centers for Disease Control and Prevention.*

[FR Doc. 01-3022 Filed 2-5-01; 8:45am]

BILLING CODE 4163-18-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Food and Drug Administration

[Docket No. 01F-0047]

#### The National Fisheries Institute; Filing of Food Additive Petition

**AGENCY:** Food and Drug Administration, HHS.

**ACTION:** Notice.

**SUMMARY:** The Food and Drug Administration (FDA) is announcing that the National Fisheries Institute has filed a petition proposing that the food additive regulations be amended to provide for the safe use of ionizing radiation for control of foodborne pathogens in crustaceans and processed crustaceans.

**FOR FURTHER INFORMATION CONTACT:** Lane A. Highbarger, Center for Food Safety and Applied Nutrition (HFS-