

2. Codex General Standard for Contaminants and Toxins in Foods (GSCT).

(a) Comments on the Agreed Position of the Codex Committee on Pesticide Residues on Setting Extraneous Maximum Residue Limits (EMRLs).

(b) Schedule 1 of the Proposed Draft Codex General Standard for Contaminants and Toxins in Foods.

(c) Comments on the Methodology and Principles for Exposure Assessment in the Codex General Standard for Contaminants and Toxins in Foods.

(d) Comments on the Technical Annex on Distribution Curves of Contaminants in Food Products.

3. Mycotoxins in Food and Feed.

(a) Comments on the Draft Maximum Level for Aflatoxin M<sub>1</sub> in Milk.

(b) Proposed Revisions to the Sampling Plan for Aflatoxins in raw Peanuts.

(c) Comments on the Proposed Draft Maximum Level for Ochratoxin A in Cereals and Cereal Products.

(d) Proposed Draft Code of Practice for the Prevention of Patulin Contamination in Apple Juice and Apple Juice Ingredients in Other Beverages.

(e) Proposed Draft Code of Practice for the Prevention of Mycotoxin Contamination in Cereals, Including Annexes on Ochratoxin A, Zearalenone and Fumonisin.

4. Industrial and Environmental Contaminants in Foods.

(a) Comments on the Draft Code of Practice for Source Directed Measures to Reduce Contamination of Food with Chemicals.

(b) Standard Format for Codes of Practice.

(c) Comments on Draft Maximum Levels for Lead.

(d) Comments on the Draft Guideline Level and Proposed Draft Maximum Levels for Cadmium.

(e) Position Paper on Dioxins and Dioxin-Like PCBs.

(f) Proposed Draft Code of Practice for Source Directed Measures to Reduce Dioxin Contamination of Foods.

(g) Position Paper on Chloropropanols.

#### General Issues

1. Priority List of Food Additives, Contaminants and Naturally Occurring Toxicants Proposed for Evaluation by JECFA.

2. Other Business and Future Work.

(a) Comments on Methods of Analysis for the Determination of Food Additives and Contaminants in Foods.

(b) Comments on the Draft Revision to the Codex Standard for Food Grade Salt: Packaging, Transportation and Storage.

Each issue listed will be fully described in documents distributed, or

to be distributed, by The Netherlands' Secretariat to the Meeting. Members of the public may access or request copies of these documents (see **ADDRESSES**).

#### Additional Public Notification

Public awareness of all segments of rulemaking and policy development is important. Consequently, in an effort to better ensure that minorities, women, and persons with disabilities are aware of this notice, FSIS will announce it and provide copies of this **Federal Register** publication in the FSIS Constituent Update. FSIS provides a weekly FSIS Constituent Update, which is communicated via fax to over 300 organizations and individuals. In addition, the update is available on-line through the FSIS web page located at <http://www.fsis.usda.gov>. The update is used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** notices, FSIS public meetings, recalls and any other types of information that could affect or would be of interest to our constituents/ stakeholders. The constituent fax list consists of industry, trade, and farm groups, consumer interest groups, allied health professionals, scientific professionals, and other individuals that have requested to be included. Through these various channels, FSIS is able to provide information to a much broader, more diverse audience. For more information and to be added to the constituent fax list, fax your request to the Congressional and Public Affairs Office, at (202) 720-5704.

Done at Washington, DC on: January 22, 2001.

**F. Edward Scarbrough,**

*U.S. Manager for Codex Alimentarius.*

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#### DEPARTMENT OF AGRICULTURE

##### Forest Service

##### National Urban and Community Forestry Advisory Council; Notice of Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Urban and Community Forestry Advisory Council will meet in Tucson, Arizona, February 15-17, 2001. The purpose of the meeting is to discuss emerging issues in urban and community forestry.

**DATES:** The meeting will be held February 15-17, 2001. A tour of local projects will be held on February 15 from 9:00 a.m. to 5:00 p.m.

**ADDRESSES:** The meeting will be held at the InnSuites, 475 North Granada, Tucson, Arizona. Individuals who wish to speak at the meeting or to propose agenda items must send their names and proposals to Suzanne M. del Villar, Executive Assistant, National Urban and Community Forestry Advisory Council, 20628 Diane Drive, Sonora, CA 95370. Individuals also may fax their names and proposed agenda items to (209) 536-9089.

**FOR FURTHER INFORMATION CONTACT:** Suzanne M. del Villar, Cooperative Forestry Staff, (209) 536-9201.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Council discussion is limited to Forest Service staff and Council members. However, persons who wish to bring urban and community forestry matters to the attention of the Council may file written statements with the Council staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by February 9 will have the opportunity to address the Council at those sessions.

Dated: January 24, 2001.

**Robin L. Thompson,**

*Acting Deputy Chief, State and Private Forestry.*

[FR Doc. 01-2509 Filed 1-29-01; 8:45 am]

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#### DEPARTMENT OF COMMERCE

##### Submission for OMB Review; Comment Request

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* U.S. Census Bureau.

*Title:* 2001 Panel of the Survey of Income and Program Participation, Wave 2 Topical Modules.

*Form Number(s):* SIPP/CAPI Automated Instrument, SIPP 21205(L) Director's Letter.

*Agency Approval Number:* 0607-0875.

*Type of Request:* Revision of a currently approved collection.

*Burden:* 80,635 hours.

*Number of Respondents:* 78,750.

*Avg Hours Per Response:* 30 minutes.

*Needs and Uses:* The U.S. Census Bureau requests authorization from the Office of Management and Budget (OMB) to conduct the Wave 2 Topical Module interview for the 2001 Panel of the Survey of Income and Program Participation (SIPP). We also request