

**ACTION:** Gila Box Riparian National Conservation Area Advisory Committee Meeting.

**SUMMARY:** The purpose of this notice is to announce the next meeting of the Gila Box Riparian National Conservation Area Advisory Committee Meeting. The purpose of the Advisory Committee is to provide informed advice to the Safford Field Office Manager on management of public lands in the Gila Box Riparian National Conservation Area. The committee meets as needed, generally between two and four times a year.

The meeting will begin at the Bureau of Land Management, Safford Field Office on March 2, 2001, commencing at 9:00 a.m. and ending at 4:00 p.m. The meeting's agenda will consist of a morning in house discussion on the draft Gila Box brochure, Jeff Menges grazing protest and final decision, a status report on the Lee Trail headquarters, FY2001 Annual Work Plan and table of organization for the Gila Box RNCA. In the afternoon the committee will tour the west end of the RNCA to discuss OHV, recreation, and grazing issues. A public comment period will begin at 9:00 a.m. and may continue for the duration of the meeting for the public to comment on the management of the Gila Box NCA.

**DATES:** Meeting will be held on March 2, 2001, starting at 9:00 a.m.

**FOR FURTHER INFORMATION CONTACT:** Jon Collins, Gila Box NCA Project Coordinator, Safford Field Office, 711 14th Ave., Safford, AZ 85546, Telephone (520) 348-4400.

Dated: January 23, 2001.

**Frank Rowley,**

*Acting Safford Field Manager.*

[FR Doc. 01-3078 Filed 2-5-01; 8:45 am]

BILLING CODE 4310-32-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-200-01-1020-00]

#### Science Advisory Board

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Bureau of Land Management (BLM) announces a public meeting of the Science Advisory Board to develop a work plan for FY 2001-2002, to report on the implementation of the BLM Science Strategy, and to hold a joint meeting with the BLM Science Coordination Committee.

**DATES:** BLM will hold the public meeting on Wednesday, March 7, 2001, from 9 a.m. to 4 p.m. local time.

**ADDRESSES:** BLM will hold the public meeting at the University of Arizona, U.S. Geological Survey Environment and Natural Resources Building (Building No. 120), 520 North Park, Tucson, Arizona.

**FOR FURTHER INFORMATION CONTACT:** Lee Barkow, Bureau of Land Management, Denver Federal Center, Building 50, PO Box 25047, Denver, CO 80225-0047, 303-236-6454.

**SUPPLEMENTARY INFORMATION:** This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act of 1972 (Pub. L. 92-463).

#### I. The Agenda for the Public Meeting Is as Follows

- 8 a.m. Opening Comments and Introductions
- 9:30 a.m. Working Session to Develop a Work Plan for FY 2001-2002
- 1 p.m. Report on the Implementation of the BLM Science Strategy
- 2 p.m. Discussion with the BLM Science Coordination Committee on Potential Joint Activities
- 3 p.m. Open Discussion of Science Topics
- 3:30 p.m. Public Comments
- 4 p.m. Adjourn

#### II. Public Comment Procedures

Participation in the public meeting is not a prerequisite for submittal of written comments from all interested parties. Your written comments should be specific and explain the reason for any recommendation. The BLM appreciates any and all comments, but those most useful and likely to influence decisions on BLM's use of science are those that are either supported by quantitative information or studies or those that include citations to and analysis of applicable laws and regulations. Except for comments provided in electronic format, commenters should submit two copies of their written comments, where practicable. The BLM will not necessarily consider comments received after the time indicated under the **DATES** section or at locations other than that listed in the **ADDRESSES** section.

In the event there is a request under the Freedom on Information Act (FOIA) for a copy of your comments, we intend to make them available in their entirety, including your name and address (or your e-mail address if you file electronically). However, if you do not want us to release your name and address (or e-mail address) in response

to a FOIA request, you must state this prominently at the beginning of your comment. We will honor your wish to the extent allowed by the law. All submissions from organizations or businesses and from individuals identifying themselves as representatives or officials of organizations or business will be in their entirety, including names and addresses (or e-mail addresses).

**Electronic Access and Filing Address:** Commenters may transmit comments electronically via the Internet to: lee\_barkow@blm.gov. Please include the identifier "Science4" in the subject of your message and your name and address in the body of your message.

#### III. Accessibility

The meeting sites are accessible to individuals with disabilities. An individual with a disability who will need an auxiliary aid or service to participate in the hearing, such as interpreting service, assistive listening device, or materials in an alternate format, must notify the person listed under **FOR FURTHER INFORMATION CONTACT** two weeks before the scheduled hearing date. Although BLM will attempt to meet a request received after that date, the requested auxiliary aid or service may not be available because of insufficient time to arrange it.

Dated: February 1, 2001.

**Lee Barkow,**

*Director, National Science and Technology Center.*

[FR Doc. 01-3077 Filed 2-5-01; 8:45 am]

BILLING CODE 4310-84-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before January 27, 2001. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written

comments should be submitted by February 21, 2001.

