

*Contact Person:* Dr. Peter Polyakov, Program Director, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. Telephone: (703) 292-4872.

*Purpose of Meeting:* To provide advice and recommendations concerning proposal submitted to NSF for financial support.

*Agenda:* To review and evaluate proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: January 25, 2001.

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 01-2622 Filed 1-30-01; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Physics; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Physics (1208)

*Date and Time:* February 5-6, 2001; 8:00 a.m.-5:00 p.m.

*Place:* University of Colorado, Boulder, CO 80309-0440

*Type of Meeting:* Closed

*Contact Person:* Dr. C. Denise Caldwell, National Science Foundation, 4201 Wilson Boulevard, Room 1015, Arlington, VA 22230. Telephone: (703) 292-7371

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to the NSF for the renewal of support for JILA at the University of Colorado.

*Agenda:* To review and evaluate proposals as part of the evaluation process for funding.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; information on personnel and proprietary data for present and future subcontracts. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: January 25, 2001.

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 01-2620 Filed 1-30-01; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Physics (1208).

*Date and Time:* March 5-6, 2001; 8:00 a.m.-5:00 p.m.

*Place:* National Science Foundation, 4201 Wilson Blvd., Room 1020, Arlington, VA.

*Type of Meeting:* Closed.

*Contact Person:* Dr. C. Denise Caldwell, National Science Foundation, 4201 Wilson Boulevard, Room 1015, Arlington, VA 22230. Telephone: (703) 292-7371.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals (NSF/DOE Plasma Panel) submitted to the NSF for financial support.

*Agenda:* To review and evaluate proposals as part of the evaluation process for funding.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals for present and future subcontracts. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: January 25, 2001.

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 01-2621 Filed 1-30-01; 8:45 am]

**BILLING CODE 7555-01-M**

## NORTHEAST DAIRY COMPACT COMMISSION

### Notice of Meeting

**AGENCY:** Northeast Dairy Compact Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The Compact Commission will hold its regular monthly meeting to consider matters relating to administration and enforcement of the price regulation, including the reports and recommendations of the Commission's standing Committees.

**DATES:** The meeting will begin at 10:00 a.m. on Wednesday, February 7, 2001.

**ADDRESSES:** The meeting will be held at the Holiday Inn, 700 Elm Street, Manchester, NH.

**FOR FURTHER INFORMATION CONTACT:** Daniel Smith, Executive Director, Northeast Dairy Compact Commission, 64 Main Street, Room 21, Montpelier, VT 05602. Telephone (802) 229-1941.

**Authority:** 7 U.S.C. 7256.

Dated: January 24, 2001.

**Daniel Smith,**

*Executive Director.*

[FR Doc. 01-2608 Filed 1-30-01; 8:45 am]

**BILLING CODE 1650-01-P**

## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new, and/or currently approved information collection.

**DATES:** Submit comments on or before April 2, 2001.

**ADDRESSES:** Send all comments regarding whether these information collections are necessary for the proper performance of the function of the agency, whether the burden estimate is accurate, and if there are ways to minimize the estimated burden and enhance the quality of the collections, to Tom Mueller, Deputy Associate Administrator, Office of Small Business Development Centers, Small Business Administration, 409 3rd Street, SW., Suite 4600, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Tom Mueller, Deputy Associate Administrator, (202) 205-7301 or Curtis B. Rich, Management Analyst, (202) 205-7030.

### SUPPLEMENTARY INFORMATION:

*Title:* Other Funding Under the SBDC Umbrella.

*Form No:* 2186.

*Description of Respondents:* Small Business Development Centers.

*Annual Responses:* 58.

*Annual Burden:* 29.

**Jacqueline White,**

*Chief, Administrative Information Branch.*

[FR Doc. 01-2677 Filed 1-30-01; 8:45 am]

**BILLING CODE 8025-01-U**

## SMALL BUSINESS ADMINISTRATION

### [Declaration of Disaster #3315]

#### State of Arkansas; Amendment #3

In accordance with a notice received from the Federal Emergency Management Agency, dated January 24, 2001, the above-numbered Declaration is hereby amended to include the following counties: Cleburne, Fulton, Greene, Marion and Stone as disaster