**Carol D. Shull,**

*Keeper of the National Register Of Historic Places.*

## ARIZONA

### Maricopa County

Oakland Historic District (Boundary Decrease), Roughly bounded by 19th Ave. Fillmore St., Grand Ave., and Van Buren St., Phoenix, 01000164

## COLORADO

### El Paso County

Pauline Chapel, 2 Park Ave., Colorado Springs, 01000165

## GEORGIA

### Ben Hill County

Wilsey, Miles V., House, 137 Hudson Rd., Fitzgerald, 01000166

## NEBRASKA

### Fillmore County

Burk, J.M., House, 331 N. 11th St., Geneva, 01000169

### McPherson County

Long Creek School, (School Buildings in Nebraska MPS), Long Creek Lane, Blair, 01000167

### Saunders County

Ithaca Grain Elevator, Old, One Blk. S of 4th St., Ithaca, 01000168

## NEW YORK

### Broome County

Endicott Square Deal Arch, Main St., E of Vestal Ave., Endicott, 01000171

### Sullivan County

Center Theatre, NY 52, Woodbourne, 01000170

## SOUTH DAKOTA

### Butte County

Ditchrider House, N of US 212, Nisland, 01000172

## WISCONSIN

### Manitowoc County

Sexton's House, 736 Revere Dr., Manitowoc, 01000173

### Milwaukee County

West Allis Post Office, (United States Post Office Construction in Wisconsin MPS), 7440 W. Greenfield Ave., West Allis, 01000174

A request for Removal has been made for the following resource:

## SOUTH DAKOTA

### Davison County

Eddy and Brooks Auto Repair, 209 North Lawler, Mitchell, 95000275

[FR Doc. 01-3054 Filed 2-5-01; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

[INT-DES-01-03]

### Potholes Reservoir Resource Management Plan, Grant County, Washington

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of availability and notice of public hearings for the Potholes Reservoir Resource Management Plan (RMP) draft environmental impact statement.

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969, as amended, the Department of the Interior, Bureau of Reclamation (Reclamation), has prepared a draft environmental impact statement (Draft EIS) to document the analysis of four alternatives, including the No Action Alternative, for resource management in the Potholes Reservoir Study area. The alternatives respond differently to the issues and concerns identified during project planning. The Preferred Alternative is Alternative B, which balances the management agencies' and public's long-term vision for Potholes Reservoir and recognizes the need to protect the natural and cultural environment while supporting the overall recreational interest of the visitors.

**DATES:** Written comments on the Draft EIS must be received no later than March 27, 2001 at the address listed in **ADDRESSES** section below.

On March 13, 2001, two public hearings will be held to accept oral comments on the Draft EIS in Moses Lake, Washington. The first public hearing will be held from 3:00 p.m. to 5:00 p.m. The second will be from 7:00 p.m. to 9:00 p.m. The facilities are physically accessible to people with disabilities.

Please contact Mr. Blanchard (see below) for sign language interpretation for the hearing impaired or other auxiliary aids by March 5, 2001, so arrangements can be made.

**ADDRESSES:** The public hearings will be held at the Midway Learning Center, 502 South C Street (corner of West Ivy

and South C Street), Moses Lake, Washington.

Written comments on the Draft EIS should be submitted to Mr. Jim Blanchard, Bureau of Reclamation, Ephrata Field Office, 32 C Street, Box 815, Ephrata, WA 98823; or by fax (509) 754-0239.

Our practice is to make comments, including names and home addresses of respondents, available for public review. Individual respondents may request that we withhold their home address from public disclosure, which we will honor to the extent allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, available for public disclosure in their entirety.

See Supplementary Information section for locations where copies of the Draft EIS are available for public review and inspection.

**FOR FURTHER INFORMATION CONTACT:** For information, or to obtain a copy of the Draft EIS, contact Mr. Jim Blanchard at (509) 754-0226.

**SUPPLEMENTARY INFORMATION:** The purpose of developing a RMP for Potholes Reservoir is to balance the resource protection and conservation objectives with the rising demand for increased recreation opportunities, visitor facilities, and support services.

### Review and Inspection of the Draft EIS

Copies of the Draft EIS are available for public review and inspection at the following locations:

- Bureau of Reclamation, U.S. Department of the Interior, Room 7455, 18th and C Streets, NW, Washington, D.C.
- Bureau of Reclamation, Pacific Northwest Regional Office, 1150 North Curtis Road, Suite 100, Boise, Idaho.
- Bureau of Reclamation, Upper Columbia Area Office, 1917 Marsh Road, Yakima, Washington.
- Bureau of Reclamation, Ephrata Field Office, 32 C Street, Box 815, Ephrata, WA.

### Libraries

- Bridgeport Community Library, Bridgeport WA
- Des Moines Library, 21620 11th Avenue S., Des Moines, WA
- Coulee City Community Library, Coulee City, WA